

# ADVANCED MATERIALS (DEFENCE) TESTING FOUNDATION

(A joint Venture of MIDHANI, HAL, BDL, YIL & PTC Industries)

Regd. Office: NH-25 A Sarai Sahjadi Bani, Lucknow – 226401 .

## APPLICATION FOR THE POST OF – Executive Accountant

ADVT. NO. – Advertisement No. AMDTF/Accountant/1/2025-26

(ALL PARTICULARS ARE TO BE FILLED IN BLOCK / CAPITAL LETTERS ONLY)

Affix Recent

Passport Size

Photograph

1. SURNAME : \_\_\_\_\_

NAME : \_\_\_\_\_

2. ADDRESS : \_\_\_\_\_  
(For correspondence)  
\_\_\_\_\_

STATE : \_\_\_\_\_ PIN : \_\_\_\_\_

3. CONTACT NO. : A) \_\_\_\_\_ B) \_\_\_\_\_

4. FATHER'S NAME: \_\_\_\_\_

5. MOTHER'S NAME: \_\_\_\_\_

6. DATE OF BIRTH: DATE   MONTH   YEAR

(AS PER SSC/10<sup>TH</sup> CLASS CERTIFICATE)

7. AGE AS ON ..... YEARS   MONTHS

8. GENDER : M / F

9. MARITAL STATUS: \_\_\_\_\_

10. NATIONALITY: \_\_\_\_\_

11. STATE OF DOMICILE : \_\_\_\_\_

Contd...(1/3)

17. EDUCATIONAL QUALIFICATION: (ANY COURSE PRESENTLY CONTINUING IS ALSO TO BE INDICATED)

NAME OF THE COURSE & SPECIALIZATION	NAME OF THE BOARD / UNIVERSITY	DURATION OF THE COURSE	WHETHER COMPLETED / CONTINUING	MONTH & YEAR OF PASSING (MM/YYYY)	% OF MARKS / CGPA

18. EXPERIENCE DETAILS\*:

SL. NO.	NAME OF THE ORGANISATION (NAME & ADDRESS)	CENTRAL GOVT./ STATE GOVT./ PSU/ AUTONOMOUS BODY/ PRIVATE & TYPE OF EMPLOYMENT (REGULAR/ CONTRACT)	DESIGNATION	FROM (DD/MM/YYYY) & TO (DD/MM/YYYY)	NO. OF YEARS OF EXPERIENCE (YEAR/ MONTH/ DAYS)	GROSS SALARY (PER MONTH) & PAY SCALE (WHEREVER APPLICABLE)	IN SERVICE / REASON FOR LEAVING
TOTAL EXPERIENCE				(YEAR/ MONTH/ DAYS)			

\*Note: May use additional sheet(s), if required.

19. VALID EMAIL ID \_\_\_\_\_

20. WHETHER YOU HAVE ANY RELATIVES IN AMDTF: Y / N

IF YES, NAME OF THE RELATIVE: \_\_\_\_\_

STAFF NO. \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

21. CV ENCLOSED: Y / N

22. DOCUMENTS ENUMERATED IN CHECKLIST ENCLOSED: Y/N

Contd...(2/3)

:3:

**DECLARATION**

I do hereby certify that the above information furnished by me is correct to the best of my knowledge & belief and no information has been suppressed. In case any information is found to be incorrect or incomplete, my candidature shall be cancelled at any stage of selection or thereafter and I will have no claim for appointment in AMDTF.

PLACE:

DATE:

**SIGNATURE OF THE APPLICANT**

**Checklist of documents which is supposed to be enclosed at the time of submission of application**

**(This checklist is for reference and not exhaustive in nature)**

<b>Sl.No.</b>	<b>Description of document</b>	<b>Enclosed (Yes/No)</b>	<b>Remarks</b>
1.	Self-attested SSC Certificate		
2.	Self-attested Consolidated marksheet for B.Com along with degree certificate and/or any other higher qualification.		
3.	CA or CMA inter pass marksheet/certificate		
4.	To establish your work experience, enclose appointment letters, joining report, confirmation letters, increment letters, extension letters, promotion letters, latest salary slips, experience certificates etc. where the date of joining and relieving (as per applicability), can be distinctly established.		

**Note:** Applications without supporting documents and applications in which requisite eligibility criteria cannot be distinctly established will not be considered and will be summarily rejected.

**SIGNATURE OF THE APPLICANT**