CLW/Chittaranjan

Registration No.

APPLICATION FOR ENGAGEMENT ON CONTRACT BASIS FOR THE SESSION 2025-26

| | Ref:-No. GMA/School/G/Contractual TCR(1) Date: 09.10.202 | | | | | | | - | Affix recent Passport size | |
|----|---|--|-------------------------------|---------------------------------------|---------------------------------------|---------------|--|----------------|-------------------------------|--|
| 1. | Post & Medium | Post : | | | | | | colo | | |
| 2. | Name of the applicant (In capital letter) | : | | | 2 | | | | tograph attested | |
| 3. | Father's Name | : | | | | | | | | |
| 4. | Hubsand's Name |). : | | | | | The state of the s | | | |
| 5. | Date of Birth | : | | | - | | | | | |
| 6. | Community (UR/SC/ST/ | OBC/EWS) : | :(Attach Xerox Certificate) : | | | | | | | |
| 7. | Whether you can teach i Hindi/English | n : | | | | | | | | |
| 8. | Postal Address of corres | pondence : | | | | | | | | |
| 9. | Contact Number | 1: | | | | | | | | |
| 10 |). E-mail ID | 75 Table | 100 | GC I L | | | | | | |
| 11 | . Identification Marks | : | i) | | | | | | | |
| | ii) | | _ | | | | | | | |
| 12 | 2. Details of Educational & | Profession/(Te | eaching |) Qualification (| Attach xero | x Certi | ficate) | | | |
| SN | Qualification | Course Na | Name Board/ University | | Year of passing | | Honours M Subject ob | | % of marks | |
| L. | Madhyamik/10 th | | | | A | | 0- 27 | | | |
| 2. | Higher Secondary/12 th | 45 | | | | | | | | |
| 3. | Under Graduate Degree | | | | | e | | | | |
| 1. | Post Graduate Degree | | | | -30 | | 14 1 | | | |
| 5. | Degree/Diploma | 4 | | | | | | | | |
| 5. | Any Other | | p., 20 | Live | 10 | 1.0 | Linguist. | | | |
| | 13. Teaching experience | | | ' = n i ' ' r' | 450 07 | | | | | |
| SN | Post School/In | | tution | Ex From | perience | erience To | | Class | Class taught | |
| 1. | | THE RESERVE OF THE PARTY OF THE | | Prom | 10 | 10 | | Λ | | |
| 2. | | | | 2 feb - 1 | * | | | 6 | | |
| | <u>Declaration:</u> I hereby decomplete and correct to concealed information in cancelled/terminated with | the best of m the particulars | y know being | wledge and beli | ef. In the e | vent o | f any inco | orrect of | 1 | |
| | Date :2025 Place : | | W. 6 | | (Sig | nature | of the can | ndidate) | | |
| | y 1 m 1 h 1 h 1 h | <u>F0</u> | R OFFI | CIAL USE ONLY | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10000 | | n ventatur (di | | |
| | Eligible/Not Eligible/Re | emark | 1 18 14 | i i i i i i i i i i i i i i i i i i i | le la | | | | | |
| | (Sign.of Scrutiny Official) | | | | (Sign.c | of the C | <u>Conducting</u> | Officer) | | |
| | | | | | | | | | | |

प्राणी १। १० १० संस्थित कार्मिक अधिकारी १० का०/वित्तरंगन CLW/ Chittarenian