

## BHARAT ELECTRONICS LIMITED-GHAZIABAD

## **Application for the Post of "Advisor for Space Program"**

	lectronics System.  Please tick(√) relev  Instructions: TO BE FILLE		RS.			Red Phot	offix your sent Colour cograph and Across the Photo
	Post Name						
1.	Full Name : (Mr./Ms.)		:				
	(As per SSLC certificate)						
2.	Father's Name		:				
3.	Date of Birth (DD/MM/YYY)	<b>(</b> )	:	_Age:YY	MM (As	on 01.06.2	2025)
4.	Gender		: Male/ Female/ 0	Others			
5.	Nationality		:				
6.	Category (General / OBC-N	ICL / SC / ST/ EWS)					
	(Enclose Certificate in the p	rescribed format)					
7.	a) Indicate if you are a Pers	on with Disability	:	Yes	☐ No		
	If yes, indicate nature of Dis	sability.	:_				
	(Enclose Disability certificat	e in the prescribed for	rmat)				
	b) Degree of disability as in-	dicated in the Certifica	ate :				
8.	Religion: Hindu/Muslim/Chr	istian/Sikh/Neo-Buddh	nist/ Zoroastrian/ (	Others (Please	specify) :		<del></del>
9.	(a) Qualification (Indicate di	vision & year of passi	ng), attach copies	of documents.			
	Education (SSLC onwards)	Institution/ University	Degree and Discipline	Main Subjects Studied	Class/ Division	Grade/ % of Marks	Year of Passing
	Graduation			3.54.04			

Education (SSLC onwards)	Institution/ University	Degree and Discipline	Main Subjects Studied	Class/ Division	Grade/ % of Marks	Year of Passing
Post-Graduation						
Additional Qualification						

10. Work Expe	rience (As on 01.06.2025)  Name of the last organization served	(Please specify	)
II.	Total work experience :		
III.	Total Relevant work experience	<u> </u>	
IV.	Designation at the time of retirement :		
V.	Last Pay Drawn :		
VI.	Any Other Work Experience :		

Name of the	Employr	<b>Employment Details</b>		ence	Designation	Details of	
Organization	From	То	Years	Months		responsibilities in brief (Attach separate sheet if required)	
otal Work Experier onths)	nce (in Year	s and					

11.	Details of relatives	employed	in BEL, if any
-----	----------------------	----------	----------------

Name	Relationship	Designation	Department	Unit

12	2. Address with Pin Code a) Permanent Address	b) Correspondence Address
	Pincode:	Pincode:
c)	E-mail ID (in BLOCK LETTERS) :	
	(All correspondence will be made	is email id only)
d)	Mobile No. :	
	Alternet Mobile No. (if any) :	
13	3. Undertaking	
	the event, the information I further declare that if any or mis-represent facts, my appeal in this regard shall	re statements are true and complete to the best of my knowledge and belief. In bund to be false or incorrect; my candidature may be terminated without notice. stage it is discovered that an attempt has been made by me to willfully conceal indidature may be summarily rejected or may employment terminated and no entertained.  bound by the Confidentiality-cum-Non-Compete agreements with the previous
	етіріоуеі	SIGNATURE OF THE CANDIDATE
	Date:	SIGNATURE OF THE CANDIDATE
	Place.	

## **Checklist of attached documents**

SI. No.	Copies of Certificates	Yes/ No/ Not Applicable
1.	SSC/SSLC Marks Card as proof of Age	
2.	Certificate of Graduation / BTech	
3.	Certificate of Masters of Science/M.tech	
4.	Other relevant Educational Qualification related certificate.	
5.	Vigilance/Disciplinary Clearance Certificate issued at the time of retirement from previous Organisation	
6.	NOC from Employer if currently working	
7.	Any other certificates / testimonials (if relevant, may be attached)	