ANNEXURE-A

| नामनि |
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DAMODAR VALLEY CORPORATION APPLICATION FOR THE POST OF GDMO ON CONTRACT BASIS

TO BE PRODUCED AT THE TIME OF WALK-IN-INTERVIEW

Paste yourrecent pass port size (size 3.5 x 3.5cm) photograph (not older than three months) duly selfattested

| 1. Employment Notification No.: | PLR/GDM | O (Contra | actual)/2 | 024/10 | /03 | Date:27/1 | 0/2024 | |
|--|--------------|------------------|------------|--------|---------|-----------|---------------|---|
| 2. Name of the Post & Post No.: | GDMO (C | ontractu | al), Post | No. 20 | 024/C10 | | | |
| 3. Name of the Applicant in Full | : | | | | | | | |
| (In Block Letter & as appeari in Class Xth Certificate) | ng | | | | | | | |
| 4. Father's/Spouse's Name : | | | | | | | | |
| | | 1 1 | | | | | _ | |
| 5. Date of Birth: | D | D | M | Y | Y | YY | | |
| 6. Gender (Pls. put a tick) : | | Male | Female | Ot | hers | | | |
| | | | | | | | | |
| 7. Category (Pls. put a tick): | UR | OBC | SC | ST | EWS | PwBD | Ex-SM |] |
| 8. Whether PWD (Yes/No), If Ye | s, Type of D |) Disability: | | | | | | |
| 9. Email ID: (In the capital letters | 3) | | | | | | | |
| 10. Mobile No.: | | | Alterna | te Mol | o No: | | | |
| 11. Correspondence Address | : | | - | | | | | |
| House No. /Street name | | | | | | | | |
| P.O | Cit | y/Town | | | | | | |
| District | | State | e | | | | | |
| Pin Code | | Nea | arest Rail | way St | ation | | | |
| 12. Permanent Address: | | | | | | | | |
| House No./Street name | | | | | | | | |
| P.O. | City/Towr | า | | | | | | |
| District | Sta | at <u>e</u> | | | | . Pi | n <u>Code</u> | |
| Landline No.(if any) | | | | | | | | |
| 13. Marital Status | : | | | | | | | |
| 14. Nationality : | | | | | | | | |

15. Qualifications:

| SI. No. | Name of the Exam | Name of the Board /Medical College/ University | Whether Full Time Regular Course (Please state YES or NO) | Major Subjects taken/ Specialization | Year of Passing | % marks in aggregate (not to be rounded off) |
|------------|---------------------|--|---|--|--------------------|---|
| 1. | Class X | | | | | |
| 2. | Class XII | | | | | |
| 3. | MBBS | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |

Medical Council Registration No.: -----

16. Experience Details:

| SI. No. | Post/ Designation Held | Name of the Hospital/ Nursing Home/ Organization | Perio | d of Work | Nature of Duties |
|------------|---------------------------|--|-------|-----------|------------------|
| 10. | | | FROM | то | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

17. Visible marks of identification (Mole marks/Wound/Scar/Burn etc,):

18. Is there any Disciplinary/Criminal/Civil/Vigilance proceeding pending against you?

If yes, give the details:

Note: Add extra sheets if required.

DECLARATION

I hereby declare that all the particulars furnished above in this application are true and correct to the best of my knowledge and belief. In case any information given in this application being found false, incomplete, incorrect or concealing the fact, my candidature may be cancelled at any stage without any notice and without assigning any reason thereof even after joining.

Place:

Date: _____

(Signature of the Applicant)

(Name of the Applicant)