

APPLICATION FOR TENURE BASED DIPLOMA PROJECT ENGINEER (CHEMICAL)
To be forwarded by Post

To
 The Chief General Manager,
 Ordnance Factory, Itarsi
 Itarsi, Dist. Narmdapuram
 Madhya Pradesh , 461 122

Place for recent
 passport size
 photo of the
 applicant (self
 attested in front)
 to be firmly pasted
 (not to be stapled)

(TO BE FILLED UP IN BLOCK LETTERS ONLY)

| | | | | |
|-----|--|---|---------------|----------------|
| 01. | Post Applied for | TENURE BASED DIPLOMA PROJECT ENGINEER(CHEMICAL) | | |
| 02. | Name in Block Letters (as mentioned in 10 th std. certificate) | | | |
| 03. | Father's / Husband's Name | | | |
| 04. | Date of Birth | Day (dd) | Month (mm) | Year (yyyy) |
| | | | | |
| 05. | Age (as on last date of receipt of application) | | | |
| 06. | Nationality | | | |
| 07. | Category [UR/SC/OBC-NCL/EWS] | | | |
| 08. | Whether Ex-Serviceman or Not, if yes please mention details | Yes/No | | |
| 09. | Whether Person with Disability or Not, if yes please mention details | Yes/No | | |
| 10. | Complete postal Address & pin code for communication | STATE: PIN: | | |
| | | | | |
| 11. | Mobile/Phone Number | (1) | | |
| | | (2) | | |
| 12. | E-mail ID | (1) | | |
| | | (2) | | |
| 13. | Two Prominent and visible identification Marks | (1) | | |
| | | (2) | | |
| 14. | Medium of Interaction/interview | English/Hindi | | |

15. Details of educational and other qualifications starting from X Standard/SSLC:

| Name of School/College | Name of Recognized University / Board of Examination | Examination Passed | Year of Passing |
|------------------------|--|--------------------|-----------------|
| | | | |
| | | | |
| | | | |

16. Details of Passing BE/B.Tech/Diploma in **Chemical Engineering/Technology**:

| Name of institution | Name of Recognized University / Board of Examination | Examination Passed(mentioning stream/discipline) | Total Marks/CGPA | Marks obtained | Convert CGPA into percentage * |
|---------------------|--|--|------------------|----------------|--------------------------------|
| | | | | | |
| | | | | | |

*** It is essential to enclose CGPA conversion formula issued by the University with this application form.**

17. Details of apprenticeship training from Ordnance Factories:

| Name of Trade | Name of Ordnance Factory | Training period | | Batch No. | Year of Passing | Certificate No. & Date of Issue |
|---------------|--------------------------|-----------------|----|-----------|-----------------|---------------------------------|
| | | From | To | | | |
| | | | | | | |

18. Details of apprenticeship training from other than Ordnance Factories:

| Name of Trade | Name of Ordnance Factory | Training period | | Batch No. | Year of Passing | Certificate No. & Date of Issue |
|---------------|--------------------------|-----------------|----|-----------|-----------------|---------------------------------|
| | | From | To | | | |
| | | | | | | |

19. Details of present employment/ previous experience, if any:

| Company Details | Designation | Period From | Period To | Nature of Duties |
|-----------------|-------------|-------------|-----------|------------------|
| | | | | |
| | | | | |
| | | | | |

20. Check List of Enclosures:

| Sl.No | ENCLOSURES | YES / NO |
|-------|--|----------|
| 1 | Proof of Date of Birth- | |
| 2 | Educational Qualification Certificate | |
| 3 | BE/B Tech/Diploma certificate in chemical | |
| 4 | CGPA conversion formula in percentage | |
| 5 | Experience Certificate | |
| 6 | Caste & Category Certificate : (SC/OBC-NCL/EWS) - in prescribed proforma | |
| 7 | Declaration by OBC-NCL/Ex-SM candidates - Appendix - I / Appendix - II | |
| 8 | Certificate for Persons with Disabilities | |
| 9 | Whether all above documents / certificates are self attested | |
| 10 | Two copies of photographs (one pasted on application form) and one extra photograph (Name and Date of Birth should be written on backside of photograph) | |

DECLARATION

I, Shri / Smt / Kum _____ have read the instructions carefully before sending this application. I hereby declare that all the statements made in this application are correct to the best of my knowledge and belief. I understand that any discrepancy found in the information will lead to cancellation of my candidature / debarment at any time.

Date :

Place :

Signature of the Candidate

APPENDIX - I

DECLARATION BY OBC-NCL CANDIDATES ONLY

(Similar endorsement should be given in the caste certificate from the competent authority)

I..... Son/Daughter of Shri

Resident of village/town/city.....District

State..... Hereby declare that I belong to the

community which is recognized as a backward class by the Government of India for the purpose of reservation in services as the orders contained in DOPT OM No.36012/22/93-Estt.(SCT) dated 08-09-1993 and as amended.

It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 08-09-1993 and as amended.

Date :

(Signature of the Candidate)

APPENDIX - II

FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING
FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the Appointing Authority that I have been duly released/retired/discharged from the Armed forces that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment, secured any employment on the civil side (including Public Sector Undertakings, Autonomous Bodies/Statutory Bodies, Nationalized Banks etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Date:

(Signature of the Candidate)