

**Combined Co-operative Banking, Non-Banking and Technical  
Services Examination (General Recruitment) - 2026**

- Starting Date of Online Application: **25.04.2026**
- Last Date for submission of Online Examination Fee in the Bank and submission of Online Application: **15.05.2026**

Online applications are invited from the Citizens of India for General Recruitment for the following posts under the control of the concerned institutions under U. P. Co-operative Institutional Service Board, Lucknow, which will be referred as Service Board thereafter.

**General Recruitment**

| S.N. | Post Name  | Name of the Institution  | Category     | Number of Posts | Permanent / Temporary |
|------|--|--|--------------|-----------------|-----------------------|
| 1.   | <b>Manager</b>   | District Co-operative Bank Limited   | Category - 1 | <b>65</b>       | Permanent             |
| 2.   | <b>Junior Manager</b>  | District Co-operative Bank Limited   | Category - 2 | <b>486</b>      | Permanent             |
| 3.   | <b>Assistant/Cashier<br/>(Banking Assistant<br/>/Clerical Staff)</b> | District Co-operative Bank Limited   | Category - 3 | <b>887</b>      | Permanent             |
| 4.   | <b>Assistant Manager<br/>(Computer)</b>                              | U.P. Co-operative Bank Limited   | Category - 2 | <b>10</b>       | Permanent             |
| 5.   | <b>Assistant Manager<br/>(General)</b>                               | U.P. Co-operative Bank Limited   | Category - 2 | <b>42</b>       | Permanent             |
| 6.   | <b>Assistant /Cashier</b>  | U.P. Co-operative Bank Limited   | Category - 3 | <b>66</b>       | Permanent             |
| 7.   | <b>Assistant Manager<br/>(General)</b>                               | U.P. Cooperative Federation Limited  | Category - 3 | <b>78</b>       | Permanent             |
| 8.   | <b>Accountant</b>  | U.P. State Construction Co-operative Federation Limited                      | Category - 3 | <b>24</b>       | Permanent             |
| 9.   | <b>Assistant Accountant</b>  | U.P. State Construction Co-operative Federation Limited                      | Category - 3 | <b>8</b>        | Permanent             |
| 10.  | <b>Assistant Accountant</b>  | U.P. State Construction & Labour Development Co-operative Federation Limited | Category - 3 | <b>16</b>       | Permanent             |
| 11.  | <b>Assistant Accountant</b>  | U.P. Upbhokta Sahkari Sangh Limited  | Category - 3 | <b>8</b>        | Permanent             |
| 12.  | <b>Assistant Accountant</b>  | U.P. Co-operative Union Limited  | Category - 3 | <b>2</b>        | Permanent             |
| 13.  | <b>Accounting Clerk</b>  | U.P. Cooperative Jute and Agricultural Development Association Limited       | Category - 3 | <b>2</b>        | Permanent             |
| 14.  | <b>Assistant /Stenographer</b>                                       | District Co-operative Bank Limited   | Category - 3 | <b>4</b>        | Permanent             |

|     |  |   |              |            |           |
|-----|--|---|--------------|------------|-----------|
| 15. | <b>Assistant /Stenographer</b>         | U.P. Co-operative Bank Limited  | Category - 3 | <b>14</b>  | Permanent |
| 16. | <b>Stenographer</b>                    | U.P. State Construction Co-operative Federation Limited                               | Category - 3 | <b>4</b>   | Permanent |
| 17. | <b>Stenographer</b>                    | U.P. Co-operative Union Limited   | Category - 3 | <b>1</b>   | Permanent |
| 18. | <b>Junior Assistant</b>                | U.P. State Construction Co-operative Federation Limited                               | Category - 3 | <b>12</b>  | Permanent |
| 19. | <b>Junior Assistant</b>                | U.P. State Construction & Labour Development Co-operative Federation Limited          | Category - 3 | <b>16</b>  | Permanent |
| 20. | <b>Junior Assistant</b>                | U.P. Co-operative Union Limited   | Category - 3 | <b>17</b>  | Permanent |
| 21. | <b>Assistant /Typist</b>               | District Co-operative Bank Limited  | Category - 3 | <b>20</b>  | Permanent |
| 22. | <b>Assistant /Typist</b>               | U.P. Co-operative Bank Limited  | Category - 3 | <b>31</b>  | Permanent |
| 23. | <b>Clerk/Typist</b>                    | U.P. Upbhokta Sahkari Sangh Limited   | Category - 3 | <b>20</b>  | Permanent |
| 24. | <b>Assistant Engineer (Civil)</b>      | U.P. State Construction Co-operative Federation Limited                               | Category - 2 | <b>20</b>  | Permanent |
| 25. | <b>Assistant Engineer (Civil)</b>      | Uttar Pradesh State Construction & Labour Development Co-operative Federation Limited | Category - 2 | <b>12</b>  | Permanent |
| 26. | <b>Assistant Engineer (Electrical)</b> | U.P. State Construction Co-operative Federation Limited                               | Category - 2 | <b>2</b>   | Permanent |
| 27. | <b>Junior Engineer (Civil)</b>         | U.P. State Construction Co-operative Federation Limited                               | Category - 3 | <b>131</b> | Permanent |
| 28. | <b>Junior Engineer (Civil)</b>         | Uttar Pradesh State Construction & Labour Development Co-operative Federation Limited | Category - 3 | <b>80</b>  | Permanent |
| 29. | <b>Junior Engineer (Electrical)</b>    | U.P. State Construction Co-operative Federation Limited                               | Category - 3 | <b>7</b>   | Permanent |

## 1.Process of Online Application

It is expected that candidates should thoroughly acquaint themselves with the following instructions before applying for various posts:-

### How to Apply

#### Detailed Guidelines/Procedures

##### A. Application Registration

##### B. Payment of Fee

##### C. Document Scan and Upload

Candidates can apply online only from **25.04.2026 to 15.05.2026** and no other mode of application will be accepted.

#### Important points to note before registration

Before applying online, candidates should have—

(i) Scan the following documents:

- Photo (4.5 cm × 3.5 cm)
- Signature (with black ink)
- Left-hand thumb impression (with black or blue ink on white paper)
- Handwritten declaration (with black ink on white paper) (text is given below)
- Ensuring that all these scanned documents conform to the required specifications provided in point C.

(ii) Signatures in CAPITAL LETTERS of English will not be accepted.

(iii) The thumb impression of the left hand should be clearly scanned and not blurred. (If a candidate does not have a left thumb, he/she can use the thumb of his/her right hand.)

(iv) The text of the handwritten declaration is as follows:

**“I, \_\_\_\_\_ (Name of the candidate), hereby declare that all the information submitted by me in the application form is correct, true and valid. I will present the supporting documents as and when required.”**

(v) The above handwritten declaration should be in the candidate's own handwriting and only in English. If it has been written and uploaded by another person or in any other language, the application will be considered invalid. (Visually impaired candidates who cannot write can get the text of the announcement typed and upload it as per the specified specifications by putting the thumb impression of the left hand below the typed declaration.)

(vi) Keep ready the required details/documents for online payment of the required application fee.

(vii) Have a valid personal email ID and mobile number, which should be kept active till the completion of the recruitment process. The service board can send the information to download the admit card for the examination on the registered email id. If a candidate does not have a valid personal email ID, he/she should create a new email ID and mobile number before applying online and keep it active.

### **Application Fee (Irrevocable)**

**Online Payment of Fee: From date 25.04.2026 to 15.05.2026**

The bank transaction fee for payment of the online application fee will be borne by the candidate.

### **A. Application Registration**

(i) Candidates to go to the U.P. Co-operative Institutional Service Board website <https://www.upcisb.upsdc.gov.in> click on the option "APPLY ONLINE" which will open a new screen.

(ii) Select the "Click here for New Registration" tab for application registration and

enter the name, contact details and email ID. A temporary registration number and password will be generated by the system and displayed on the screen. The candidate should note it down. Information regarding the registration number and password will also be sent through email and SMS.

(iii) If the candidate is not able to complete the application in one go, he/she can save the data already filled by selecting the "SAVE AND NEXT" tab. Verify the details using the "SAVE AND NEXT" feature AND make necessary modifications before the final submission. Visually impaired candidates should fill out the application carefully and verify the details before the final submission.

(iv) Candidates are advised to fill in and verify the details themselves carefully, as no change will be possible/acceptable after clicking the "COMPLETE REGISTRATION" button.

(v) The name of the candidate or the name of his/her father/husband etc. should be spelled correctly as per the certificate / marksheet / identity card. In case of any change/discrepancy, the candidature may be rejected.

(vi) Verify the details by clicking on the "Validate your details" and "Save & Next" buttons and save the application.

(vii) Upload photograph and signature as per the specifications given in point "C".

(viii) Fill in the other details of the application form.

(ix) Preview the entire application before "COMPLETE REGISTRATION" by clicking on the "Preview" tab.

(x) Make amends if necessary and click on "COMPLETE REGISTRATION" only after confirming that the photo, signature and other details are correct.

(xi) Make the payment by clicking on the "Payment" tab.

(xii) Click on the "Submit" button.

## **B. Payment of Fees**

### **Online Medium**

(i) The application form is integrated with the payment gateway and the payment can be completed by following the instructions.

(ii) Payment can be made with a debit card (RuPay/Visa/MasterCard/Maestro), credit card, internet banking, UPI, IMPS, cash card/mobile wallet.

(iii) Wait for the notification from the server after submitting the payment details. Do not press the BACK or REFRESH button.

(iv) On successful transactions, an e-Receipt will be generated.

(v) Non-generation of e-Receipt indicates payment failure. In such a situation, the candidates should login again and repeat the payment process.

- (vi) Take a print out of the application form along with e-Receipt and fee details. If it had not been generated, the transaction would not have been successful.
- (vii) For credit card users: All charges are listed in Indian Rupees. On using a non-Indian card, the bank will convert it into local currency as per the prevailing exchange rate.
- (viii) Close the browser window after the transaction is complete for data security.
- (ix) After payment of the fee, the facility to print the application form with fee details is available.

### **C. Guidelines for Document Scan and Upload**

Before applying online, the candidate should have a photo, signature, left hand thumb impression and a scanned (digital) copy of the handwritten declaration.

#### **➤ Photo (4.5 cm × 3.5 cm)**

- Have the latest color photo of passport style.
- Light, preferably taken on a white background.
- Look straight at the camera, keep the face normal.
- When taking a photo in the sun, have the sun behind or stand in the shade.
- If you have to use flash, ensure there's no "red-eye"
- If you wear glasses, there should be no reflection and the eyes should be clear.
- Hats, caps, dark glasses are not acceptable. Religious head coverings are allowed, but face coverings are not allowed.
- Dimensions: 200 x 230 pixels (required)
- Size of file should be between 20kb–50 kb
- Do not exceed 50 KB. Adjust the DPI or color as needed.

#### **➤ Photo Capture**

- Candidates will also have to upload live photos (from webcam or mobile).
- Selecting "Capture Photo" will activate the webcam.
- On choosing "Click here to Scan", you can scan the QR code and take a photo from the mobile.

#### **➤ Do 's (Dos):**

- Light background, preferably white background and there is adequate light.
- Look directly at the camera. (Both ears should be visible.)
- Photograph should be of passport size.

#### **➤ Don 'ts:**

- Don't upload a small photo.
- Do not wear colored glasses/caps.
- There should be no photos taken in shadows, masks, blurry or dark.

➤ **Signature, thumb impression and declaration**

- Sign with black ink on white paper.
- Dimensions: 140 x 60 pixels
- Size: 10 KB - 20 KB (Signature), 20 KB - 50 KB (Thumb Impression)
- Thumb Impression: 240 x 240 pixels, 200 DPI
- Declaration: 800 x 400 pixels, 200 DPI, Size: 50 KB - 100 KB
- Write the declaration in black ink in clear English.
- Signatures/declaration in capital letters will not be accepted.
- If the signature is not matched, there will be disqualification.

➤ **Scanning instructions**

- Minimum 200 DPI
- Set True Colour
- JPG/JPEG Format
- Adjust the size by Crop and Resize.

➤ **Document Upload Process**

- There will be a separate link for each document.
- "Upload Photograph / signature / left thumb impression / hand written declaration."
- Click Here Select the file and go to 'Open/Upload'.
- Check the size when the error message arrives.
- Check clarity, re-upload if necessary.
- Your online application will not be registered until all the required documents are uploaded.

**Note:**

- The application may be rejected if the photo/signature/thumb impression/declaration is unclear.
- Check clarity before submission.
- Upload the photo and signature at the right place.
- The photo should be of the required size and the face should be clear.
- Examination admission will be rejected if the photo is not uploaded.
- The signature should be clearly visible.
- After online registration, candidates must take a print out of the application form generated by their system.

## 2. General Instructions Regarding the Examination

(1) This examination will be conducted according to the online based system. The detailed procedure of the examination will be determined by the Service Board and will be displayed on the website of the Service Board in due course.

(2) Based on the Preliminary Examination, candidates up to a maximum of 15 times the number of vacancies will be declared successful for admission to the Main Examination. Further, on the basis of the result of the Main Examination, candidates up to a maximum of 3 times the number of posts shall be called for interview (wherever required), and for the proficiency test (wherever required) candidates up to a maximum of 5 times shall be called.

(3) The Service Board shall conduct the written examination on the same date in different shifts with different question papers in one shift or more than one shift or more than one date.

(4) The level of the question paper shall be commensurate with the minimum educational qualification required for the post. The syllabus of the examination is enclosed in **Appendix-2**.

(5) The determination of the number of questions, total marks and time duration for the Preliminary/Main Examination is as follows:

| S.N. | Examination                           | Number of Questions | Total marks | Scheduled Time           |
|------|---------------------------------------|---------------------|-------------|--------------------------|
| 1    | Preliminary examination (if required) | 100                 | 100         | 01:30 Hours (90 minutes) |
| 2    | Main Examination                      | 120                 | 200         | 02 hours (120 minutes)   |

(6) The Preliminary/Main examination will be conducted online in objective mode. It will be on a multiple-choice basis. There will be four options for the answer to each question, the candidate has to choose one of them correctly.

(7) The system of minus marking on the wrong answers given by the candidate in the objective type of question papers of the Preliminary/Main Examination shall apply as follows:-

1. There will be four alternative answers for each question. For one wrong answer given by the candidate for each question, 1/4 (25 %) of the marks allotted for the question will be deducted as a Minus marking.
2. If a candidate gives more than one answer, it will be considered as a wrong answer. Even if one of the given answers is correct, the same minus marking will be given for this question as above .
3. If a candidate does not attempt any question, that is, the candidate does not provide an answer, then no minus marking shall be awarded for that question.

(8) The Minimum Efficiency Standard for SC/ST candidates is set at 35%. That is, if the

candidates of these categories score less than 35% marks in the Main examination, they will not be included in the merit/selection list. Similarly, the minimum efficiency standard for candidates of other categories is set at 40%. That is, if such candidates score less than 40% marks in the Main examination, they will not be included in the merit/selection list. All such candidates will be considered ineligible if they do not get the minimum efficiency standard marks set by the Service Board.

(9) The date and time of the examination will be displayed on the website of the Service Board from time to time.

(10) If a candidate faces any difficulty in the online application, he/she may obtain a solution to his/her difficulty/problem by contacting the Service Board's "**Help Desk**" at the number **0522-7118317** (on any working day from 9:30 AM to 6:00 PM) or through the Service Board's email ID- **helpdesk@upcisb.org**

(11) The question paper will be in both Hindi and English languages, except for questions of General Hindi and General English Topics. In case of any doubt, the question marked in English language will be valid.

(12) **Admit Card Download:** — Candidates will have to visit the website of the Service Board **<https://www.upcisb.upsdc.gov.in>** to download the Admit Card for the online examination. Intimation to download the Admit Card will also be sent through email/SMS. After clicking on the relevant link, the candidate can access the window to download the Admit Card. To download the Admit Card, the candidate has to use (i) Registration Number/Roll Number, (ii) Password/Date of Birth.

The candidate will have to affix the latest, identifiable photograph on the Admit Card, which is as far as possible the same as was provided at the time of registration, and at the examination centre (i) Admit Card (ii) Photo Identification Proof, as described in clause (13) below. The same is also specified in the Admit Card and must be present along with a photocopy of the same photo identity proof brought in the original.

(13) **Identity Verification.**— **In the examination hall and at the time of interview, it will be mandatory to produce along with the Admit Card the original and a photocopy of the candidate's currently valid photo identity (on which the name is displayed on the Admit Card) such as PAN card / Passport / Permanent Driving License / Voter ID Card / Bank Passbook with Photograph Photo Identity Proof / Photograph with Photograph issued on official letter head by the Gazetted Officer. Photo identification proof with photograph issued on official letter head by the public representative. Recognized College / Valid latest identity card issued by the college / University / Aadhar Card/ e-Aadhaar card with photograph / Employee ID / Card Bar Council**

**identity card with photograph. These will have to be submitted to the Inspector (Invigilator) for verification.**

The identity of the candidate will be verified on the basis of the details mentioned in the Admit Card, attendance list and required documents submitted. If the identity of the candidate is found to be suspicious, he/she may not be allowed to appear in the examination.

➤ **Ration Card and learner's Driving Licence are not valid identity proof.**

**Note:** The candidates will have to produce the original of Photo Identity Proof along with the Examination Admit Card and Interview Admit Card respectively and a photocopy of Photo Identity Proof at the time of appearing in the Examination/Interview, otherwise they will not be allowed to appear in the Examination/Interview. Candidates should ensure that the name inscribed on the Admit Card (which is provided during the registration process) should match perfectly with the name mentioned on the photo identity proof. Female candidates who have changed their first/last/middle name after marriage should pay special attention in this regard. If any discrepancy is found between the name indicated in the Admit Card and the name mentioned in the photo identity proof, the candidate will not be allowed to appear in the examination. Candidates who have changed their names will be allowed only if they have completed the original Gazette Notification / Your original marriage certificate / The original affidavit will be submitted.

**(14) Candidates Reporting Late** i.e. candidates arriving after the reporting time specified on the Admit Card for the examination will not be allowed to take the examination. The reporting time mentioned on the Admit Card is prior to the time of commencement of the examination.

Though the duration of the exam is 2 hours, candidates may have to be present at the venue for about 4 hours including the time taken to complete various formalities like verification, compilation of various required documents, login, giving instructions, etc.

**(15) Provisions relating to examination centres :**

- (i) The exam will be conducted online at the venues mentioned in the respective Admit Cards.
- (ii) No request for change in centre / venue / date / session for the examination will be entertained.
- (iii) The Service Board, on the basis of financial / administrative feasibility and contingencies etc., at its discretion, has the right to cancel any examination centre and / or add / remove some other centres
- (iv) The Service Board also has the right to allot a centre to the candidate other than the one chosen by him.
- (v) The candidate shall/will be present at the examination centre at his/her own risk.

Expenditure in the examination and the service board will not be liable for any injury or loss etc.

(vi) The selection of the centre once done by the candidate will be final.

If an adequate number of candidates do not choose a particular centre for the 'online' examination, the Service Board reserves the right to allot those candidates to some other nearby centre; or if the number of candidates at any centre exceeds the available capacity for the online examination, the Service Board reserves the right to allot the candidate to another centre.

**(16) Guidelines for persons with disabilities using scribe for writing:—**

(i) Visually impaired candidates and candidates whose writing speed is permanently adversely affected for any reason, subject to the limitations specified in (ii) and (iii) below, You can keep your scribe at your own expense during the online exam. In all cases where scribes are used, the following rules will apply:

- The candidate will have to arrange his / her scribe at his own expense.
- The scribe arranged by the candidate should not be a candidate of the same examination. If violation of the above is found at any stage of the process, the candidature of both the candidate and the scribe will be cancelled. Candidates who want to use the services of Scribe must mention it carefully in the online application form. Any subsequent request cannot be accepted.
- A person acting as a scribe for one candidate cannot become a scribe for another candidate.
- Scribe can be from any academic stream. However, the scribe for the posts of Specialist Officer should be of a different stream than the academic stream prescribed for that post.
- Both the candidate and the scribe will have to furnish a suitable declaration confirming that the scribe fulfills all the eligibility criteria mentioned above. If later it is found that he/she did not meet any of the prescribed eligibility criteria or concealed important facts, the candidate's candidature will be cancelled irrespective of the outcome of the online examination.
- Candidates who will use the scribe will be provided with a compensatory time of 20 minutes for each hour of the examination or otherwise, as otherwise directed.

- The scribe will not answer on its own. If any such behaviour is found, the candidature will be cancelled.
- Only those candidates who have registered for compensatory time will be given such concessions. Since the compensatory time will be system based, it will not be possible to provide such time by the agency conducting the examination if the candidate has not registered for the same. Candidates who have not registered for compensatory time will not be granted such concessions.
- At any stage during the examination, if it is found that the scribe is answering the questions independently, the examination session will be terminated and the candidate's candidature will be cancelled. If after the examination it is reported by the examination admin personnel that the scribe independently answered the questions, the candidature of such candidates who had used the services of scribe will also be cancelled.

**(ii) Guidelines for candidates with mobility disability and cerebral palsy**

Candidates whose major (writing) limb ability is affected to such an extent that the pace of performance has slowed down (minimum 40% disability) will be provided with compensatory time of twenty minutes per hour or otherwise, as directed.

**(iii) Guidelines for visually impaired candidates**

- Visually impaired candidates (who have at least 40% disability) may choose to view the content of the examination in larger font and all such candidates will be eligible for compensatory time of 20 minutes for each hour of the examination or as otherwise directed.
- Visually impaired candidates will be provided the facility to view the examination material in large font.

These guidelines may be issued by the Government of India (GOI) from time to time. Government of India Office Memo No. 16-110/16 issued by the Government of Uttar Pradesh. 2003 - III, dated 26.02.2013 in order of Government of Uttar Pradesh Government No. 7/2019/3/4/86-KA-2/2019 is subject to change as per the guidelines/clarifications dated 04.12.2019 (as amended).

**(17) Other provisions :-**

- (i) The possibility of any problem in the conduct of the examination cannot be completely ruled out, which may affect the conduct of the examination and/or the preparation of the result. In such a situation, every effort will be made to resolve the problem, which may include transfer of candidates, delay in examination, etc. The

conduct of the re-examination will be subject to the absolute discretion of the institution conducting the examination. Candidates will not have the right to make any claim for the re-examination. Candidates who are not ready to be transferred or are not willing to participate in the delayed process of conducting the examination will be immediately dismissed from the process.

**(ii)** The decision of the Service Board in all matters related to recruitment will be final and binding on the candidate. No correspondence or personal enquiry will be accepted by the Service Board in this regard.

**(iii)** If the exam is conducted in more than one session, the marks of different sessions will be equated to accommodate the slight difference in the difficulty level of the different question paper series used in different sessions. More than one session is required when the capacity of the nodes is low or there is a technical disruption occurs at a centre or for a candidate.

**(iv)** The Service Board will analyse the answers of individual candidates along with the answers of other candidates to find out the pattern of similarity between correct and incorrect answers. If the analytical process adopted by the Service Board in this regard finds that the answers have been shared and the marks obtained are not genuine/valid, the Service Board reserves the right to cancel the candidature of the concerned candidates and the result of such candidates (disqualified) will be withheld.

**(v)** If any candidate is found to be furnishing wrong information and/or violating the procedure at any stage of the selection process, he/she will be disqualified from the selection process and will not be allowed to participate in the recruitment process of any Service Board in future. If such cases are not detected during the current selection process but are detected later, such disqualification shall apply retrospectively.

**(vi) Procedure for Determination of Marks:—**

The marks of the online exam are obtained by following the following procedure:

(a) In each objective test, the number of questions answered correctly by the candidate is considered to get a corrected score after applying penalty on wrong answers.

(b) The revised marks so obtained are equated to adjust for the slightest difference, if any, in the difficulty level of each objective test conducted in different sessions.

\* The marks obtained by the candidates in any examination are equated with the base form taking into account the distribution of marks of all the question papers.

(c) The marks and total marks of each examination are displayed with decimal points

up to two decimal points.

**Note:** The cut-off is implemented in two stages:-

- i. On the scores of each individual test
- ii. On Total Marks

**(vii)** As per policy, the examination/question papers are made available to the candidates only during the examination. Even after the examination, the question papers are not shared with anyone.

Please note that a candidate is allowed to appear only once in the online examination for a post. If you appear in the online examination more than once, the candidature will be canceled. In case more than one Admit Card has been issued, candidates are advised to appear in the examination only once and for one post on the date and time mentioned in the respective Admit Card.

(18) Separate applications will be accepted for the advertised post/group.

(19) Every application shall compulsorily fill up the post/institution based order of preference which cannot be changed under any circumstances.

(20) Candidates who are serving in the Central or State Government must obtain a No Objection Certificate from their Service Employer to participate in the selection process of the posts in question, which will have to be submitted in such manner as may be specified by the Service Board.

(21) In case of any error, mistake and contradiction etc., the provision given in the relevant Service Regulations, Reservation Acts and Government Orders issued for this purpose shall prevail.

### **3. Important Instructions for Candidates-**

(1) Candidates are required to study the advertisement thoroughly before filling up the application form. Applications/certificates/records/examination fees of any level will not be accepted under any circumstances after the last due date and time. Applications devoid of requisite information and which do not have the photograph or signature of the candidate will be rejected even if received in time.

(2) Only the Date Of Birth and Name mentioned in the certificate of high school or recognized equivalent passing examination shall be valid. No record other than the said certificate will be valid for the date of birth.

(3) The claim of Category, Sub-Category, Domicile, Gender, Date of Birth, EWS, Creamy

layer, name and address etc by the Candidates till the last date of filing the application/revision will be valid. No change representation will be accepted after the last date. Submission of false information will be deemed to be rejected.

(4) It is mandatory for the candidate to CLICK the SUBMIT button in the 'ONLINE APPLICATION' process by the scheduled last date and time for submission of the complete application in all respects. Candidates should get the print of the information filled by them and keep it safe, in case of any discrepancy, the candidate will have to submit the said Print to the Service Board office, otherwise the request of the candidate will not be accepted.

(5) The Service Board does not give any advice to the candidates regarding their eligibility, so they should study the advertisement carefully and apply only when satisfied that they are eligible as per the terms of the advertisement. All the qualifications required for the post must be held by the last date of acceptance of the application .

(6) After examination at any stage, if it comes to light that any information has been concealed or misfilled by the candidate or which cannot be verified on the basis of certificate, his candidature will be cancelled on giving or on any other misconduct and action will be taken to debar him from the forthcoming examinations/selections.

(7) No online/offline representation for error correction/modification will be accepted. Incomplete application form will be rejected at the first stage, and no correspondence in this regard will be accepted.

(8) The Service Board may grant conditional admission to the candidates on prima facie scrutiny of their application, but subsequently, if it is found that the candidate was not eligible or the application was not admissible at the initial stage, his candidature shall be rejected and even if it is recommended after selection, the recommendation shall be withdrawn by the Service Board.

(9) Candidates seeking the benefit of reservation/age relaxation should obtain a certificate issued by the competent authority in the prescribed format (**Appendix-1**) printed in this detailed advertisement in support of the respective reserved category and as and when required, they should submit the same to the Service Board. Candidates claiming relaxation in more than one reserved category/age limit will be given only one relaxation, which will be more beneficial. Scheduled Castes, Scheduled Tribes, Other Backward Classes, Economically Weaker Sections, Dependents of Freedom Fighters, Divyangjan, Ex-Servicemen and Outstanding Sports persons who are not natives of the State of Uttar Pradesh, they are not allowed the benefit of reservation/age limit. In the case of female candidates, only the caste certificate issued by the father's side will be valid.

(10) A certificate of suffering from disability as mentioned in Section-3 of the Uttar

Pradesh Public Service (Amendment) Act, 2021 to disabled candidates of the society issued by the Medical Officer/Specialist and co-signed by the Chief Medical Officer, On submission, the benefit of reservation will be allowed only under the sub-category of Divyangjan in the posts identified by the competent authority.

(11) The category of dependents of freedom fighters includes only sons, daughters and grandsons (son's son/daughter's son) and granddaughters (son's daughter/daughter's daughter, married/unmarried). Candidates of this category should obtain the reservation certificate from the District Magistrate in the prescribed format vide Government Order No. 5/2015/18/1/2008-KA-2/2015 dated 21.04.2015.

(12) The number of reserved/unreserved vacancies may change in accordance with the policy/instructions laid down in the latest Reservation Acts, Ordinances/Government Orders of the Government of Uttar Pradesh in this recruitment to the advertised posts.

(13) Ex-servicemen are required to be discharged from military service by the last date of submission of application form.

(14) All correspondence from the Service Board must mention the name of the examination, advertisement number, application ID, name of the candidate, date of birth, name of father/husband and serial number (if given).

(15) The Service Board does not conduct personal correspondence with any candidate. All the information is uploaded on the website of the Service Board. Therefore, all the candidates are expected to regularly check the website of the Service Board for all the information related to the advertisement.

(16) Scrutiny proceedings will be carried out only against the uploaded records/certificates. No records/certificates other than those uploaded will be entertained.

(17) The candidates selected for appointment shall under go a health examination as required in the rules.

(18) Candidates who are **appearing** in the qualifying examination (mandatory qualification for the post) prescribed for the post should not apply for this examination as they are not eligible.

(19) The format of certificates related to reservation is available in **Appendix-1**. The examination plan for the Preliminary and Main examinations is available in **Appendix-2**, the syllabus for the Preliminary and Main examinations is available in **Appendix-3**, the detailed information of vacancies related to the advertised posts including vertical and horizontal reservation is available in **Appendix-4**, and the details of the relevant service rules related to the posts are available in **Appendix-5**.

(20) The merit of the candidates will be determined on the basis of the Main examination and interview prescribed relative to category 1 and 2 of the applied post and the prescribed

Main examination and proficiency test (where necessary) relative to category 3.

(21) Candidates belonging to reserved categories will be accommodated in the posts of unreserved category in the final selection only if they have made any gain/benefit in the merit criterion at the stage of Preliminary / Main Examination. Concessions Not exempted.

(22) The candidates whose candidatures are rejected cease to be candidates after the cancellation of the candidature, so the marks of their marks will not be given to the candidates.

(23) In the event of non-submission of the required records by the candidates present at the time of verification of records, it shall be mandatory to submit the desired records within the prescribed period as per the decision of the Service Board, in case the candidates do not submit the required records within the said stipulated period, the candidature of the candidate shall be rejected. If a candidate does not appear for record verification on the scheduled date of verification of original records, his candidature will be rejected assuming that he/she is not interested in that particular post.

(24) No separate application under the Right to Information Act, 2005 in respect of the information being made available through this notice/release will be accepted or entertained by the Service Board.

**(25) Action against candidates found guilty of unfair conduct/use of unfair means**

Candidates are advised not to furnish any incorrect, tampered or fabricated details and not to suppress any important information while submitting the online application. During the examination, interview or any subsequent selection process, if a candidate is found guilty (or has been found) of any of the following:-

- (i) Using improper means or
- (ii) Impersonating or impersonating any other person or
- (iii) Misbehaving in the examination/interview room or disclosing in whole or in part the contents of the examination or any information contained therein, in whole or in any form, orally or writtenly, electronically or mechanically, for any purpose, publishing, reproducible, transmitting, archiving or facilitating transmission and archiving or
- (iv) resorting to any irregular or unfair means in connection with his candidature or
- (v) obtaining support for his candidature by unfair means or
- (vi) bringing a mobile phone or similar electronic communication device to the conducting examinations / interview room,

Such a candidate, in addition to making himself liable for criminal prosecution, may also be liable for:

- (a) Disqualification from the examination for which he/she is a candidate,

(b) Being permanently or for a specified period debarred from any examination conducted by the Service Board.

(c) Termination of service if he/she has already been appointed to the institution.

The provisions of The Public Examinations (Prevention of Unfair Means) Act, 2024 and dated February 12, 2024 The Uttar Pradesh Public Examination (Prevention of Unfair Means) Act, 2024 dated August 6, 2024 will remain applicable in the examination in question.

**4. Application Fee:** The category-wise prescribed fee for the examination is as follows (All inclusive):

|       |  |  |
|-------|--|--|
| (i)   | Unreserved / Other Backward Classes of the State of Uttar Pradesh  | Examination Fee Rs. 500/- (Rs. Five Hundred only)          |
| (ii)  | Scheduled Caste (SC) / Scheduled Tribe (ST) of the State of Uttar Pradesh  | Examination Fee Rs. 250/- (Rs. Two Hundred and Fifty only) |
| (iii) | Divyangjan of the State of Uttar Pradesh   | Zero (0)   |
| (iv)  | Candidates belonging to all other categories under horizontal reservation category (Except Divyangjan of the State of Uttar Pradesh) shall be required to pay the application fee according to their original category. Candidates of Economically Weaker Section (EWS) of Uttar Pradesh State shall have to pay the fee prescribed for the Unreserved Category. |  |

**Note:-** (1) It is to be noted that the aforesaid examination fee has been fixed for one stage examination; however, in view of the provisions mentioned in point number 6 of the advertisement, if the examination is conducted in two stages, then the above examination fee shall be payable separately for both stages of the Examination (Preliminary as well as Main Examination).

(2) Scheduled Castes, Scheduled Tribes, Other Backward Classes, Economically Weaker Sections, Dependents of Freedom Fighters, Divyangjan, Outstanding Sports Persons, and Ex-servicemen candidates who are not natives of the State of Uttar Pradesh shall be considered as Unreserved category.

**5. Age Limit:** – (1) Candidates must have completed 21 years of age as on January 01, 2026 and they should not be more than 40 years of age i.e. they should not have been born before January 1, 1986 and not later than January 01, 2005. The maximum age limit for Divyangjan is 55 years i.e. the candidate should not have been born before January 1, 1971.

(2) **Relaxation in maximum age limit:-** (a) Scheduled Castes of Uttar Pradesh, Scheduled Tribes of Uttar Pradesh, Other Backward Classes candidates of Uttar Pradesh, Outstanding Sports Persons of Uttar Pradesh, State employees of the State Government of Uttar Pradesh, teachers / employees of the Uttar Pradesh Basic Education Council / Non-teaching staff and

teachers / employees working in aided secondary schools in Uttar Pradesh A relaxation of 5 years in the maximum age limit will be allowed for the employees i.e. they should not have been born before 1st January, 1981.

(b) The maximum age relaxation for Divyang candidates of the society of Uttar Pradesh will be 15 years.

(c) Emergency Commissioned Officers / Officers of Uttar Pradesh. Short-Term Commissioned Officers / Officers For Ex-Servicemen, relaxation in the maximum age limit equal to the period of service in the Army is +03 years.

#### **6. Format of Examination:**

(1) An Online Examination shall be conducted by the Service Board for the advertised posts. For Category-1 and Category-2 posts, the selection process shall be carried out on the basis of the marks obtained in the online examination and interview, and for Category-3 posts, on the basis of the marks obtained in the online examination and the skill test (where it is an essential qualification).

**(2.1) In normal circumstances, the online examination will be conducted in a single stage, which will be called the Main Examination, the marks of which shall be added to the merit/selection list."**

**(2.2) If the number of applications received for any advertised posts exceeds a specified limit, then in such a situation the online examination will be conducted in two stages:**

**(1) Preliminary Examination (2) Main Examination.**

**(2.3) Only those candidates who qualify in the Preliminary Examination shall be eligible to appear in the Main Examination, and such successful candidates of the Preliminary Examination shall be required to pay the examination fee again as per the details described in Point number (4).**

**However, under no circumstances the marks obtained in the Preliminary Examination shall not be included in the merit/selection list.**

**In this regard, the decision of the Service Board shall be final.**

#### **7. Number of Vacancies:-**

(a) In the requisitions sent/provided to the Uttar Pradesh Co-operative Institutional Service Board, the responsibility for the calculation of vacancies and the fulfilment of reservation lies entirely with the concerned requisition-sending institution.

(b)The details of the various posts included in the current advertisement are as under:-

| S.N.                        | Designation               | Pay Scale   | Name of the Organization                            | Total Number of Posts |
|-----------------------------|---------------------------|---|---|-----------------------|
| <b>Manager (Category-1)</b> |                           |   |   |                       |
| 1.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited., Bijnor         | 2                     |
| 2.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Bulandshahr     | 4                     |
| 3.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Ghaziabad       | 2                     |
| 4.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Lakhimpur Kheri | 4                     |
| 5.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Muzaffarnagar   | 8                     |
| 6.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Meerut          | 3                     |
| 7.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Moradabad       | 3                     |
| 8.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Basti           | 2                     |
| 9.                          | Manager<br>(Category – 1) | Pay Scale (Minimum): 7240, Pay Scale (Maximum): 18840, Pay Band: 7240-560/10-12840-600/10-18840                 | District Co-operative Bank Limited, Sitapur         | 1                     |
| 10.                         | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Mirzapur        | 2                     |
| 11.                         | Manager<br>(Category – 1) | Pay Scale (Minimum): 2900, Pay Scale (Maximum): 8050, Pay Band:   | District Co-operative Bank                          | 2                     |

|                |                           |   |  |   |
|----------------|---------------------------|---|--|---|
|                |                           | 2900-245/10-5350-270/10-8050  | Limited, Bahraich                              |   |
| 12.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 2900, Pay Scale (Maximum): 8050, Pay Band: 2900-245/10-5350-270/10-8050                    | District Co-operative Bank Limited, Jaunpur    | 1 |
| 13.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 2900, Pay Scale (Maximum): 8050, Pay Band: 2900-245/10-5350-270/10-8050                    | District Co-operative Bank Limited, Ballia     | 1 |
| 14.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Rae Bareli | 1 |
| 15.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 7240, Pay Scale (Maximum): 18840, Pay Band: 7240-560/10-12840-600/10-18840                 | District Co-operative Bank Limited, Deoria     | 1 |
| 16.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Pilibhit   | 2 |
| 17.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Pratapgarh | 1 |
| 18.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 7240, Pay Scale (Maximum): 18840, Pay Band: 7240-560/10-12840-600/10-18840                 | District Co-operative Bank Limited, Varanasi   | 1 |
| 19.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Barabanki  | 1 |
| 20.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Mathura    | 4 |
| 21.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Kanpur     | 2 |
| 22.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Bandau     | 2 |
| 23.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Banda      | 2 |
| 24.            | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band:   | District Co-operative Bank                     | 1 |
| Page 20 of 106 |                           |   |  |   |

|                                 |                                  |   |   |    |
|---------------------------------|----------------------------------|---|---|----|
|                                 |                                  | 10770-830/10-19070-890/10-27970   | Limited, Mainpuri                                   |    |
| 25.                             | Manager<br>(Category – 1)        | Pay Scale (Minimum): 2900, Pay Scale (Maximum): 8050, Pay Band: 2900-245/10-5350-270/10-8050                    | District Co-operative Bank Limited, Hardoi          | 1  |
| 26.                             | Manager<br>(Category – 1)        | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Agra            | 1  |
| 27.                             | Manager<br>(Category – 1)        | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Lalitpur        | 2  |
| 28.                             | Manager<br>(Category – 1)        | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Hamirpur Mahoba | 4  |
| 29.                             | Manager<br>(Category – 1)        | Pay Scale (Minimum): 7240, Pay Scale (Maximum): 18840, Pay Band: 7240-560/10-12840-600/10-18840                 | District Co-operative Bank Limited, Fatehpur        | 1  |
| 30.                             | Manager<br>(Category – 1)        | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited., Mau            | 1  |
| 31.                             | Manager<br>(Category – 1)        | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Unnao           | 2  |
| <b>Junior Manager (Grade-2)</b> |                                  |   |   |    |
| 1.                              | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120     | District Co-operative Bank Limited, Basti           | 8  |
| 2.                              | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 2520, Pay Scale (Maximum): 7495, Pay Band: 2520-230/10-4820-267/5-6155-268/5-7495          | District Co-operative Bank Limited, Siddharthnagar  | 4  |
| 3.                              | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170             | District Co-operative Bank Limited, Lucknow         | 4  |
| 4.                              | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170             | District Co-operative Bank Limited, Mirzapur        | 11 |
| 5.                              | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120     | District Co-operative Bank Limited., Aligarh        | 6  |
| Page 21 of 106                  |                                  |   |   |    |

|                |                                  |   |   |    |
|----------------|----------------------------------|---|---|----|
| 6.             | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 2520, Pay Scale (Maximum): 7495, Pay Band: 2520-230/10-4820-267/5-6155-268/5-7495      | District Co-operative Bank Limited, Ballia          | 10 |
| 7.             | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Pilibhit        | 12 |
| 8.             | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Pratapgarh      | 5  |
| 9.             | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580             | District Co-operative Bank Limited, Ghazipur        | 4  |
| 10.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited, Lakhimpur Kheri | 40 |
| 11.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited., Meerut         | 29 |
| 12.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited. Saharanpur      | 16 |
| 13.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited Barabanki        | 5  |
| 14.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited. Bijnor          | 26 |
| 15.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Mathura         | 13 |
| 16.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120 | District Co-operative Bank Limited., Kanpur         | 9  |
| 17.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Firozabad       | 2  |
| 18.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Banda           | 3  |
| 19.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 2520, Pay Scale (Maximum): 7495, Pay Band: 2520-230/10-4820-267/5-6155-268/5-          | District Co-operative Bank Limited, Hardoi          | 4  |
| Page 22 of 106 |                                  |   |   |    |

|                |                                  |   |  |    |
|----------------|----------------------------------|---|--|----|
|                |                                  | 7495  |  |    |
| 20.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited, Jalaun (Orai)      | 6  |
| 21.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 2520, Pay Scale (Maximum): 7495, Pay Band: 2520-230/10-4820-267/5-6155-268/5-7495      | District Co-operative Bank Limited, Jaunpur            | 10 |
| 22.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Rampur             | 2  |
| 23.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited, Ghaziabad          | 22 |
| 24.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited, Moradabad          | 19 |
| 25.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580             | District Co-operative Bank Limited, Ayodhya (Faizabad) | 4  |
| 26.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120 | District Co-operative Bank Limited., Badaun            | 10 |
| 27.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 2520, Pay Scale (Maximum): 7495, Pay Band: 2520-230/10-4820-267/5-6155-268/5-7495      | District Co-operative Bank Limited, Bahraich           | 10 |
| 28.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 2520, Pay Scale (Maximum): 7495, Pay Band: 2520-230/10-4820-267/5-6155-268/5-7495      | District Co-operative Bank Limited, Sultanpur          | 8  |
| 29.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Lalitpur           | 12 |
| 30.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Bareilly           | 13 |
| 31.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Prayagraj          | 17 |
| 32.            | Junior Manager<br>(Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band:   | District Co-operative Bank                             | 10 |
| Page 23 of 106 |                                  |   |  |    |

|                |                               |   |   |    |
|----------------|-------------------------------|---|---|----|
|                |                               | 17670-1500/10-32670-1650/10-49170   | Limited, Hamirpur (Mahoba)                                  |    |
| 33.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited, Muzaffarnagar           | 24 |
| 34.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580             | District Co-operative Bank Limited, Sitapur                 | 2  |
| 35.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Jhansi                  | 8  |
| 36.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Rae Bareli              | 4  |
| 37.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120 | District Co-operative Bank Limited., Mau                    | 4  |
| 38.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited, Bulandshahr             | 16 |
| 39.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Etah                    | 14 |
| 40.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120 | District Co-operative Bank Limited, Mainpuri                | 4  |
| 41.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580             | District Co-operative Bank Limited, Azamgarh                | 12 |
| 42.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Shahjahanpur            | 6  |
| 43.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Fatehgarh (Farrukhabad) | 13 |
| 44.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580             | District Co-operative Bank Limited, Fatehpur                | 12 |
| 45.            | Junior Manager (Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay  | District Co-operative Bank                                  | 6  |
| Page 24 of 106 |                               |   |   |    |

|  |  |   |   |    |
|--|--|---|---|----|
|  |  | Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120  | Limited, Agra                                       |    |
| 46.  | Junior Manager<br>(Category – 2)   | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170                         | District Co-operative Bank Limited, Unnao           | 7  |
| <b>Assistant / Cashier (Banking Assistant) (Clerical Staff) (Category – 3)</b> |  |   |   |    |
| 1.   | Assistant /Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Mirzapur        | 25 |
| 2.   | Assistant /Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Varanasi        | 12 |
| 3.   | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                      | District Co-operative Bank Limited, Jaunpur         | 35 |
| 4.   | Assistant /Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 25620,Pay Scale (Maximum): 64670,Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670   | District Co-operative Bank Limited, Moradabad       | 30 |
| 5.   | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Lalitpur        | 22 |
| 6.   | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 0,Grade-Pay: 0 8110-535/10-13460-650/5-16710-850/5-20960   | District Co-operative Bank Limited, Basti           | 24 |
| 7.   | Assistant /Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Prayagraj       | 12 |
| 8.   | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 25620,Pay Scale (Maximum): 64670,Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670   | District Co-operative Bank Limited, Lakhimpur Kheri | 78 |
| 9.   | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Pilibhit        | 6  |
| 10.  | Assistant /Cashier<br>(Banking Assistant)<br>(Clerical Staff)                    | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-                              | District Co-operative Bank Limited, Ghazipur        | 14 |
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|                |   |   |  |    |
|----------------|---|---|--|----|
|                | (Category – 3)  | 570/5-14100   |  |    |
| 11.            | Assistant /Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)   | Pay Scale (Minimum): 25620,Pay<br>Scale (Maximum): 64670,Pay<br>Band: ,Grade-Pay: 25620-1675/10-<br>42370-2030/5-52520-2430/5-64670   | District Co-<br>operative Bank<br>Limited, Ghaziabad         | 18 |
| 12.            | Assistant /Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)   | Pay Scale (Minimum): 5450, Pay<br>Scale (Maximum): 14100, Pay Band:<br>5450-360/10-9050-440/5-11250-<br>570/5-14100                   | District Co-<br>operative Bank<br>Limited, Gorakhpur         | 62 |
| 13.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 2200, Pay<br>Scale (Maximum): 5825, Pay Band:<br>2200-140/10-3600-190/5-4550-255/5-<br>5825                      | District Co-<br>operative Bank<br>Limited,<br>Siddharthnagar | 8  |
| 14.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)) | Pay Scale (Minimum): 25620,Pay<br>Scale (Maximum): 64670,Pay<br>Band: ,Grade-Pay: 25620-1675/10-<br>42370-2030/5-52520-2430/5-64670   | District Co-<br>operative Bank<br>Limited, Jalaun<br>(Orai)  | 23 |
| 15.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 2200, Pay<br>Scale (Maximum): 5825, Pay Band:<br>2200-140/10-3600-190/5-4550-255/5-<br>5825                      | District Co-<br>operative Bank<br>Limited, Hardoi            | 22 |
| 16.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 8110, Pay<br>Scale (Maximum): 20960, Pay Band:<br>8110-535/10-13460-650/5-16710-<br>850/5-20960                  | District Co-<br>operative Bank<br>Limited., Aligarh          | 2  |
| 17.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 25620,Pay<br>Scale (Maximum): 64670,Pay<br>Band: ,Grade-Pay: 25620-1675/10-<br>42370-2030/5-52520-2430/5-64670   | District Co-<br>operative Bank<br>Limited, Meerut            | 28 |
| 18.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 2200, Pay<br>Scale (Maximum): 5825, Pay Band:<br>2200-140/10-3600-190/5-4550-255/5-<br>5825                      | District Co-<br>operative Bank<br>Limited, Bahraich          | 22 |
| 19.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 5450, Pay<br>Scale (Maximum): 14100, Pay Band:<br>5450-360/10-9050-440/5-11250-<br>570/5-14100                   | District Co-<br>operative Bank<br>Limited, Sitapur           | 11 |
| 20.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 15290, Pay<br>Scale (Maximum): 38590, Pay<br>Band: ,Grade-Pay: 15290-1000/10-<br>25290-1210/5-31340-1450/5-38590 | District Co-<br>operative Bank<br>Limited, Lucknow           | 10 |
| 21.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3)  | Pay Scale (Minimum): 15290, Pay<br>Scale (Maximum): 38590, Pay<br>Band: ,Grade-Pay: 15290-1000/10-<br>25290-1210/5-31340-1450/5-38590 | District Co-<br>operative Bank<br>Limited, Jhansi            | 21 |
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|----------------|--|---|--|----|
| 22.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Ayodhya (Faizabad) | 16 |
| 23.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                      | District Co-operative Bank Limited, Sultanpur          | 10 |
| 24.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Rae Bareli         | 17 |
| 25.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Deoria             | 19 |
| 26.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Shahjahanpur       | 16 |
| 27.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Bareilly           | 1  |
| 28.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Fatehpur           | 16 |
| 29.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670 | District Co-operative Bank Limited., Bijnor            | 42 |
| 30.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Mathura            | 22 |
| 31.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited, Kanpur             | 16 |
| 32.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Firozabad          | 3  |
| 33.            | Assistant / Cashier<br>(Banking Assistant)                                       | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay   | District Co-operative Bank                             | 32 |
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|                |  |   |   |    |
|----------------|--|---|---|----|
|                | (Clerical Staff)<br>(Category – 3)   | Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670   | Limited,<br>Bulandshahr                                     |    |
| 34.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited., Mau                    | 7  |
| 35.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Pratapgarh              | 24 |
| 36.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                      | District Co-operative Bank Limited, Ballia                  | 16 |
| 37.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Etah                    | 28 |
| 38.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited, Mainpuri                | 4  |
| 39.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited, Badaun                  | 22 |
| 40.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Fatehgarh (Farrukhabad) | 22 |
| 41.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited, Agra                    | 5  |
| 42.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Hamirpur (Mahoba)       | 16 |
| 43.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Azamgarh                | 38 |
| 44.            | Assistant / Cashier<br>(Banking Assistant)<br>(Clerical Staff)<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Unnao                   | 10 |
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| <b>Assistant Manager (Computer) (Grade-2)</b> |   |   |   |    |
|---|---|---|---|----|
| 1.  | Assistant Manager (Computer)  | Pay Scale (Minimum): 43890, Pay Scale (Maximum): 89285, Pay Band: ,Grade-Pay: 43890-3165/5-59715-3435/5-76890-4015/1-80905-4190/2-89285               | U.P. Cooperative Bank Limited, Lucknow  | 10 |
| <b>Assistant Manager (General) (Grade-2)</b>  |   |   |   |    |
| 1.  | Assistant Manager (General)   | Pay Scale (Minimum): 43890, Pay Scale (Maximum): 89285, Pay Band: ,Grade-Pay: 43890-3165/5-59715-3435/5-76890-4015/1-80905-4190/2-89285               | U.P. Cooperative Bank Limited, Lucknow  | 42 |
| <b>Assistant /Cashier (Category-3)</b>        |   |   |   |    |
| 1.  | Assistant / Cashier (Banking Assistant) (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 24050, Pay Scale (Maximum): 64480, Pay Band: 24050-1340/3-28070-1650/3-33020-2000/4-41020-2340/7-57400-4400/1-61800-2680/1-64480 | U.P. Cooperative Bank Limited, Lucknow  | 66 |
| <b>Assistant Manager (General) (Grade-3)</b>  |   |   |   |    |
| 1.  | Assistant Manager (General)   | Pay Scale (Minimum): 9300, Pay Scale (Maximum): 34800, Pay Band: 9300, Grade-Pay: 4200  | U.P. Cooperative Federation Limited, Lucknow  | 78 |
| <b>Accountant (Category-3)</b>                |   |   |   |    |
| 1.  | Accountant (Category – 03)  | Level-6, Pay Scale (Minimum): 35400, Pay Scale (Maximum): 112400  | U.P. State Construction Co-operative Federation Limited, Lucknow                        | 24 |
| <b>Assistant Accountant (Class-3)</b>         |   |   |   |    |
| 1.  | Assistant Accountant (Category – 3)                                     | Level-4, Pay Scale (Minimum): 25500, Pay Scale (Maximum): 81100   | U.P. State Construction Co-operative Federation Limited, Lucknow                        | 8  |
| 2.  | Assistant Accountant (Category – 3)                                     | Pay Scale (Minimum): 5200, Pay Scale (Maximum): 20200, Pay Band: ,Grade-Pay: 2800   | U.P. State Construction and Labour Development Co-operative Federation Limited, Lucknow | 16 |
| 3.  | Assistant Accountant (Category – 3)                                     | Level-5, Pay Scale (Minimum): 29200, Pay Scale (Maximum): 92300 -   | U.P. Cooperative Union Limited, Lucknow   | 2  |
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|--|--|---|--|----|
| 4.                                       | Assistant Accountant<br>(Category – 3) | Pay Scale (Minimum): 5200, Pay Scale (Maximum): 20200, Pay Band: 2400 (Grade Pay)   | U.P. Upbhokta Sahkari Sangh Limited, Lucknow                                     | 8  |
| <b>Accounts Clerk (Grade-3)</b>          |  |   |  |    |
| 1.                                       | Accounts Clerk<br>(Category-3)         | Pay Scale (Minimum): 3050, Pay Scale (Maximum): 4590, Pay Band: Grade-Pay: 5th Pay Commission   | U.P. Co-operative Jute And Agricultural Development Association Limited, Lucknow | 2  |
| <b>Assistant /Stenographer (Grade-3)</b> |  |   |  |    |
| 1.                                       | Assistant /Stenographer<br>(Grade-3)   | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670                           | District Co-operative Bank Limited, Moradabad                                    | 1  |
| 2.                                       | Assistant /Stenographer<br>(Grade-3)   | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960  | District Co-operative Bank Limited., Mau   | 1  |
| 3.                                       | Assistant /Stenographer<br>(Grade-3)   | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960  | District Co-operative Bank Limited, Mainpuri                                     | 1  |
| 4.                                       | Assistant /Stenographer<br>(Grade-3)   | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670                           | District Co-operative Bank Limited, Saharanpur                                   | 1  |
| 5.                                       | Assistant /Stenographer<br>(Grade-3)   | Pay Scale (Minimum): 24050, Pay Scale (Maximum): 64480, Pay Band: 24050-1340/3-28070-1650/3-33020-2000/4-41020-2340/7-57400-4400/1-61800-2680/1-64480 | U.P. Cooperative Bank Limited, Lucknow   | 14 |
| <b>Stenographer (Grade-3)</b>            |  |   |  |    |
| 1.                                       | Stenographer<br>(Category-3)           | Level-5, Pay Scale (Minimum): 29200, Pay Scale (Maximum): 92300   | U.P. Cooperative Union Limited, Lucknow  | 1  |
| 2.                                       | Stenographer<br>(Category-3)           | Level-5, Pay Scale (Minimum): 29200, Pay Scale (Maximum): 92300   | U.P . State Construction Co-operative Federation Limited, Lucknow                | 4  |
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| <b>Junior Assistant (Grade-3)</b> |                                      |   |   |    |
|-----------------------------------|--------------------------------------|---|---|----|
| 1.                                | Junior Assistant<br>(Category – 3)   | Level-2, Pay Scale (Minimum): 19900,<br>Pay Scale (Maximum): 63200  | U.P . State<br>Construction Co-<br>operative Federation<br>Limited, Lucknow                             | 12 |
| 2.                                | Junior Assistant<br>(Category – 3)   | Level-3, Pay Scale (Minimum): 21700,<br>Pay Scale (Maximum): 69100 -  | U.P. Cooperative<br>Union Limited.,<br>Lucknow  | 17 |
| 3.                                | Junior Assistant<br>(Category – 3)   | Pay Scale (Minimum): 5200, Pay<br>Scale (Maximum): 20200, Pay Band:<br>Grade-Pay: 1900  | U.P. State<br>Construction And<br>Labour<br>Development Co-<br>operative Federation<br>Limited, Lucknow | 16 |
| <b>Assistant/Typist</b>           |                                      |   |   |    |
| 1.                                | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 5450, Pay<br>Scale (Maximum): 14100, Pay Band:<br>5450-360/10-9050-440/5-11250-<br>570/5-14100                   | District Co-<br>operative Bank<br>Limited, Varanasi   | 1  |
| 2.                                | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 5450, Pay<br>Scale (Maximum): 14100, Pay Band:<br>5450-360/10-9050-440/5-11250-<br>570/5-14100                   | District Co-<br>operative Bank<br>Limited, Azamgarh   | 2  |
| 3.                                | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 8110, Pay<br>Scale (Maximum): 20960, Pay Band:<br>8110-535/10-13460-650/5-16710-<br>850/5-20960                  | District Co-<br>operative Bank<br>Limited., Mau   | 1  |
| 4.                                | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 25620, Pay<br>Scale (Maximum): 64670, Pay<br>Band: ,Grade-Pay: 25620-1675/10-<br>42370-2030/5-52520-2430/5-64670 | District Co-<br>operative Bank<br>Limited,<br>Bulandshahr   | 2  |
| 5.                                | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 8110, Pay<br>Scale (Maximum): 20960, Pay Band:<br>8110-535/10-13460-650/5-16710-<br>850/5-20960                  | District Co-<br>operative Bank<br>Limited, Agra   | 2  |
| 6.                                | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 5450, Pay<br>Scale (Maximum): 14100, Pay Band:<br>5450-360/10-9050-440/5-11250-<br>570/5-14100                   | District Co-<br>operative Bank<br>Limited, Ayodhya<br>(Faizabad)  | 2  |
| 7.                                | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 2200, Pay<br>Scale (Maximum): 5825, Pay Band:<br>2200-140/10-3600-190/5-4550-255/5-<br>5825                      | District Co-<br>operative Bank<br>Limited, Ballia   | 1  |
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|   |                                      |   |   |    |
|---|--------------------------------------|---|---|----|
| 8.  | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: , Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670                          | District Co-operative Bank Limited., Bijnor                                     | 2  |
| 9.  | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: , Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                          | District Co-operative Bank Limited, Etah  | 1  |
| 10.   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: , Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                          | District Co-operative Bank Limited., Fatehgarh, (Farrukhabad)                   | 1  |
| 11.   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: , Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                          | District Co-operative Bank Limited, Pratapgarh                                  | 2  |
| 12.   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: , Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                          | District Co-operative Bank Limited, Shahjahanpur                                | 2  |
| 13.   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: , Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                          | District Co-operative Bank Limited, Mirzapur                                    | 1  |
| 14.   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 24050, Pay Scale (Maximum): 64480, Pay Band: 24050-1340/3-28070-1650/3-33020-2000/4-41020-2340/7-57400-4400/1-61800-2680/1-64480 | U.P. Cooperative Bank Limited, Lucknow  | 31 |
| <b>Clerk / Typist (Category-3)</b>          |                                      |   |   |    |
| 1.  | Clerk / Typist<br>(Category-3)       | Pay Scale (Minimum): 5200, Pay Scale (Maximum): 20200, Pay Band: 1900 (6th Pay Commission)  | U.P. Upbhokta Sahkari Sangh Limited, Lucknow                                    | 20 |
| <b>Assistant Engineer (Civil) (Grade-2)</b> |                                      |   |   |    |
| 1.  | Assistant Engineer<br>(Category – 2) | Pay Scale (Minimum): 15600, Pay Scale (Maximum): 39100, Pay Band: Grade-Pay: 5400   | U.P. State Construction And Labour Development Co-operative Federation, Lucknow | 12 |
| 2.  | Assistant Engineer<br>(Category – 2) | Level-10, Pay Scale (Minimum): 56100, Pay Scale (Maximum): 177500   | U.P. State Construction Co-   | 20 |
| Page 32 of 106                              |                                      |   |   |    |

|  |  |  |  |     |
|--|--|--|--|-----|
|  |  |  | operative Federation Limited, Lucknow  |     |
| <b>Assistant Engineer (Electrical) (Grade-2)</b> |  |  |  |     |
| 1.   | Assistant Engineer (Electrical)        | Level-10, Pay Scale (Minimum): 56100, Pay Scale (Maximum): 177500                  | U.P. State Construction Co-operative Federation, Lucknow                                 | 2   |
| <b>Junior Engineer (Civil) (Grade-3)</b>         |  |  |  |     |
| 1.   | Junior Engineer (Civil) (Category – 3) | Level-6, Pay Scale (Minimum): 35400, Pay Scale (Maximum): 112400                   | U.P. State Construction Co-operative Federation Limited., Lucknow                        | 131 |
| 2.   | Junior Engineer (Civil) (Category – 3) | Pay Scale (Minimum): 9300, Pay Scale (Maximum): 34800, Pay Band: , Grade-Pay: 4200 | U.P. State Construction and Labour Development Co-operative Federation Limited., Lucknow | 80  |
| <b>Junior Engineer (Electrical) (Grade-3)</b>    |  |  |  |     |
| 1.   | Junior Engineer (Electrical)           | Level-6, Pay Scale (Minimum): 35400, Pay Scale (Maximum): 112400                   | U.P. State Construction Co-operative Federation Limited., Lucknow                        | 7   |

**Note: Reservation-wise full details of vacancies (vertical and horizontal) are given in Appendix-4.**

It is hereby indicated that, in accordance with the policy/instructions prescribed in the latest Acts/Ordinances/Rules/Government Orders of the Government of Uttar Pradesh relating to vertical and horizontal reservation, the number of unreserved/reserved vacancies may be revised/changed, and the total number of advertised vacancies as well as the category-wise numbers may decrease/increase.

**8. Reservation:** Reservation will be given to candidates belonging to Scheduled Castes/Scheduled Tribes/Other Backward Classes of U.P./Economically Weaker Sections of U.P. as per the existing Government Rules. Similarly, the categories falling under horizontal reservation such as Dependents of Freedom Fighters of Uttar Pradesh/Women candidates/Ex-servicemen of U.P./ Divyang candidates of U.P. society, Outstanding Sports Persons of U.P. will also be allowed reservation on vacancies as per the existing government rules. Reservation will be allowed for the Divyang candidates of the society of Uttar Pradesh on the vacancies created in the posts notified (identified) by the government.

**Note:** (1.1) Office Memorandum No. 5/2022/18-1/2008/47/2022/18-1/2008/47/2022 issued regarding selection to the posts notified (identified) by the Karmik Anubhagh-2 of Uttar Pradesh Government for the Divyang candidates of the society of U.P. In point – 5 (Appointment on Unreserved Vacancies) dated April 18, 2022, the provision has been made as follows- A person with a disability cannot be denied to compete for appointment on an unreserved vacancy in the posts identified suitable for persons with disabilities, i.e., a person suffering from disability can be appointed on an unreserved vacancy. Provided that the post is earmarked for persons suffering from the relevant category of disabilities.

(1.2) The certificate of their category will be valid only for the year preceding the year of application by the candidates belonging to the EWS category as per the Office Memorandum No. 1/2019/4/1/2002/Ka-2/19 TC-II, dated 18.02.2019 of the Karmik Anubhagh-2 of Uttar Pradesh Government.

(1.3) Scheduled Castes, Scheduled Tribes, Other Backward Classes, Economically Weaker Sections, Dependents of Freedom Fighters, Divyangjan, Outstanding Sports Persons, and Ex-servicemen candidates who are not natives of the State of Uttar Pradesh, such candidates will be considered as Unreserved category, they are not allowed the benefit of reservation/age relaxation.

(1.4) Candidates falling in any reserved category of Uttar Pradesh, if they want the benefit of reservation, must mark their category/sub-category (one or more, as the case may be) in the relevant column of the application form as all the personal information will be displayed in the application form.

(2) Candidates seeking the benefit of reservation/age relaxation should obtain the certificate issued by the competent authority in the prescribed format available at **Appendix-1** of this detailed advertisement in support of the respective reserved category and as and when required, they should submit the same to the Service Board.

(3) Candidates claiming relaxation in more than one reserved category/age limit will be given only one relaxation, which will be more beneficial.

(4) In the case of Women candidates, only the caste certificate issued by the father's side shall be valid.

(5) It is mandatory for the candidate to attach self-attested copies of all the desired certificates in support of the category/sub-category claimed by him in his application for eligibility and reservation in the Preliminary examination, otherwise his claim will not be

accepted.

**9. Emergency Commission Obtained/Received Eligibility Conditions of Short Term Commissioned Officers (for age relaxation only):-**

Emergency Commissioned / Short Duration Commissioned Officers who have not been discharged from the Army but whose military service has been extended for rehabilitation can also apply for this examination in terms of Government Order No. 22/10/1976-Personnel-2-85 dated 30th January, 1985 subject to the following conditions:-

- (a) Such applicants will have to produce a certificate issued by the competent authority of the Army/Navy/Air Force to the effect that their service has been extended for rehabilitation and no disciplinary proceedings are pending against them.
- (b) Such applicants shall furnish a written undertaking in due course that they shall be immediately discharged from military service if selected for the post. This facility will not be allowed to an Emergency/Short-Term Commissioned Officer, if
  - (i) He has received a permanent commission in the Army.
  - (ii) He has been discharged from the Army by resignation; and
  - (iii) He has been discharged from the Army on account of misconduct or physical incapacity or on the basis of his own application and who has been paid gratuity.

**10. Marital Status.—**Married male candidates having more than one surviving wife and female candidates married to a person who already has one wife shall not be eligible, unless His Excellency the Governor has granted exemption from the said condition.

**11. Educational Qualification:** As on the last date of receipt of application, candidates should possess the following educational qualifications, the details of which are as under:

| S.N. | Designation/<br>Category | Name of the<br>Organization               | Educational Qualification (Compulsory &<br>preferential)  |
|------|--------------------------|---|---|
| 1.   | Manager<br>(Category-1)  | District Co-<br>operative Bank<br>Limited | 1. Bachelor's Degree in Commerce with at least 55% marks or Bachelor's Degree with one subject in Economics/Mathematics/Statistics with at least 55% marks from a recognized University/Institution established by law in India.<br><br>Minimum 'O' level or equivalent qualification in Computer. Regarding equivalence, the equivalence prescribed by the Government of Personnel Section-2 U.P. Government by Mandate No. 08/2022/2/47-Ka-2-2022 |

|    |                                       |                                    |   |
|----|---------------------------------------|------------------------------------|---|
|    |                                       |                                    | <p>LC/2022 dated 05.05.2022 will be applicable.</p> <p style="text-align: center;"><b>Or</b></p> <p>1. B.Tech/B.E.(ComputerScience/IT)/B.C.A./ M.C.A with at least 55% marks or equivalent grade from a recognized University/Institution established by law in India.</p> <p style="text-align: center;"><b>Or</b></p> <p>3. B.B.A./M.B.A. in Banking/Finance/ HR from an institution recognized by UGC/AICTE.</p> <p style="text-align: center;"><b>Or</b></p> <p>4. Full time PG in Banking Finance/HR.</p>  |
| 2. | <b>Junior Manager</b><br>(Category-2) | District Co-operative Bank Limited | <p>1. Bachelor's Degree in Commerce with at least 55% marks or Bachelor's Degree with one subject in Economics/Mathematics/Statistics with at least 55% marks from a recognized University/Institution established by law in India.</p> <p>Minimum 'O' level or equivalent qualification in Computer. Regarding equivalence, the equivalence prescribed by the Government of Personnel Section-2 U.P. Government by Mandate No. 08/2022/2/47-Ka-2-2022 LC/2022 dated 05.05.2022 will be applicable.</p> <p style="text-align: center;"><b>Or</b></p> <p>2.B.Tech/B.E.(ComputerScience/IT)/B.C.A./M. C.A with at least 55% marks or equivalent grade from a recognized University/Institution established by law in India.</p> <p style="text-align: center;"><b>Or</b></p> <p>3. B.B.A./M.B.A. in Banking/Finance/ HR</p> |

|                |   |   |   |
|----------------|---|---|---|
|                |   |   | from an institution recognized by UGC/AICTE.<br><br><b>Or</b><br>4. Full time PG.D.M. in Banking Finance/HR.  |
| 3.             | <b>Assistant/Cashier<br/>, (Banking<br/>Assistant) /<br/>(Clerical Staff)</b><br><br>(Category-3) | District Co-<br>operative Bank<br>Limited         | Graduate with 55% marks from the institute a<br>recognized University/Institute, established by<br>law in India. Minimum CCC certificate in<br>computer is mandatory.   |
| 4.             | <b>Assistant<br/>Manager<br/>(Computer)</b><br><br>(Category-2)                                   | U.P. Co-<br>operative Bank<br>Limited,<br>Lucknow | B.E./B.Tech (Computer Science)/Electronics &<br>Communication or B.C.A. with at least 55%<br>marks or equivalent grade from a recognized<br>University/Institution established by law in<br>India.  |
| 5.             | <b>Assistant<br/>Manager<br/>(General)</b><br><br>(Category-2)                                    | U.P. Co-<br>operative Bank<br>Limited,Luckn<br>ow | Post Graduate in Commerce, Economics,<br>Mathematics, Statistics with at least 55%<br>marks and +CCC or higher level certificate<br>from a recognized University/Institution<br>established by law in India or M.B.A./P.G.D.M.<br>(full time) from a recognized<br>University/Institution recognized by<br>U.G.C./A.C.TE. Banking/Finance or Chartered<br>Accountant. |
| 6.             | <b>Assistant/Cashier</b><br><br>(Category-3)  | U.P. Co-<br>operative Bank<br>Limited,Luckn<br>ow | Bachelor's degree with 55% marks from a<br>recognized University/Institution established by<br>law in India and +CCC or higher level<br>certificate in computer operation issued by the<br>National Institute of Electronics and<br>Information Technology (NIELIT) or its<br>equivalent.   |
| 7.             | <b>Assistant<br/>Manager</b>  | U.P.<br>Cooperative                               | 1. Graduate/B.Tech (Computer / Electronic<br>Communication) / B.Tech degree from a  |
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|                |   |  |   |
|----------------|---|--|---|
|                | <b>(General)</b><br>(Category-3)            | Federation Limited,<br>Lucknow                                     | recognized University in any trade.<br><br><b>Preference Qualification:</b> Minimum 03 years experience of working in the post of Superintendent or equivalent in a top co-operative society.<br><br><b>Note-</b> Preference will be given to MBA for the above post.   |
| 8.             | <b>Accountant</b><br>(Category-3)           | U.P. State Construction Co-operative Federation Limited<br>Lucknow | 1. Bachelor's degree in Commerce from any recognized university/institution established by law in India, or Postgraduate Diploma in Accountancy.<br><br>2. "O" Level Diploma in Computer Operation from a Government recognized Institute.  |
| 9.             | <b>Assistant Accountant</b><br>(Category-3) | U.P. Cooperative Union Limited,<br>Lucknow                         | 1. Bachelor of Commerce with 50% marks from a recognized University/Institute established by law in India.<br><br><b>And</b><br>2. "CCC" issued by the National Institute of Electronics and Information Technology (NIELIT) or its affiliated institution<br>"O" level or equivalent certificate is mandatory. |
| 10.            | <b>Assistant Accountant</b><br>(Category-3) | U.P. Upbhokta Sahkari Sangh Limited,<br>Lucknow                    | 1. Bachelor of Commerce with 50% marks from a recognized University/Institute established by law in India.<br><br><b>And</b><br>2. CCC or "O" Level or BCA or equivalent certificate issued by the National Institute of Electronics and Information Technology (NIELIT) or its affiliates.                     |
| 11.            | <b>Assistant Accountant</b>                 | U.P. State Construction  | 1. Bachelor's Degree in Commerce from an Institute a recognized University/Institute established by law in India or Post Graduate   |
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|                |   |   |   |
|----------------|---|---|---|
|                | (Category-3)                                  | Co-operative Federation Limited, Lucknow  | Diploma in Accountancy from a University recognized by the Government or an Institute.<br>2. "O" Level Diploma in Computer Operation from a Government recognized Institute.  |
| 12.            | <b>Assistant Accountant</b><br>(Category-3)   | U.P. State Construction & Labour Development Co-operation Federation Limited, Lucknow | 1. Bachelor's Degree in Commerce from an Institute a recognized University/Institute established by law in India or Post Graduate Diploma in Accountancy from a University recognized by the Government or an Institute.<br>2. "O" Level Diploma in Computer Operation from a Government recognized Institute   |
| 13.            | <b>Accounts Clerk</b><br>(Category-3)         | U.P. Co-operative Jute & Agricultural Development Association Limited, Lucknow        | B.Com from a recognized university with minimum 50 % marks and General Knowledge of Computer.   |
| 14.            | <b>Assistant/Stenographer</b><br>(Category-3) | U.P. Co-operative Bank Limited, Lucknow   | Graduate from the Institute a recognized University/Institute established by law in India along with 80/30 words and 80/40 words per minute speed in Hindi and English Stenography and Typing on Computer respectively and +CCC Certificate or higher level Certificate in Computer Operation awarded by the National Institute of Electronics and Information Technology (NIELIT) or its affiliated institution. |
| 15.            | <b>Assistant/Stenographer</b>                 | District Co-operative Bank  | Graduate from the Institute a recognized University/Institute established by law in India with 80/30 and 80/40 words per minute speed in  |
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|     |   |  |  |
|-----|---|--|--|
|     | (Category-3)                            | Limited  | Hindi and English Stenography/Typing respectively. Preference to bilinguals. Minimum CCC certificate in computer is mandatory.   |
| 16. | <b>Stenographer</b><br>(Category-3)     | U.P. State Construction Co-operative Federation Limited, Lucknow | <p>1. Graduate from the Institute a recognized University/Institute established by law in India. .</p> <p>2. The speed of Hindi and English shorthand is 80 and 80 words per minute respectively.</p> <p>3. In Hindi and English computer typing, the speed of 30 words and 40 words per minute respectively or in the standard of computer typing prescribed by the State Government, whichever is higher.</p> <p>4. A CCC certificate or higher issued by a computer from the State Government or its equivalent recognized institution.</p> |
| 17. | <b>Stenographer</b><br>(Category-3)     | U.P. Cooperative Union Limited, Lucknow                          | <p>1. Graduate from the institute a recognized University/Institute established by law in India.</p> <p>2. "CCC" issued by the National Institute of Electronics and Information Technology (NIELIT) or its affiliates,</p> <p style="text-align: center;">Or</p> <p>"O" level or equivalent certificate is mandatory. The speed is 80/30 words per minute in Hindi Stenography and Computer Typing respectively and 80/40 words per minute in English Stenography and Computer Typing respectively.</p>                                       |
| 18. | <b>Junior Assistant</b><br>(Category-3) | U.P. Cooperative Union Limited, Lucknow                          | <p>1. Graduate from any recognized University/Institution established by law in India.</p> <p>2. A speed of 30 words per minute in Hindi typing and 40 words per minute in English typing on the computer is mandatory.</p>  |

|                |   |   |   |
|----------------|---|---|---|
|                |   |   | <p style="text-align: center;"><b>And</b></p> <p>"CCC" issued by the National Institute of Electronics and Information Technology (NIELIT) or its affiliates,</p> <p style="text-align: center;"><b>Or</b></p> <p>"O" Level or equivalent certificate is mandatory.</p>   |
| 19.            | <b>Junior Assistant</b><br>(Category-3) | U.P. State Construction Co-operative Federation Limited, Lucknow                        | <p>Bachelor's Degree from an Institute a recognized University/Institute, established by law in India and Diploma in Computer of "O" Level is mandatory.</p> <p style="text-align: center;"><b>Or</b></p> <p>Higher level certificate/degree in computer.</p> <p>2. Speed of 30 words and 40 words per minute in Hindi and English computer typing, respectively.</p> |
| 20.            | <b>Junior Assistant</b><br>(Category-3) | U.P. State Construction and Labour Development Co-operative Federation Limited, Lucknow | <p>Bachelor's Degree from an Institute a recognized University/Institute, established by law in India and Diploma in Computer of "O" Level is mandatory.</p> <p style="text-align: center;"><b>OR</b></p> <p>Higher level certificate/degree in computer.</p> <p>2. Speed of 30 words and 40 words per minute in Hindi and English computer typing, respectively.</p> |
| 21.            | <b>Assistant/Typist</b><br>(Category-3) | U.P. Co-operative Bank Limited, Lucknow   | <p>Graduate from a recognized University/Institute, established by law in India and a speed of 30 words per minute in Hindi typing on computer and 40 words per minute in English typing and +CCC certificate in computer operation or higher level certificate awarded by the National</p>   |
| Page 41 of 106 |   |   |   |

|                |   |   |   |
|----------------|---|---|---|
|                |   |   | Institute of Electronics and Information Technology (NIELIT) or its affiliated institution.   |
| 22.            | <b>Assistant/Typist</b><br>(Category-3)           | District Co-operative Bank Limited  | Graduate from any recognized university/institution established by law in India, with a speed of 30 and 40 words per minute in Hindi and English respectively. Minimum CCC certificate in computer is mandatory.  |
| 23.            | <b>Clerk/Typist</b><br>(Category-3)               | U.P. Upbhokta Sahkari Sangh Limited, Lucknow                                  | 1. Bachelor's degree from a recognized University/Institution established by law in India.<br><br>2. The speed of 30 words per minute in Hindi typing and 40 words per minute in English typing is mandatory on the computer.<br><br><b>And</b><br><br>A CCC or "O" label or equivalent certificate issued by the National Institute of Electronics and Information Technology (NIELIT) or its equivalent is mandatory. |
| 24.            | <b>Assistant Engineer (Civil)</b><br>(Category-2) | U.P. State Construction Co-operative Federation Limited, Lucknow              | Bachelor's degree in Civil Engineering from a recognized University/Institution established by law in India or any degree recognized by the Government therefor.  |
| 25.            | <b>Assistant Engineer (Civil)</b><br>(Category-2) | U.P. State Construction & Labour Development Co-operative Federation Limited, | Bachelor's degree in Civil Engineering from a recognized University/Institution established by law in India or any degree recognized by the Government therefor.  |
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|-----|--|--|--|
|     |  | Lucknow  |  |
| 26. | <b>Assistant Engineer (Electrical)</b><br>(Category-2) | U.P. State Construction Co-operative Federation Limited,<br>Lucknow                        | Bachelor's degree in Electrical Engineering from a recognized University/Institute established by law in India or an equivalent degree recognized by the Government. |
| 27. | <b>Junior Engineer (Civil)</b><br>(Category-3)         | U.P. State Construction Co-operative Federation Limited,<br>Lucknow                        | Diploma in Civil Engineering or Bachelor's Degree in Civil Engineering from a recognized University/Institute, established by law in India.                          |
| 28. | <b>Junior Engineer (Civil)</b><br>(Category-3)         | U.P. State Construction and Labour Development Co-operative Federation Limited,<br>Lucknow | Diploma in Civil Engineering or Bachelor's Degree in Civil Engineering from a recognized University/Institute, established by law in India.                          |
| 29. | <b>Junior Engineer (Electrical)</b><br>(Category-3)    | U.P. State Construction and Labour Development Co-operative Federation Limited,<br>Lucknow | Diploma in Electrical Engineering or Bachelor's Degree in Electrical Engineering from a recognized University/Institute established by law in India.                 |

**Secretary**

## Appendix-1

### उत्तर प्रदेश की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण पत्र (प्रपत्र)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....सुपुत्र/सुपुत्री  
श्री..... निवासी ग्राम..... तहसील.....

नगर..... जिला..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति है

जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/ संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/ अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के  
ग्राम.....तहसील.....नगर.....जिला.....

..... में सामान्यतया रहता है।

स्थान.....

हस्ताक्षर .....

दिनांक.....

पूरा नाम.....

मुहर .....

पद नाम .....

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना  
मजिस्ट्रेट / तहसीलदार /  
अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो / जिला समाज कल्याण  
अधिकारी।

## उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री  
श्री .....निवासी ग्राम..... तहसील.....  
नगर.....जिला .....उत्तर प्रदेश राज्य की

..... पिछड़े जाति के व्यक्ति हैं। यह जाति उ० प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ० प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ० प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गई है, से आच्छादित नहीं हैं। इनके माता-पिता की निरन्तर तीन वर्ष की अवधि के लिए सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथाविहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री / श्रीमती / कुमारी ..... तथा / अथवा उनका परिवार उत्तर प्रदेश के  
ग्राम .....तहसील ..... नगर ..... जिला ..... में सामान्यतया  
रहता है।

स्थान .....

हस्ताक्षर .....

दिनांक .....

पूरा नाम .....

मुहर .....

पद नाम .....

जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट /  
तहसीलदार।

(प्रपत्र-1)

उत्तर प्रदेश सरकार

कार्यालय का नाम .....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र

प्रमाण पत्र संख्या ..... दिनांक .....

वित्तीय वर्ष ..... के लिए मान्य

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी..... पुत्र / पति /

पुत्री..... ग्राम/कस्बा ..... पोस्ट

ऑफिस.....थाना.....तहसील.....

जिला ..... राज्य .....

पिनकोड ..... के स्थायी निवासी है, जिनका फोटोग्राफ नीचे अभिप्रमाणित है, आर्थिक रूप से

कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष..... में इनके परिवार की कुल वार्षिक आय 8

लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं

है:-

I. 5 (पाँच) एकड़ कृषि भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अन्तर्गत 100 वर्ग गज अथवा उससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/ कुमारी ..... जाति .....के सदस्य हैं जो अनुसूचित

जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्ग के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट

साइज का

अभिप्रमाणित

फोटोग्राफ

हस्ताक्षर ..... (कार्यालय का मुहर सहित)

पूरा नाम .....

पदनाम .....

जिलाधिकारी / अतिरिक्त जिलाधिकारी /  
सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदारा

(प्रपत्र – II)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

स्वयं घोषणा पत्र

मैं.....पुत्र/पुत्री/पत्नी.....ग्राम/कस्बा.....पोस्टऑफिस...  
.....थाना.....ब्लाक.....तहसील.....जिला.....  
.....राज्य .....ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ:-

1. मैं ..... जाति से संबंध रखता / रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।
2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु० ..... (शब्दों में) है।
3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) ..... आर्थिक रूप से कमजोर वर्ग के दायरे में आता / आती हूँ।

4. मैं घोषणा करता / करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात निम्नलिखित में से किसी भी सीमा से अधिक नहीं है:-

- I. 5 (पाँच) एकड़ कृषि भूमि अथवा उससे ऊपर।
- II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट ।
- III. अधिसूचित नगरपालिका के अन्तर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड ।
- IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता / करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के के लिए आरक्षण सुविधा प्राप्त करने हेतु हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गयी जानकारी असत्य / गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/ जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गयी नियुक्ति निरस्त कर दी जायेगी/कर दिया जाएगा अथवा इस प्रमाण-पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

नोट— जो लागू नहीं हो उसे काट दें।

स्थान :

दिनांक :

आवेदक / आवेदिका का हस्ताक्षर तथा पूरा नाम

उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रमाण-पत्र (दिव्यांगजन प्रपत्र)

Form-II

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

(Name and Address of the Medical Authority issuing the Certificate)

Certificate No.

Date:

This is to certify that I have carefully examined Shri /Smt./  
Kumari ..... son /wife  
/daughter of Shri..... Date of Birth  
(DD/MM/YY) ..... Age ..... years,  
male / female ..... registration  
No ..... permanent resident of House

Recent passport size  
attested photograph  
(showing face only)  
of the person with  
disability

No..... Ward/Village/Street..... Post  
office ..... District .....  
State .....

whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is .....

(A) he/she has ..... % (in figure) ..... percent (in words)  
permanent locomotor disability/dwarfism/blindness in relation to his/her .....  
(part of body) as per guidelines( ..... number and date of issue of the guidelines to be  
specified).

2. The applicant has submitted the following document as proof of residence:–

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

1. Signature and seal of the Medical Authority.

(Dr.....)  
Member  
Medical Board  
with seal

(Dr.....)  
Member  
Medical Board  
with seal

(Dr.....)  
Chairperson  
Medical Board  
with seal

Signature/thumb impression  
of the person in whose  
favour certificate of  
disability is issued

Countersigned by the Chief  
Medical Officer  
(with seal)

### Form-III

## Certificate of Disability (In cases of multiple disabilities)

(Name and Address of the Medical Authority/Board issuing the Certificate)

**Certificate No.**

**Date:**

This is to certify that we have carefully examined  
Shri/Smt./Kum .....  
son/wife/daughter of Shri ..... Date of birth  
(DD/MM/YY) ..... age ..... years,  
male/female..... Registration No..... permanent  
resident of House No. ....

Recent  
passport size  
attested  
photograph  
(showing face  
only) of the  
person with  
disability

Ward/Village/Street ..... Post Office .....  
District..... State..... whose photograph is affixed above, and am  
satisfied that:

(A) he/she is a case of

**Multiple Disability.** His/her extent of permanent physical impairment/ disability has been  
evaluated as per guidelines (..... number and date of issue of the guidelines  
to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

| S. N. | Disability                      | Affected part of body | Diagnosis | Permanent physical/impairment/ mental disability (in %) |
|-------|---------------------------------|-----------------------|-----------|---|
| 1.    | Locomotor disability            | @                     |           |   |
| 2.    | Muscular Dystrophy              |                       |           |   |
| 3.    | Leprosy Cured                   |                       |           |   |
| 4.    | Dwarfism                        |                       |           |   |
| 5.    | Cerebral Palsy                  |                       |           |   |
| 6.    | Acid attack Victim              |                       |           |   |
| 7.    | Low Vision                      | #                     |           |   |
| 8.    | Blindness                       | #                     |           |   |
| 9.    | Deaf                            | £                     |           |   |
| 10.   | Hard of Hearing                 | £                     |           |   |
| 11.   | Speech and Language disability  |                       |           |   |
| 12.   | Intellectual Disability         |                       |           |   |
| 13.   | Specific Learning Disability    |                       |           |   |
| 14.   | Autism Spectrum Disorder        |                       |           |   |
| 15.   | Mental illness                  |                       |           |   |
| 16.   | Chronic Neurological Conditions |                       |           |   |
| 17.   | Multiple sclerosis              |                       |           |   |

|     |                     |  |  |  |
|-----|---------------------|--|--|--|
| 18. | Parkinson's disease |  |  |  |
| 19. | Haemophilia         |  |  |  |
| 20. | Thalassemia         |  |  |  |
| 21. | Sickle Cell disease |  |  |  |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (..... number and date of issue of the guidelines to be specified), is follows:

In figures..... percent.

In words..... percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary,

or

(ii) is recommended/ after..... years..... months,

and therefore this certificate shall be valid till ..... ..

(DD) (MM) (YY)

@ - e.g. Left/right/both arms/legs

# - e.g. Single eye

£ - e.g. Left/Right/both ears

4. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|--|
|                    |               |  |

5. Signature and seal of the Medical Authority.

| Name and seal of member | Name and seal of member | Name and seal of the Chairperson |
|-------------------------|-------------------------|----------------------------------|
|                         |                         |                                  |

Signature/thumb impression  
of the person in whose  
favour certificate of  
disability is issued

Countersigned by the Chief Medical Officer  
(with seal)

**Form-IV****Certificate of Disability****(In cases of other than those mentioned in Forms II and III)****(Name and Address of the Medical Authority/Board issuing the Certificate)****Certificate No.****Date:**

This is to certify that we have carefully examined Shri/Smt./Kum.....

..... son/wife/daughter of Shri ..... Date of

birth (DD/MM/YY)... ..... age ..... years,

male/female ..... Registration No. .... permanent resident

of House No. ....

Ward/Village/Street ..... Post

Office ..... District.....

State .....

Recent  
passport size  
attested  
photograph  
(showing face  
only) of the  
person with  
disability

whose photograph is affixed above, and am satisfied that he/she is a case of Disability.

His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (..... number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:

| S. No. | Disability                      | Affected part of body | Diagnosis | Permanent physical/impairment/ mental disability (in %) |
|--------|---------------------------------|-----------------------|-----------|---|
| 1.     | Locomotor disability            | @                     |           |   |
| 2.     | Muscular Dystrophy              |                       |           |   |
| 3.     | Leprosy Cured                   |                       |           |   |
| 4.     | Cerebral Palsy                  |                       |           |   |
| 5.     | Acid attack Victim              |                       |           |   |
| 6.     | Low Vision                      | #                     |           |   |
| 7.     | Deaf                            | £                     |           |   |
| 8.     | Hard of Hearing                 | £                     |           |   |
| 9.     | Speech and Language disability  |                       |           |   |
| 10.    | Intellectual Disability         |                       |           |   |
| 11.    | Specific Learning Disability    |                       |           |   |
| 12.    | Autism Spectrum Disorder        |                       |           |   |
| 13.    | Mental illness                  |                       |           |   |
| 14.    | Chronic Neurological Conditions |                       |           |   |
| 15.    | Multiple sclerosis              |                       |           |   |
| 16.    | Parkinson's disease             |                       |           |   |

|     |                     |  |  |  |
|-----|---------------------|--|--|--|
| 17. | Haemophilia         |  |  |  |
| 18. | Thalassemia         |  |  |  |
| 19. | Sickle Cell disease |  |  |  |

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary.

or

(ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till (DD/MM/YY) .....

@ e.g. Left/right/both arms/legs

# e.g. Single eye/both eyes

£ e.g. Left/Right/both ears

4. Signature and seal of the Medical Authority.

|                                |                                |   |
|--------------------------------|--------------------------------|---|
| <b>Name and seal of member</b> | <b>Name and seal of member</b> | <b>Name and seal of the Chairperson</b> |
|--------------------------------|--------------------------------|---|

Signature/thumb impression  
of the person in whose  
favour certificate of  
disability is issued

Countersigned by the Chief Medical Officer  
(with seal)

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र।

### प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... निवासी .....  
ग्राम .....तहसील ..... नगर ..... जिला .....उत्तर प्रदेश लोक सेवा  
(शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी है और श्री/ श्रीमती/कुमारी (आश्रित) .....पुत्र/पुत्री/ पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरोक्त अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी).....के आश्रित हैं।

स्थान .....

दिनांक .....

हस्ताक्षर .....

पूरा नाम .....

पदनाम .....

मुहर .....

जिलाधिकारी .....

सील .....

कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं  
शासनादेश संख्या - 22 / 21 / 1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985  
प्रमाण पत्र के फार्म - 1 से 4  
प्रारूप - 1

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम.....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान .....

हस्ताक्षर .....

दिनांक .....

नाम .....

पद .....

संस्था का नाम .....

मुहर .....

**नोट:** यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 2

(मान्यता प्राप्त क्रीड़ा / खेल में अंतर अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिए)

संबन्धित खेल की प्रदेशीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता)..... ने दिनांक ..... से दिनांक ..... तक ..... में (क्रीड़ा / खेल - कूद का नाम) की प्रतियोगिता (टूर्नामेंट स्थान का नाम) ..... आयोजित राष्ट्रीय..... में (क्रीड़ा / खेल-कूद का नाम) की प्रतियोगिता / टूर्नामेंट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेंट में ..... स्थान प्राप्त किया गया।

यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकॉर्ड के आधार पर दिया गया है।

स्थान .....

हस्ताक्षर .....

दिनांक .....

नाम .....

पद .....

संस्था का नाम .....

मुहर .....

नोट : यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 3

(मान्यता प्राप्त क्रीड़ा / खेल में अपने विश्वविद्यालय की ओर से अन्तर विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए  
प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... आत्मज / पत्नी / आत्मजा श्री ..... निवास (पूरा नाम)..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा) /खेल - कूद का नाम) प्रतियोगिता / टूर्नामेंट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण - पत्र डीन ऑफ स्पोर्ट्स अथवा इन्चार्ज खेल - कूद ..... विश्वविद्यालय में उपलब्ध रिकॉर्ड के आधार पर दिया गया है।

स्थान .....

हस्ताक्षर .....

दिनांक .....

नाम .....

पद .....

संस्था का नाम .....

मुहर .....

**नोट :** यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इन्चार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप - 4

(मान्यता प्राप्त क्रीड़ा / खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)

डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स / निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं / पदों पर  
नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी ..... आत्मज / पत्नी / आत्मजा श्री ..... निवासी  
(पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक..... से  
दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की.....  
(क्रीड़ा / खेल-कूद का नाम) प्रतियोगिता / टूर्नामेंट में..... स्कूल की ओर से भाग लिया। उनके टीम के  
द्वारा उक्त प्रतियोगिता / टूर्नामेंट में ..... स्थान प्राप्त किया गया।

यह प्रमाण - पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स / निदेशक शिक्षा में उपलब्ध रिकॉर्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....  
पद .....  
संस्था का नाम .....  
मुहर .....

**नोट :** यह प्रमाण - पत्र निदेशक / या अतिरिक्त / संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स / शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर ही मान्य होगा।

## Appendix – 2

### Scheme of Examination

The competitive examination for the online examination conducted for the recruitment of employees of cooperative societies under the jurisdiction of U. P. Co-operative Institutional Service Board, Lucknow is included in the competitive examination respectively.

- For example:** (1) Preliminary examination (multiple choice) (if required)  
(2) Main Examination (Multiple Choice)  
(3) Interview (Personality Test) for Class-1 and Class-2  
(4) Proficiency Test for Class-3 (where there is a compulsory qualification).

#### Preliminary Examination (if required)

The syllabus for the Preliminary examination in the competitive examination for the recruitment of employees of the co-operative societies under the jurisdiction of U.P. Co-operative Institutional Service Board, Lucknow is mentioned in the syllabus for the Preliminary examination in the competitive examination for the posts of Employees Class-01, Employee Class-02 and Employee Class-3 of the cooperative societies coming under the jurisdiction of Lucknow. Each question paper will be of 100 marks and 1:30 hours duration. The question papers of the Preliminary examination will be objective and multiple-choice in nature, which will consist of 100 questions.

- (1) The system of minus marking shall apply to the wrong answers given by the candidate in the objective type question papers of the Preliminary examination as follows:—
- There will be four alternative answers to each question. For one wrong answer given by the candidate for each question,  $1/4$  (25 %) of the marks allotted for the question will be deducted as a minus mark (minus marking).
  - If a candidate gives more than one answer, it will be considered as an incorrect answer. Even if one of the given answers is correct, the same minus marking will be given for this question as above.
  - If a question is not solved by the candidate, i.e., not answered by the candidate, no minus marking will be awarded for that question.

**Recruitment for the posts of Employees Category – 01, Employee Category – 02 and Employee Category – 03 of Co-operative Societies**

#### Format of PRELIMINARY EXAMINATION

**Minus Marks - 1 / 4 (25%)**

**Total Time : 90 Minutes (1:30 hour)**

| S.N. | Section                                 | No of Question | Per Question Marks | Maximum Marks |
|------|---|----------------|--------------------|---------------|
| 1    | 2                                       | 3              | 4                  | 5             |
| 01   | Numerical Ability/Quantitative Aptitude | 35             | 1                  | 35            |
| 02   | Reasoning Ability/Mental Ability        | 35             | 1                  | 35            |

|              |   |            |   |            |
|--------------|---|------------|---|------------|
| 03           | Hindi Language<br>And<br>General English/English Language | 20         | 1 | 20         |
| 04           | Cooperative   | 10         | 1 | 10         |
| <b>Total</b> |   | <b>100</b> |   | <b>100</b> |

### MAIN Examination

The syllabus for the Main examination in the competitive examination for the recruitment of employees of Co-operative societies under the jurisdiction of U. P. Co-operative Institutional Service Board, Lucknow is mentioned **Appendix-3** of this advertisement. Each question paper will be of 200 marks and 02 hours duration. The question papers of the Main examination will be objective and multiple-choice type, which will have 120 questions.

(1) The system of minus marking shall apply to the wrong answers given by the candidate in the objective type of question papers of the Main examination as follows:-

(a) There will be four alternative answers to each question. For one wrong answer given by the candidate for each question, 1/4 (25%) of the marks allotted for the question will be deducted as a minus mark.

(b) If a candidate gives more than one answer, it will be considered as an incorrect answer. Even if one of the given answers is correct, the same minus marking will be given for this question as above .

(c) If a question is not solved by the candidate, i.e., not answered by the candidate, no minus marking will be awarded for that question.

(2) The Minimum Efficiency Standard is set at 35% for SC/ST candidates. That is, if the candidates of these categories score less than 35% marks in the Main examination, they will not be included in the merit/selection list. Similarly, the Minimum Efficiency Standard is set at 40% for candidates of other categories, i.e. if such candidates score less than 40% marks in the Main examination then they will not be included in the merit/selection list. All such candidates will be considered ineligible for scoring marks in the minimum efficiency standard set by the Service Board.

(3) No candidate will be allowed to appear in the examination without the admit card issued by the U. P. Co-operative Institutional Service Board, Lucknow. Eligibility for Admission to the Examination of any Candidate. The decision of the Service Board regarding eligibility will be final.

(4) The candidate is informed that the question papers will be in English script and Hindi in

Devanagari script.

**Format of Online Main Examination to be conducted for the following posts of direct recruitment of co-operative societies under the jurisdiction of U. P. Co-operative Institutional Service Board, Lucknow:**

| <b>Class 01</b>                 | <b>Name of the Organization</b>    | <b>Class 02</b>                     | <b>Name of the Organization</b>  |
|---------------------------------|------------------------------------|-------------------------------------|--|
| 01. Manager                     | District Co-operative Bank Limited | 01. Junior Manager                  | District Co-operative Bank Limited   |
|                                 |                                    | 02. Assistant Engineer (Civil)      | U.P. State Construction Co-operative federation Limited                      |
|                                 |                                    |                                     | U.P. State Construction & Labour Development Co-operative Federation Limited |
|                                 |                                    | 03. Assistant Engineer (Electrical) | U.P. State Construction Co-operative federation Limited                      |
|                                 |                                    | 04. Assistant Manager (Computer)    | U.P. Cooperative Bank Limited  |
| 05. Assistant Manager (General) | U.P. Cooperative Bank Limited      |                                     |  |

**MAIN EXAMINATION**

**Minus Mark 1/ 4 (25 %)**

**Time : 02 hours**

| <b>S.N.</b>  | <b>Section</b>  | <b>No of Question</b> | <b>Per Question Marks</b> | <b>Maximum Marks</b> |
|--------------|---|-----------------------|---------------------------|----------------------|
| 1            | Reasoning Ability / Mental Ability  | 20                    | 1                         | 20                   |
| 2            | Numerical Ability/Quantitative Aptitude   | 20                    | 1                         | 20                   |
| 3            | General Awareness   | 15                    | 1                         | 15                   |
| 4            | Cooperative   | 15                    | 1                         | 15                   |
| 5            | Language (Hindi & English)  | 10                    | 1                         | 10                   |
| 6            | <b>Subject (anyone of the following according to the essential educational qualification and syllabus of respective post)</b> | 40                    | 3                         | 120                  |
|              | (a)Civil Engineering  |                       |                           |                      |
|              | (b)Electrical Engineering   |                       |                           |                      |
|              | (c)Computer Science and Information Technology  |                       |                           |                      |
|              | (d) Managerial Skill  |                       |                           |                      |
|              | Computer Knowledge – 10 Ques.   |                       |                           |                      |
| <b>TOTAL</b> |   | 120                   |                           | 200                  |

**Total Time Duration 120 minute**

**Format of Online Main Examination to be conducted for the following posts of direct recruitment of Co-operative societies under the jurisdiction of U. P. Co-operative Institutional Service Board, Lucknow:—**

| <b>Class: 3</b>                  | <b>Name of the Organization</b>  |
|----------------------------------|--|
| 01. Junior Engineer (Civil)      | U.P. State Construction Co-operative federation Limited                      |
|                                  | U.P. State Construction & Labour Development Co-operative Federation Limited |
| 02. Junior Engineer (Electrical) | U.P. State Construction Co-operative federation Limited                      |
| 03. Accountant                   | U.P. State Construction Co-operative federation Limited                      |
| 04. Assistant Accountant         | U.P. State Construction Co-operative federation Limited                      |
|                                  | U.P. State Construction & Labour Development Co-operative Federation Limited |
|                                  | U.P. Cooperative Union Limited   |
|                                  | U.P. Upbhokta Sahkari Sangh Limited  |
| 05. Accounts Clerk               | U.P. Co-operative Jute & Agricultural Development Association Limited        |

**MAIN EXAMINATION**

**Minus Mark 1/4 (25 %)**

**Time : 02 hours**

| <b>S.N.</b>  | <b>Section</b>  | <b>No of Question</b> | <b>Per Question Marks</b> | <b>Maximum Marks</b> |
|--------------|---|-----------------------|---------------------------|----------------------|
| 1            | Reasoning Ability / Mental Ability  | 20                    | 1                         | 20                   |
| 2            | Numerical Ability/Quantitative Aptitude   | 20                    | 1                         | 20                   |
| 3            | General Awareness   | 15                    | 1                         | 15                   |
| 4            | Cooperative   | 15                    | 1                         | 15                   |
| 5            | Language (Hindi & English)  | 10                    | 1                         | 10                   |
| 6            | <b>Subject (anyone of the following according to the essential educational qualification and syllabus of respective post)</b> | 40                    | 3                         | 120                  |
|              | (a) Civil Engineering   |                       |                           |                      |
|              | (b) Electrical Engineering  |                       |                           |                      |
|              | (c) Commerce  |                       |                           |                      |
| <b>TOTAL</b> |   | 120                   |                           | 200                  |

**Total Time Duration 120 minute**

**Format of Online Main Examination to be conducted for the following posts of direct recruitment of Co-operative societies under the jurisdiction of U. P. Co-operative Institutional Service Board, Lucknow:—**

| <b>Class: 3</b>  | <b>Name of the Organization</b>  |
|--|--|
| 01. Assistant Manager (General)                              | U.P. Cooperative Federation Limited  |
| 02. Assistant/Cashier (Banking Assistant) / (Clerical Staff) | District Co-operative Bank Limited   |
| 03. Assistant/ typist  | District Co-operative Bank Limited   |
|  | U.P. Cooperative Bank Limited  |
| 04. Junior Assistant   | U.P. State Construction Co-operative federation Limited                      |
|  | U.P. State Construction & Labour Development Co-operative Federation Limited |
|  | U.P. Cooperative Union Limited   |
| 05. Assistant/ Cashier                                       | U.P. Cooperative Bank Limited  |
| 06. Clerk / typist   | U.P. Upbhokta Sahkari Sangh Limited  |
| 07. Assistant/stenographer                                   | District Co-operative Bank Limited   |
|  | U.P. Cooperative Bank Limited  |
| 08. Stenographer   | U.P. State Construction Co-operative federation Limited                      |
|  | U.P. Cooperative Union Limited   |

**MAIN EXAMINATION**

**Minus Mark 1/4 (25%)**

**Time : 02 hours**

| <b>S.N.</b>  | <b>Section</b>                          | <b>No of Question</b> | <b>Per Question Marks</b> | <b>Maximum Marks</b> |
|--------------|---|-----------------------|---------------------------|----------------------|
| 1            | Reasoning Ability / Mental Ability      | 20                    | 2                         | 40                   |
| 2            | Numerical Ability/Quantitative Aptitude | 20                    | 2                         | 40                   |
| 3            | Computer Language                       | 20                    | 2                         | 40                   |
| 4            | Language (Hindi & English)              | 20                    | 2                         | 40                   |
| 5            | General Awareness                       | 20                    | 1                         | 20                   |
| 6            | Cooperative                             | 20                    | 1                         | 20                   |
| <b>TOTAL</b> |   | <b>120</b>            |                           | <b>200</b>           |

**Total Time Duration 120 minute**

## Appendix – 3

### (A) Syllabus of the Preliminary Examination

(a) For recruitment to the posts of Employee Class 01 and Employee Class 02 of Co-operative Societies:—

| 1. Hindi Language                   |                                      | 2. General English/English Language        |                                       |
|-------------------------------------|--------------------------------------|--|---------------------------------------|
| 01                                  | अपठित बोध                            | 01   | Vocabulary                            |
| 02                                  | अनेक शब्दों की जगह एक शब्द का प्रयोग | 02   | Tenses Rules                          |
| 03                                  | वाक्य शुद्धि                         | 03   | Grammar                               |
| 04                                  | अवतरण और रचयिता                      | 04   | Idioms & Phrases                      |
| 05                                  | रचना और रचयिता                       | 05   | Reading Comprehension                 |
| 06                                  | अशुद्ध वर्तनी के शब्दों का शुद्ध रूप | 06   | Fill in the blanks                    |
| 07                                  | उपयुक्त शब्द का चयन                  | 07   | Spotting Errors                       |
| 08                                  | मुहावरे और लोकोक्तियाँ               | 08   | Cloze Test                            |
| 09                                  | पर्यायवाची शब्द                      | 09   | For jumbles                           |
| 10                                  | विलोम शब्द                           | 10   | Synonyms                              |
| 11                                  | शब्द शुद्धि                          | 11   | Antonyms                              |
| 12                                  | रिक्त स्थानों की पूर्ति              | 12   | Using of words                        |
| 13                                  | समास                                 | 13   | Sentence improvement                  |
| 14                                  | संधि                                 | 14   | Sentence Correction                   |
| 15                                  | उपसर्ग                               | 15   | Para/sentence completion              |
| 16                                  | प्रत्यय                              |  |                                       |
| 17                                  | रूप में समान प्रतीत होने वाले शब्द   |  |                                       |
| 18                                  | पिंगल (छंद) परिचय                    |  |                                       |
| 19                                  | अलंकार                               |  |                                       |
| 20                                  | रस विवेचन                            |  |                                       |
| 3. Reasoning Ability/Mental Ability |                                      | 4. Numerical Ability/Quantitative Aptitude |                                       |
| 01                                  | Alphabetical order and misc. series  | 01   | Simplification                        |
| 02                                  | Coding Decoding                      | 02   | Number series                         |
| 03                                  | Direction and Distance               | 03   | Percentage                            |
| 04                                  | Blood Relation                       | 04   | Profit and Loss, Discount             |
| 05                                  | Order and Ranking                    | 05   | Simple Interest and Compound Interest |
| 06                                  | Sitting Arrangement                  | 06   | Average                               |
| 07                                  | Puzzle                               | 07   | Ratio and Proportion                  |
| 08                                  | Data Sufficiency                     | 08   | Problems on Ages                      |

|                        |   |    |   |
|------------------------|---|----|---|
| 09                     | Syllogism   | 09 | Partnership   |
| 10                     | Input Output  | 10 | Mixture and Allegation  |
| 11                     | Data Inequality   | 11 | Time and Work   |
| 12                     | Decision Making   | 12 | Speed, Time and Distance                                      |
| 13                     | Problem and Course of Action                              | 13 | Pipe and Cistern  |
| 14                     | Statement and Assumption                                  | 14 | Problems based on Trains                                      |
| 15                     | Cause and Effect  | 15 | Boat and Stream   |
| 16                     | Statement and Argument                                    | 16 | Inequality  |
| 17                     | Combined logical  | 17 | Permutation and Combination                                   |
| 18                     | Clock   | 18 | Probability   |
| 19                     | Calendar  | 19 | Mensuration-Cone, Sphere, Cylinder                            |
| 20                     | Cube and Dice   | 20 | Data Sufficiency  |
| 21                     | Figure Series   | 21 | Data Interpretation-Bar graph, Pie Chart, Line Chart, Tabular |
| 22                     | Odd one Out Figure  | 22 | Quadratic Equation  |
| 23                     | Images and Water images                                   | 23 | Basic Algebra   |
| 24                     | Figure Matrix   | 24 | Basic Trigonometry  |
| 25                     | Paper Folding, Cutting, unfolding and do not situation    | 25 | Measure of Central Tendency                                   |
| 26                     | Non Verbal reasoning                                      | 26 | Indices and Logarithms  |
| <b>5. Co-operative</b> |   |    |   |
| 1                      | Origin and Development of Cooperatives                    |    |   |
| 2                      | National Level Important Cooperatives                     |    |   |
| 3                      | Formation of the Union Ministry of Cooperation            |    |   |
| 4                      | Prosperity through co-operation                           |    |   |
| 5                      | Development of Cooperatives in the State of Uttar Pradesh |    |   |
| 6                      | Co-operative Societies in the State of Uttar Pradesh      |    |   |
| 7                      | Innovations in Cooperatives                               |    |   |

**(b) For recruitment to the posts of Employees Grade 03 of Co-operative Societies:—**

| <b>1. Hindi Language</b> |                                      | <b>2. General English/English Language</b> |                    |
|--------------------------|--------------------------------------|--|--------------------|
| 01                       | अपठित बोध                            | 01   | Vocabulary         |
| 02                       | अनेक शब्दों की जगह एक शब्द का प्रयोग | 02   | Tenses Rules       |
| 03                       | वाक्य शुद्धि                         | 03   | Grammar            |
| 04                       | अवतरण और रचयिता                      | 04   | Idioms & Phrases   |
| 05                       | रचना और रचयिता                       | 05   | Fill in the blanks |
| 06                       | अशुद्ध वर्तनी के शब्दों का शुद्ध रूप | 06   | Spotting Errors    |
| 07                       | उपयुक्त शब्द का चयन                  | 07   | Cloze Test         |

|  |   |   |   |
|--|---|---|---|
| 08   | मुहावरे और लोकोक्तियाँ                                    | 08  | For jumbles   |
| 09   | पर्यायवाची शब्द   | 09  | Synonyms  |
| 10   | विलोम शब्द  | 10  | Antonyms  |
| 11   | शब्द शुद्धि   | 11  | Sentence Correction   |
| 12   | समास  | 12  | Para/sentence completion                                      |
| 13   | संधि  |   |   |
| 14   | रूप में समान प्रतीत होने वाले शब्द                        |   |   |
| 15   | अलंकार  |   |   |
| <b>3. Reasoning Ability/Mental Ability</b> |   | <b>4. Numerical Ability/Quantitative Aptitude</b> |   |
| 01   | Alphabetical order and misc. series                       | 01  | Simplification  |
| 02   | Coding Decoding   | 02  | Number series   |
| 03   | Direction and Distance                                    | 03  | Percentage  |
| 04   | Blood Relation  | 04  | Profit and Loss, Discount                                     |
| 05   | Order and Ranking   | 05  | Simple Interest and Compound Interest                         |
| 06   | Sitting Arrangement                                       | 06  | Average   |
| 07   | Data Sufficiency  | 07  | Ratio and Proportion  |
| 08   | Syllogism   | 08  | Problems on Ages  |
| 09   | Input Output  | 09  | Partnership   |
| 10   | Data Inequality   | 10  | Time and Work   |
| 11   | Decision Making   | 11  | Speed, Time and Distance                                      |
| 12   | Problem and Course of Action                              | 12  | Problems based on Trains                                      |
| 13   | Statement and Assumption                                  | 13  | Boat and Stream   |
| 14   | Combined logical  | 14  | Inequality  |
| 15   | Clock   | 15  | Permutation and Combination                                   |
| 16   | Calendar  | 16  | Probability   |
| 17   | Figure Series   | 17  | Mensuration-Cone, Sphere, Cylinder                            |
| 18   | Images and Water images                                   | 18  | Data Interpretation-Bar graph, Pie Chart, Line Chart, Tabular |
| 19   | Figure Matrix   | 19  | Basic Algebra   |
| 20   | Non Verbal reasoning                                      | 20  | Basic Trigonometry  |
| <b>5. Co-operative</b>                     |   | 21  | Measure of Central Tendency                                   |
| 1  | Origin and Development of Cooperatives                    | 22  | Indices and Logarithms  |
| 2  | National Level Important Cooperatives                     | 23  |   |
| 3  | Formation of the Union Ministry of Cooperation            |   |   |
| 4  | Prosperity through co-operation                           |   |   |
| 5  | Development of Cooperatives in the State of Uttar Pradesh |   |   |
| 6  | Co-operative Societies in the State of Uttar Pradesh      |   |   |
| 7  | Innovations in Cooperatives                               |   |   |

**(A) Syllabus of the Main Examination**

**(a) For recruitment to the posts of Employee Class 01 and Employee Class 02 of Co-operative Societies:—**

| <b>Designation</b>              | <b>Name of the Organization</b>  |
|---------------------------------|--|
| Manager                         | District Co-operative Bank Limited   |
| Junior Manager                  | District Co-operative Bank Limited   |
| Assistant Engineer (Civil)      | U.P. State Construction Co-operative federation Limited                      |
|                                 | U.P. State Construction & Labour Development Co-operative federation Limited |
| Assistant Engineer (Electrical) | U.P. State Construction Co-operative federation Limited.                     |
| Assistant Manager (Computer)    | U.P. Cooperative Bank Limited  |
| Assistant Manager (General)     | U.P. Cooperative Bank Limited  |

| <b>1. Reasoning Ability/Mental Ability</b> |  | <b>2. Numerical Ability/Quantitative Aptitude</b> |   |
|--|--|---|---|
| 1  | Alphabetical order and misc. series                    | 1   | Simplification  |
| 2  | Coding Decoding  | 2   | Number series   |
| 3  | Direction and Distance                                 | 3   | Percentage  |
| 4  | Blood Relation   | 4   | Profit and Loss, Discount                                     |
| 5  | Order and Ranking                                      | 5   | Simple Interest and Compound Interest                         |
| 6  | Sitting Arrangement                                    | 6   | Average   |
| 7  | Puzzle   | 7   | Ratio and Proportion  |
| 8  | Data Sufficiency                                       | 8   | Problems on Ages  |
| 9  | Syllogism  | 9   | Partnership   |
| 10   | Input Output   | 10  | Mixture and Allegation  |
| 11   | Data Inequality  | 11  | Time and Work   |
| 12   | Decision Making  | 12  | Speed, Time and Distance                                      |
| 13   | Problem and Course of Action                           | 13  | Pipe and Cistern  |
| 14   | Statement and Assumption                               | 14  | Problems based on Trains                                      |
| 15   | Cause and Effect                                       | 15  | Boat and Stream   |
| 16   | Statement and Argument                                 | 16  | Inequality  |
| 17   | Combined logical                                       | 17  | Probability   |
| 18   | Clock  | 18  | Permutation and Combination                                   |
| 19   | Calendar   | 19  | Mensuration-Cone, Sphere, Cylinder                            |
| 20   | Cube and Dice  | 20  | Data Sufficiency  |
| 21   | Figure Series  | 21  | Data Interpretation-Bar graph, Pie Chart, Line Chart, Tabular |
| 22   | Odd one Out Figure                                     | 22  | Quadratic Equation  |
| 23   | Images and Water images                                | 23  | Basic Algebra   |
| 24   | Figure Matrix  | 24  | Basic Trigonometry  |
| 25   | Paper Folding, Cutting, unfolding and do not situation | 25  | Measure of Central Tendency                                   |
| 26   | Non Verbal reasoning                                   | 26  | Indices and Logarithms  |

|   |   |   |   |
|---|---|---|---|
| <b>3. General Awareness</b>   |   | <b>4. Hindi Language</b>  |   |
| 1   | Structure/Role/Development of Co-operative Bank in UP     | 1   | अपठित बोध   |
| 2   | Reserve Bank of India and Monetary Policies               | 2   | अनेक शब्दों की जगह एक शब्द का प्रयोग                      |
| 3   | NPA and Basel Standards                                   | 3   | वाक्य शुद्धि  |
| 4   | Inflation, National Income                                | 4   | अवतरण और रचयिता   |
| 5   | Indian Money Market and Capital Markets                   | 5   | रचना और रचयिता  |
| 6   | Foreign Trade & Foreign Regulations                       | 6   | अशुद्ध वर्तनी के शब्दों का शुद्ध रूप                      |
| 7   | Financial Planning  | 7   | उपयुक्त शब्द का चयन                                       |
| 8   | Contemporary welfare schemes                              | 8   | मुहावरे और लोकोक्तियाँ                                    |
| 9   | Insurance & Miscellaneous                                 | 9   | पर्यायवाची शब्द   |
| 10  | General information related to the state of Uttar Pradesh | 10  | विलोम शब्द  |
| 11  | Indian History  | 11  | शब्द शुद्धि   |
| 12  | Indian Polity and Constitution                            | 12  | रिक्त स्थानों की पूर्ति                                   |
| 13  | General Science   | 13  | समास  |
| 14  | Current Affairs (National and International Affairs)      | 14  | संधि  |
| 15  | Geography of India  | 15  | उपसर्ग  |
| <b>5. General English/English Language</b>                                |   | 16  | प्रत्यय   |
| 1   | Vocabulary  | 17  | रूप में समान प्रतीत होने वाले शब्द                        |
| 2   | Tenses Rules  | 18  | पिंगल (छंद) परिचय   |
| 3   | Grammar   | 19  | अलंकार  |
| 4   | Idioms & Phrases  | 20  | रस विवेचन   |
| 5   | Reading Comprehension                                     | <b>6. Co-operative</b>  |   |
| 6   | Fill in the blanks  | 1   | Origin and Development of Cooperatives                    |
| 7   | Spotting Errors   | 2   | National Level Important Cooperatives                     |
| 8   | Cloze Test  | 3   | Formation of the Union Ministry of Cooperation            |
| 9   | For jumbles   | 4   | Prosperity through co-operation                           |
| 10  | Synonyms  | 5   | Development of Cooperatives in the State of Uttar Pradesh |
| 11  | Antonyms  | 6   | Co-operative Societies in the State of Uttar Pradesh      |
| 12  | Using of words  | 7   | Innovations in Cooperatives                               |
| 13  | Sentence improvement                                      | <b>7.2 Electrical Engineering (for the post of Assistant Engineer (Electrical))</b> |   |
| 14  | Sentence Correction                                       | 01  | Networks and Systems                                      |
| 15  | Para/sentence completion                                  | 02  | E.M. Theory   |
| <b>7.1 Civil Engineering (for the post of Assistant Engineer (Civil))</b> |   | 03  | Control systems   |
| 01  | Engineering Mechanics                                     | 04  | Elements of Electronics                                   |
| 02  | Strength Of Materials                                     | 05  | Power System Analysis and Design                          |
| 03  | Structural Analysis.                                      | 06  | Elements of Electrical Machines                           |
| 04  | Structural steel  | 07  | Measurement   |
| 05  | Reinforced Concrete                                       | 08  | Power Electronics and Drives                              |
| 06  | Building Materials  |   |   |
| 07  | Construction Technology, Planning and Management          |   |   |
| 08  | Geo Technical Engineering And Foundation Engineering      |   |   |

|  |  |   |   |
|--|--|---|---|
| 09   | Fluid Mechanics  | 09  | Digital Electronics                     |
| 10   | Hydraulic Machines And Hydropower  | 10  | Microwaves and Communication systems    |
| 11   | Hydrology  | 11  | Analog Communication basics             |
| 12   | Ground Water flow  | 12  | Induction and special Machines          |
| 13   | Highway Engineering  | 13  | Power system protection and Switch gear |
| 14   | Railway Engineering  | 14  | Numerical Methods                       |
| 15   | Environmental Engineering  | 15  | Electrical Engineering Materials        |
| <b>7.3 Managerial Skills (for Manager, Junior Manager, Assistant Manager (General) Post)</b> |  | 16  | Elements of Microprocessors             |
| <b>7.3.1 Banking</b>   |  | <b>7.4 Computer Science / Information Technology (for the post of Assistant Manager (Computer))</b> |   |
| 1  | Handling of HR   | 01  | Digital Logic                           |
| 2  | Increasing of Per Head Business and productivity                                       | 02  | Computer Organization and Architecture  |
| 3  | Strategy   | 03  | Programming and Data Structures         |
| 4  | Team Work  | 04  | Algorithms                              |
| 5  | Decision Making  | 05  | Theory of Computation                   |
| 6  | Management of Funds  | 06  | Compiler Design                         |
| 7  | Importance of Work Culture   | 07  | Operating System                        |
| 8  | Increasing of Customer   | 08  | Databases                               |
| 9  | Technique of Good Business and Goodwill of Bank  | 09  | Computer Networks                       |
| <b>7.3.2 Computer Knowledge</b>  |  | 10  | Computer Aided Instrumentation          |
| 1  | Basic of Hardware and Software   | 11  | Quality and Reliability Technique       |
| 2  | Operating System   |   |   |
| 3  | Internet and Associated topics   |   |   |
| 4  | Microsoft Office and Other word processing software (MS Word, MS-Excel, MS-PowerPoint) |   |   |
| 5  | History of Computer  |   |   |
| 6  | Basic Computer Networking  |   |   |
| 7  | Basics of Databases  |   |   |
| 8  | Basics of Cyber Security Tools and process   |   |   |

**(B) Syllabus of the Main Examination****(b) For recruitment to the posts of Employees Grade 03 of Co-operative Societies:—**

| <b>Designation</b>               | <b>Name of the Organization</b>  |
|----------------------------------|--|
| 01. Junior Engineer (Civil)      | U.P. State Construction Co-operative federation Limited                      |
|                                  | U.P. State Construction & Labour Development Co-operative federation Limited |
| 02. Junior Engineer (Electrical) | U.P. State Construction Co-operative federation Limited                      |
| 03. Accountant                   | U.P. State Construction Co-operative federation Limited                      |
| 04. Assistant Accountant         | U.P. State Construction Co-operative federation Limited                      |
|                                  | U.P. State Construction & Labour Development Co-operative federation Limited |
|                                  | U.P. Cooperative Union Limited   |
|                                  | U.P. Upbhokta Sahkari Sangh Limited  |
| 05. Accounts Clerk               | U.P. Co-operative Jute & Agricultural Development Association Limited        |

**1. Reasoning Ability/Mental Ability**

|    |                                     |
|----|-------------------------------------|
| 1  | Alphabetical order and misc. series |
| 2  | Coding Decoding                     |
| 3  | Direction and Distance              |
| 4  | Blood Relation                      |
| 5  | Order and Ranking                   |
| 6  | Sitting Arrangement                 |
| 7  | Puzzle                              |
| 8  | Data Sufficiency                    |
| 9  | Syllogism                           |
| 10 | Input Output                        |
| 11 | Data Inequality                     |
| 12 | Decision Making                     |
| 13 | Problem and Course of Action        |
| 14 | Statement and Assumption            |
| 15 | Cause and Effect                    |
| 16 | Statement and Argument              |
| 17 | Combined logical                    |
| 18 | Clock                               |
| 19 | Calendar                            |
| 20 | Cube and Dice                       |
| 21 | Figure Series                       |

**2. Numerical Ability/Quantitative Aptitude**

|    |   |
|----|---|
| 1  | Simplification  |
| 2  | Number series   |
| 3  | Percentage  |
| 4  | Profit and Loss, Discount                                     |
| 5  | Simple Interest and Compound Interest                         |
| 6  | Average   |
| 7  | Ratio and Proportion  |
| 8  | Problems on Ages  |
| 9  | Partnership   |
| 10 | Mixture and Allegation  |
| 11 | Time and Work   |
| 12 | Speed, Time and Distance                                      |
| 13 | Pipe and Cistern  |
| 14 | Problems based on Trains                                      |
| 15 | Boat and Stream   |
| 16 | Inequality  |
| 17 | Probability   |
| 18 | Permutation and Combination                                   |
| 19 | Mensuration-Cone, Sphere, Cylinder                            |
| 20 | Data Sufficiency  |
| 21 | Data Interpretation-Bar graph, Pie Chart, Line Chart, Tabular |

|                             |   |                          |  |
|-----------------------------|---|--------------------------|--|
| 22                          | Odd one Out Figure  | 22                       | Quadratic Equation   |
| 23                          | Images and Water images                                   | 23                       | Basic Algebra  |
| 24                          | Figure Matrix   | 24                       | Basic Trigonometry   |
| 25                          | Paper Folding, Cutting, unfolding and do not situation    | 25                       | Measure of Central Tendency  |
| 26                          | Non Verbal reasoning                                      | 26                       | Indices and Logarithms   |
| <b>3. General Awareness</b> |   | <b>4. Hindi Language</b> |  |
| 1                           | Structure/Role/Development of Co-operative Bank in UP     | 1                        | अपठित बोध  |
| 2                           | Reserve Bank of India and Monetary Policies               | 2                        | अनेक शब्दों की जगह एक शब्द का प्रयोग   |
| 3                           | NPA and Basel Standards                                   | 3                        | वाक्य शुद्धि   |
| 4                           | Inflation, National Income                                | 4                        | अवतरण और रचयिता  |
| 5                           | Indian Money Market and Capital Markets                   | 5                        | रचना और रचयिता   |
| 6                           | Foreign Trade & Foreign Regulations                       | 6                        | अशुद्ध वर्तनी के शब्दों का शुद्ध रूप   |
| 7                           | Financial Planning  | 7                        | उपयुक्त शब्द का चयन  |
| 8                           | Contemporary welfare schemes                              | 8                        | मुहावरे और लोकोक्तियाँ   |
| 9                           | Insurance & Miscellaneous                                 | 9                        | पर्यायवाची शब्द  |
| 10                          | General information related to the state of Uttar Pradesh | 10                       | विलोम शब्द   |
| 11                          | Indian History  | 11                       | शब्द शुद्धि  |
| 12                          | Indian Polity and Constitution                            | 12                       | रिक्त स्थानों की पूर्ति  |
| 13                          | General Science   | 13                       | समास   |
| 14                          | Current Affairs (National and International Affairs)      | 14                       | संधि   |
| 15                          | Geography of India  | 15                       | उपसर्ग   |
| <b>5. English Language</b>  |   | 16                       | प्रत्यय  |
| 1                           | Vocabulary  | 17                       | रूप में समान प्रतीत होने वाले शब्द   |
| 2                           | Tenses Rules  | 18                       | पिंगल (छंद) परिचय  |
| 3                           | Grammar   | 19                       | अलंकार   |
| 4                           | Idioms & Phrases  | 20                       | रस विवेचन  |
| 5                           | Reading Comprehension                                     | <b>6. Co-operative</b>   |  |
| 6                           | Fill in the blanks  | 1                        | Origin and Development of Cooperatives   |
| 7                           | Spotting Errors   | 2                        | National level important co-operative societies (e.g. Amul, IFFCO, KRIBHCO etc.) |
| 8                           | Cloze Test  | 3                        | Development of Cooperatives in the State of Uttar Pradesh                        |
| 9                           | Para jumbles  | 4                        | Top Co-operative Societies in the State of Uttar Pradesh                         |
| 10                          | Synonyms  | 5                        | Formation of a separate Ministry of Cooperation                                  |
| 11                          | Antonyms  | 6                        | Prosperity through co-operation  |
| 12                          | Using of words  | 7                        | Innovations in Cooperatives  |
| 13                          | Sentence improvement                                      |                          |  |
| 14                          | Sentence Correction                                       |                          |  |
| 15                          | Para/sentence completion                                  |                          |  |

|   |  |  |   |
|---|--|--|---|
| <b>7.1 Civil Engineering (for the post of Junior Engineer (Civil))</b>                    |  | <b>7.2 Electrical Engineering (for the post of Junior Engineer (electrical))</b>                                 |   |
| 01  | Building Materials,  | 01   | Basic concepts,   |
| 02  | Estimating, Costing and Valuation,                                     | 02   | Circuit law,  |
| 03  | Surveying,   | 03   | Magnetic Circuit,   |
| 04  | Soil Mechanics,  | 04   | AC Fundamentals,  |
| 05  | Hydraulics,  | 05   | Measurement and Measuring instruments,  |
| 06  | Irrigation Engineering   | 06   | Electrical Machines,  |
| 07  | Transportation Engineering,  | 07   | Fractional Kilowatt Motors and single phase induction Motors,   |
| 08  | Environmental Engineering.   | 08   | Synchronous Machines,   |
| 09  | Structural Engineering   | 09   | Generation,   |
| 10  | Theory of Structures,  | 10   | Transmission and Distribution,  |
| 11  | Concrete Technology  | 11   | Estimation and Costing,   |
| 12  | RCC Design   | 12   | Utilization and Electrical Energy,  |
| 13  | Steel Design   | 13   | Basic Electronics   |
| <b>7.3.1 Accountancy (for the post of Accountant/Assistant Accountant/Accounts Clerk)</b> |  | <b>7.3.2 Commerce (Auditing and Income-Tax) (For the post of Accountant/Assistant Accountant/Accounts Clerk)</b> |   |
| 01  | Trading and Profit & Loss Accounts and balance Sheet.                  | 01   | Object of Audit.  |
| 02  | Bills of Exchange.   | 02   | Vouching and verification.  |
| 03  | Self balancing ledgers and sectional balancing.                        | 03   | Rights, Duties and Liabilities of ? Auditors.   |
| 04  | Capital & Revenue, Receipts & Payments, Income & Expenditure Accounts. | 04   | Income Tax, Provisions pertaining to income from salary and Provisions related to chapter-VI of Income tax Act 1961 |
| 05  | Depreciation, Reserve & Provisions.                                    | 05   | Provision relating to TDS & forms to be filed with Income-Tax Department.   |
| 06  | Branch and Departmental Accounts.                                      |  |   |
| 07  | Double Accounts System.  |  |   |
| 08  | Bank Reconciliation Statement.   |  |   |
| 09  | Rectification of Errors.   |  |   |
| 10  | Balance-Sheet formats & classification.                                |  |   |

**(C) Syllabus of the Main Examination**

**(c) For recruitment to the posts of Employees Category 03 of Co-operative Societies:—**

| <b>Designation</b>  | <b>Name of the Organization</b>  |
|---|--|
| 01. Assistant Manager (General)                               | U.P. Co-operative Federation Limited   |
| 01. Assistant/ Cashier (Banking Assistant) / (Clerical Staff) | District Co-operative Bank Limited   |
| 02. Assistant/ typist   | District Co-operative Bank Limited   |
|   | U.P. Co-operative Bank Limited   |
| 03. Junior Assistant  | U.P. State Construction Co-operative federation Limited                      |
|   | U.P. State Construction & Labour Development Co-operative federation Limited |
|   | U.P. Cooperative Union Limited   |
| 04. Assistant/Cashier   | U.P. Cooperative Bank Limited  |
| 05. Clerk / typist  | U.P. Upbhokta Sahkari Sangh Limited  |
| 06. Assistant/ stenographer                                   | District Co-operative Bank Limited   |
|   | U.P. Co-operative Bank Limited   |
| 07. Stenographer  | U.P. State Construction Co-operative federation Limited                      |
|   | U.P. Co-operative Union Limited  |

| <b>1. Reasoning Ability/Mental Ability</b> |                                     | <b>2. Numerical Ability/Quantitative Aptitude</b> |                                       |
|--|-------------------------------------|---|---------------------------------------|
| 1  | Alphabetical order and misc. series | 1   | Simplification                        |
| 2  | Coding Decoding                     | 2   | Number series                         |
| 3  | Direction and Distance              | 3   | Percentage                            |
| 4  | Blood Relation                      | 4   | Profit and Loss, Discount             |
| 5  | Order and Ranking                   | 5   | Simple Interest and Compound Interest |
| 6  | Sitting Arrangement                 | 6   | Average                               |
| 7  | Data Sufficiency                    | 7   | Ration and Proportion                 |
| 8  | Syllogism                           | 8   | Problems on Ages                      |
| 9  | Input Output                        | 9   | Partnership                           |
| 10   | Data Inequality                     | 10  | Time and Work                         |
| 11   | Decision Making                     | 11  | Speed, Time and Distance              |
| 12   | Problem and Course of Action        | 12  | Problems based on Trains              |
| 13   | Statement and Assumption            | 13  | Boat and Stream                       |
| 14   | Combined logical                    | 14  | Inequality                            |
| 15   | Clock                               | 15  | Probability                           |
| 16   | Calendar                            | 16  | Mensuration                           |
| 17   | Figure Series                       | 17  | Data Sufficiency                      |

|                             |   |                              |  |
|-----------------------------|---|------------------------------|--|
| 18                          | Images and Water images                                   | 18                           | Data Interpretation  |
| 19                          | Figure Matrix   |                              |  |
| 20                          | Paper Folding, Cutting, unfolding and do not situation    |                              |  |
| <b>3. General Awareness</b> |   | <b>4. Hindi Language</b>     |  |
| 1                           | Structure/Role/Development of Co-operative Bank in UP     | 1                            | अपठित बोध  |
| 2                           | Reserve Bank of India and Monetary Policies               | 2                            | अनेक शब्दों की जगह एक शब्द का प्रयोग   |
| 3                           | NPOA0 and Basel Standards                                 | 3                            | वाक्य शुद्धि   |
| 4                           | Inflation, National Income                                | 4                            | अवतरण और रचयिता  |
| 5                           | Indian Money Market and Capital Markets                   | 5                            | रचना और रचयिता   |
| 6                           | Foreign Trade & Foreign Regulations                       | 6                            | अशुद्ध वर्तनी के शब्दों का शुद्ध रूप   |
| 7                           | Financial Planning  | 7                            | उपयुक्त शब्द का चयन  |
| 8                           | Periodic Welfare Schemes                                  | 8                            | मुहावरे और लोकोक्तियाँ   |
| 9                           | Insurance & Miscellaneous                                 | 9                            | पर्यायवाची शब्द  |
| 10                          | General information related to the state of Uttar Pradesh | 10                           | विलोम शब्द   |
| 11                          | Indian History  | 11                           | शब्द शुद्धि  |
| 12                          | Indian Polity and Constitution                            | 12                           | समास   |
| 13                          | General Science   | 13                           | संधि   |
| 14                          | Current Affairs (National and International Affairs)      | 14                           | रूप में समान प्रतीत होने वाले शब्द   |
| 15                          | Geography of India  | 15                           | अलंकार   |
| <b>5. English Language</b>  |   | <b>6. Computer Knowledge</b> |  |
| 1                           | Vocabulary  | 1                            | Basic of Hardware and Software   |
| 2                           | Tenses Rules  | 2                            | Operating System   |
| 3                           | Grammar   | 3                            | Internet and Associated topics   |
| 4                           | Idioms & Phrases  | 4                            | Microsoft Office and Other word processing software (MS Word, MS-Excel, MS-PowerPoint) |
| 5                           | Fill in the blanks  | 5                            | History of Computer  |
| 6                           | Spotting Errors   | 6                            | Basic Computer Networking  |
| 7                           | Cloze Test  | 7                            | Basics of Databases  |
| 8                           | For jumbles   | 8                            | Basics of Cyber Security Tools and process   |
| 9                           | Synonyms  | <b>7. Co-operative</b>       |  |
| 10                          | Antonyms  | 1                            | Origin and Development of Cooperatives   |
| 11                          | Sentence Correction                                       | 2                            | National level important co-operative societies (e.g. Amul, IFFCO, KRIBHCO etc.)       |
|                             |   | 3                            | Development of Cooperatives in the State of Uttar Pradesh                              |
|                             |   | 4                            | Top Co-operative Societies in the State of Uttar Pradesh                               |
|                             |   | 5                            | Formation of a separate Ministry of Cooperation  |
|                             |   | 6                            | Prosperity through co-operation  |
|                             |   | 7                            | Innovations in Cooperatives  |

## Appendix-4

### Description of Vacancies

**Designation: Manager**

| S.N. | Designation               | Pay Scale   | Name of the District                              | Number of Vacancies  |                      |                      |                            |                                   |             |                              |                |               |       |                          |
|------|---------------------------|---|---|----------------------|----------------------|----------------------|----------------------------|-----------------------------------|-------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |                           |   |   | Vertical Reservation |                      |                      |                            |                                   |             | Horizontal Reservation       |                |               |       |                          |
|      |                           |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Class (OBC) | Economically Weaker Section (EWS) | Total Posts | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Basti         | 1                    | 1                    | 0                    | 0                          | 0                                 | 2           | 0                            | 0              | 0             | 0     | 0                        |
| 2    | Manager<br>(Category – 1) | Pay Scale (Minimum): 7240, Pay Scale (Maximum): 18840, Pay Band: 7240-560/10-12840-600/10-18840                 | District Co-operative Bank Limited, Sitapur       | 1                    | 0                    | 0                    | 0                          | 0                                 | 1           | 0                            | 0              | 0             | 0     | 0                        |
| 3    | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Muzaffarnagar | 4                    | 1                    | 0                    | 3                          | 0                                 | 8           | 0                            | 0              | 0             | 1     | 0                        |
| 4    | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Mirzapur      | 1                    | 0                    | 0                    | 1                          | 0                                 | 2           | 0                            | 0              | 0             | 0     | 0                        |
| 5    | Manager<br>(Category – 1) | Pay Scale (Minimum): 2900, Pay Scale (Maximum): 8050, Pay Band: 2900-245/10-5350-270/10-8050                    | District Co-operative Bank Limited, Bahraich      | 1                    | 1                    | 0                    | 0                          | 0                                 | 2           | 0                            | 0              | 0             | 0     | 0                        |
| 6    | Manager<br>(Category – 1) | Pay Scale (Minimum): 2900, Pay Scale (Maximum): 8050, Pay Band: 2900-   | District Co-operative Bank Limited, Jaunpur       | 1                    | 0                    | 0                    | 0                          | 0                                 | 1           | 0                            | 0              | 0             | 0     | 0                        |

|                |                           |   |  |   |   |   |   |   |   |   |   |   |   |   |
|----------------|---------------------------|---|--|---|---|---|---|---|---|---|---|---|---|---|
|                |                           | 245/10-5350-270/10-8050   |  |   |   |   |   |   |   |   |   |   |   |   |
| 7              | Manager<br>(Category – 1) | Pay Scale (Minimum): 2900, Pay Scale (Maximum): 8050, Pay Band: 2900-245/10-5350-270/10-8050                    | District Co-operative Bank Limited, Ballia     | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 8              | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Rae Bareli | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 9              | Manager<br>(Category – 1) | Pay Scale (Minimum): 7240, Pay Scale (Maximum): 18840, Pay Band: 7240-560/10-12840-600/10-18840                 | District Co-operative Bank Limited, Deoria     | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10             | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Pilibhit   | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 11             | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Pratapgarh | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 12             | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Meerut     | 2 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 13             | Manager<br>(Category – 1) | Pay Scale (Minimum): 7240, Pay Scale (Maximum): 18840, Pay Band: 7240-560/10-12840-600/10-18840                 | District Co-operative Bank Limited, Varanasi   | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 14             | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Barabanki  | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 15             | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000,   | District Co-operative Bank                     | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| Page 76 of 106 |                           |   |  |   |   |   |   |   |   |   |   |   |   |   |

|    |                           |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|---------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
|    |                           | Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000   | Limited.,<br>Bijnor                           |   |   |   |   |   |   |   |   |   |   |   |
| 16 | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Mathura   | 2 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 17 | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Kanpur    | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 18 | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Bandau    | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 19 | Manager<br>(Category – 1) | Pay Scale (Minimum): 20310, Pay Scale (Maximum): 52610, Pay Band: ,Grade-Pay: 20310-1560/10-35910-1670/10-52610 | District Co-operative Bank Limited, Banda     | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 20 | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Mainpuri  | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 21 | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale (Maximum): 88000, Pay Band: ,Grade-Pay: 34000-2600/10-60000-2800/10-88000 | District Co-operative Bank Limited, Ghaziabad | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 22 | Manager<br>(Category – 1) | Pay Scale (Minimum): 2900, Pay Scale (Maximum): 8050, Pay Band: 2900-245/10-5350-270/10-8050                    | District Co-operative Bank Limited, Hardoi    | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 23 | Manager<br>(Category – 1) | Pay Scale (Minimum): 10770, Pay Scale (Maximum): 27970, Pay Band: 10770-830/10-19070-890/10-27970               | District Co-operative Bank Limited, Agra      | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 24 | Manager<br>(Category – 1) | Pay Scale (Minimum): 34000, Pay Scale   | District Co-operative                         | 2 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |

|    |                              |  |  |   |   |   |   |   |   |   |   |   |   |   |
|----|------------------------------|--|--|---|---|---|---|---|---|---|---|---|---|---|
|    | 1)                           | (Maximum): 88000,<br>Pay Band: ,Grade-<br>Pay: 34000-2600/10-<br>60000-2800/10-88000   | Bank Limited,<br>Moradabad                                       |   |   |   |   |   |   |   |   |   |   |   |
| 25 | Manager<br>(Category –<br>1) | Pay Scale (Minimum):<br>20310, Pay Scale<br>(Maximum): 52610,<br>Pay Band: ,Grade-<br>Pay: 20310-1560/10-<br>35910-1670/10-52610 | District Co-<br>operative<br>Bank Limited,<br>Lalitpur           | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 26 | Manager<br>(Category –<br>1) | Pay Scale (Minimum):<br>34000, Pay Scale<br>(Maximum): 88000,<br>Pay Band: ,Grade-<br>Pay: 34000-2600/10-<br>60000-2800/10-88000 | District Co-<br>operative<br>Bank Limited,<br>Lakhimpur<br>Kheri | 2 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 27 | Manager<br>(Category –<br>1) | Pay Scale (Minimum):<br>20310, Pay Scale<br>(Maximum): 52610,<br>Pay Band: ,Grade-<br>Pay: 20310-1560/10-<br>35910-1670/10-52610 | District Co-<br>operative<br>Bank Limited,<br>Hamirpur<br>Mahoba | 2 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 28 | Manager<br>(Category –<br>1) | Pay Scale (Minimum):<br>34000, Pay Scale<br>(Maximum): 88000,<br>Pay Band: ,Grade-<br>Pay: 34000-2600/10-<br>60000-2800/10-88000 | District Co-<br>operative<br>Bank Limited,<br>Bulandshahr        | 2 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 29 | Manager<br>(Category –<br>1) | Pay Scale (Minimum):<br>7240, Pay Scale<br>(Maximum): 18840,<br>Pay Band: 7240-<br>560/10-12840-600/10-<br>18840                 | District Co-<br>operative<br>Bank Limited,<br>Fatehpur           | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 30 | Manager<br>(Category –<br>1) | Pay Scale (Minimum):<br>10770, Pay Scale<br>(Maximum): 27970,<br>Pay Band: 10770-<br>830/10-19070-890/10-<br>27970               | District Co-<br>operative<br>Bank<br>Limited., Mau               | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 31 | Manager<br>(Category –<br>1) | Pay Scale (Minimum):<br>20310, Pay Scale<br>(Maximum): 52610,<br>Pay Band: ,Grade-<br>Pay: 20310-1560/10-<br>35910-1670/10-52610 | District Co-<br>operative<br>Bank Limited,<br>Unnao              | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |

| <b>Designation : Junior Manager</b> |                                  |  |  |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|-------------------------------------|----------------------------------|--|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
| S.N.                                | Designation                      | Pay Scaley   | Name of the Organization                                     | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|                                     |                                  |  |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|                                     |                                  |  |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1                                   | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>9370, Pay Scale<br>(Maximum): 26120, Pay<br>Band: ,Grade-Pay: 9370-<br>800/10-17370-875/10-<br>26120 | District Co-<br>operative Bank<br>Limited, Basti             | 4                    | 2                    | 0                    | 2                           | 0                                 | 8                      | 0                            | 0              | 0             | 1     | 0                        |
| 2                                   | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>2520, Pay Scale<br>(Maximum): 7495, Pay<br>Band: 2520-230/10-4820-<br>267/5-6155-268/5-7495          | District Co-<br>operative Bank<br>Limited,<br>Siddharthnagar | 2                    | 1                    | 0                    | 1                           | 0                                 | 4                      | 0                            | 0              | 0             | 0     | 0                        |
| 3                                   | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>17670, Pay Scale<br>(Maximum): 49170, Pay<br>Band: 17670-1500/10-<br>32670-1650/10-49170             | District Co-<br>operative Bank<br>Limited,<br>Lucknow        | 2                    | 0                    | 0                    | 2                           | 0                                 | 4                      | 0                            | 0              | 0             | 0     | 0                        |
| 4                                   | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>17670, Pay Scale<br>(Maximum): 49170, Pay<br>Band: 17670-1500/10-<br>32670-1650/10-49170             | District Co-<br>operative Bank<br>Limited,<br>Mirzapur       | 6                    | 3                    | 0                    | 1                           | 1                                 | 11                     | 0                            | 0              | 0             | 2     | 0                        |
| 5                                   | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>9370, Pay Scale<br>(Maximum): 26120, Pay<br>Band: ,Grade-Pay: 9370-<br>800/10-17370-875/10-<br>26120 | District Co-<br>operative Bank<br>Limited.,<br>Aligarh       | 3                    | 2                    | 0                    | 1                           | 0                                 | 6                      | 0                            | 0              | 0             | 1     | 0                        |
| 6                                   | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>2520, Pay Scale<br>(Maximum): 7495, Pay<br>Band: 2520-230/10-4820-<br>267/5-6155-268/5-7495          | District Co-<br>operative Bank<br>Limited, Ballia            | 4                    | 2                    | 0                    | 3                           | 1                                 | 10                     | 0                            | 0              | 0             | 2     | 0                        |
| 7                                   | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>17670, Pay Scale<br>(Maximum): 49170, Pay<br>Band: 17670-1500/10-<br>32670-1650/10-49170             | District Co-<br>operative Bank<br>Limited, Pilibhit          | 5                    | 3                    | 0                    | 3                           | 1                                 | 12                     | 0                            | 0              | 0             | 2     | 0                        |

| <b>Designation : Junior Manager</b> |                               |   |   |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|-------------------------------------|-------------------------------|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
| S.N.                                | Designation                   | Pay Scaley  | Name of the Organization                            | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|                                     |                               |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|                                     |                               |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 8                                   | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170 | District Co-operative Bank Limited, Pratapgarh      | 4                    | 1                    | 0                    | 0                           | 0                                 | 5                      | 0                            | 0              | 0             | 1     | 0                        |
| 9                                   | Junior Manager (Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580     | District Co-operative Bank Limited, Ghazipur        | 3                    | 0                    | 0                    | 1                           | 0                                 | 4                      | 0                            | 0              | 0             | 0     | 0                        |
| 10                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100 | District Co-operative Bank Limited, Lakhimpur Kheri | 16                   | 8                    | 1                    | 11                          | 4                                 | 40                     | 0                            | 1 (O.A.)       | 2             | 8     | 0                        |
| 11                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100 | District Co-operative Bank Limited., Meerut         | 13                   | 5                    | 0                    | 9                           | 2                                 | 29                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                        |
| 12                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100 | District Co-operative Bank Limited. Saharanpur      | 7                    | 3                    | 0                    | 5                           | 1                                 | 16                     | 0                            | 0              | 0             | 3     | 0                        |
| 13                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170 | District Co-operative Bank Limited Barabanki        | 3                    | 2                    | 0                    | 0                           | 0                                 | 5                      | 0                            | 0              | 0             | 1     | 0                        |
| 14                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100 | District Co-operative Bank Limited. Bijnor          | 11                   | 5                    | 0                    | 8                           | 2                                 | 26                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                        |
| 15                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale   | District Co-operative Bank                          | 6                    | 2                    | 0                    | 4                           | 1                                 | 13                     | 0                            | 0              | 0             | 2     | 0                        |

| <b>Designation : Junior Manager</b> |                               |   |   |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|-------------------------------------|-------------------------------|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
| S.N.                                | Designation                   | Pay Scaley  | Name of the Organization                      | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|                                     |                               |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|                                     |                               |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
|                                     |                               | (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170   | Limited, Mathura                              |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
| 16                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120 | District Co-operative Bank Limited., Kanpur   | 6                    | 3                    | 0                    | 0                           | 0                                 | 9                      | 0                            | 0              | 0             | 1     | 0                        |
| 17                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Firozabad | 1                    | 1                    | 0                    | 0                           | 0                                 | 2                      | 0                            | 0              | 0             | 0     | 0                        |
| 18                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Banda     | 2                    | 1                    | 0                    | 0                           | 0                                 | 3                      | 0                            | 0              | 0             | 0     | 0                        |
| 19                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 2520, Pay Scale (Maximum): 7495, Pay Band: 2520-230/10-4820-267/5-6155-268/5-7495      | District Co-operative Bank Limited, Hardoi    | 2                    | 0                    | 0                    | 2                           | 0                                 | 4                      | 0                            | 0              | 0             | 0     | 0                        |
| 20                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited, Jalaun    | 3                    | 1                    | 0                    | 2                           | 0                                 | 6                      | 0                            | 0              | 0             | 1     | 0                        |
| 21                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 2520, Pay Scale (Maximum): 7495, Pay Band: 2520-230/10-4820-267/5-6155-268/5-7495      | District Co-operative Bank Limited, Jaunpur   | 4                    | 2                    | 0                    | 3                           | 1                                 | 10                     | 0                            | 0              | 0             | 2     | 0                        |

| <b>Designation : Junior Manager</b> |                                  |  |   |                      |                      |                      |                             |                                   |                        |                              |                |               |       |
|-------------------------------------|----------------------------------|--|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|
| S.N.                                | Designation                      | Pay Scaley   | Name of the Organization  | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |
|                                     |                                  |  |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |
|                                     |                                  |  |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women |
| 22                                  | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>17670, Pay Scale<br>(Maximum): 49170, Pay<br>Band: 17670-1500/10-<br>32670-1650/10-49170             | District Co-<br>operative Bank<br>Limited,<br>Rampur                | 1                    | 0                    | 0                    | 1                           | 0                                 | 2                      | 0                            | 0              | 0             | 0     |
| 23                                  | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>29600, Pay Scale<br>(Maximum): 82100, Pay<br>Band: 29600-2500/10-<br>54600-2750/10-82100             | District Co-<br>operative Bank<br>Limited,<br>Ghaziabad             | 9                    | 3                    | 0                    | 8                           | 2                                 | 22                     | 0                            | 0              | 1             | 4     |
| 24                                  | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>29600, Pay Scale<br>(Maximum): 82100, Pay<br>Band: 29600-2500/10-<br>54600-2750/10-82100             | District Co-<br>operative Bank<br>Limited,<br>Moradabad             | 9                    | 4                    | 0                    | 5                           | 1                                 | 19                     | 0                            | 0              | 0             | 3     |
| 25                                  | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>6300, Pay Scale<br>(Maximum): 17580, Pay<br>Band: 6300-540/10-<br>11700-588/10-17580                 | District Co-<br>operative Bank<br>Limited,<br>Ayodhya<br>(Faizabad) | 2                    | 1                    | 0                    | 1                           | 0                                 | 4                      | 0                            | 0              | 0             | 0     |
| 26                                  | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>9370, Pay Scale<br>(Maximum): 26120, Pay<br>Band: ,Grade-Pay: 9370-<br>800/10-17370-875/10-<br>26120 | District Co-<br>operative Bank<br>Limited.,<br>Badaun               | 6                    | 0                    | 0                    | 3                           | 1                                 | 10                     | 0                            | 0              | 0             | 2     |
| 27                                  | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>2520, Pay Scale<br>(Maximum): 7495, Pay<br>Band: 2520-230/10-4820-<br>267/5-6155-268/5-7495          | District Co-<br>operative Bank<br>Limited,<br>Bahraich              | 4                    | 2                    | 0                    | 3                           | 1                                 | 10                     | 0                            | 0              | 0             | 2     |
| 28                                  | Junior Manager<br>(Category – 2) | Pay Scale (Minimum):<br>2520, Pay Scale<br>(Maximum): 7495, Pay<br>Band: 2520-230/10-4820-<br>267/5-6155-268/5-7495          | District Co-<br>operative Bank<br>Limited,<br>Sultanpur             | 4                    | 1                    | 0                    | 3                           | 0                                 | 8                      | 0                            | 0              | 0             | 1     |

| Designation : Junior Manager |                               |   |   |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------------------------------|-------------------------------|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
| S.N.                         | Designation                   | Pay Scaley  | Name of the Organization                            | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|                              |                               |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|                              |                               |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 29                           | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170 | District Co-operative Bank Limited, Lalitpur        | 5                    | 2                    | 0                    | 4                           | 1                                 | 12                     | 0                            | 0              | 0             | 2     | 0                        |
| 30                           | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170 | District Co-operative Bank Limited, Bareilly        | 8                    | 4                    | 0                    | 0                           | 1                                 | 13                     | 0                            | 0              | 0             | 2     | 0                        |
| 31                           | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170 | District Co-operative Bank Limited, Prayagraj       | 8                    | 3                    | 0                    | 5                           | 1                                 | 17                     | 0                            | 0              | 0             | 3     | 0                        |
| 32                           | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170 | District Co-operative Bank Limited, Hamirpur Mahoba | 4                    | 4                    | 0                    | 1                           | 1                                 | 10                     | 0                            | 0              | 0             | 2     | 0                        |
| 33                           | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100 | District Co-operative Bank Limited, Muzaffarnagar   | 10                   | 6                    | 0                    | 6                           | 2                                 | 24                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                        |
| 34                           | Junior Manager (Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580     | District Co-operative Bank Limited, Sitapur         | 1                    | 0                    | 0                    | 1                           | 0                                 | 2                      | 0                            | 0              | 0             | 0     | 0                        |
| 35                           | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170 | District Co-operative Bank Limited, Jhansi          | 3                    | 2                    | 0                    | 2                           | 1                                 | 8                      | 0                            | 0              | 0             | 2     | 0                        |

| <b>Designation : Junior Manager</b> |                               |   |  |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|-------------------------------------|-------------------------------|---|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
| S.N.                                | Designation                   | Pay Scaley  | Name of the Organization                         | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|                                     |                               |   |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|                                     |                               |   |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 36                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Rae Bareli   | 2                    | 1                    | 0                    | 1                           | 0                                 | 4                      | 0                            | 0              | 0             | 1     | 0                        |
| 37                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120 | District Co-operative Bank Limited., Mau         | 2                    | 0                    | 0                    | 2                           | 0                                 | 4                      | 0                            | 0              | 0             | 0     | 0                        |
| 38                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 29600, Pay Scale (Maximum): 82100, Pay Band: 29600-2500/10-54600-2750/10-82100         | District Co-operative Bank Limited, Bulandshahr  | 7                    | 3                    | 0                    | 5                           | 1                                 | 16                     | 0                            | 0              | 0             | 3     | 0                        |
| 39                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Etah         | 6                    | 3                    | 0                    | 4                           | 1                                 | 14                     | 0                            | 0              | 0             | 3     | 0                        |
| 40                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120 | District Co-operative Bank Limited, Mainpuri     | 2                    | 0                    | 0                    | 2                           | 0                                 | 4                      | 0                            | 0              | 0             | 1     | 0                        |
| 41                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580             | District Co-operative Bank Limited, Azamgarh     | 7                    | 2                    | 0                    | 2                           | 1                                 | 12                     | 0                            | 0              | 0             | 2     | 0                        |
| 42                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Shahjahanpur | 2                    | 2                    | 0                    | 1                           | 1                                 | 6                      | 0                            | 0              | 0             | 2     | 0                        |

| <b>Designation : Junior Manager</b> |                               |   |   |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|-------------------------------------|-------------------------------|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
| S.N.                                | Designation                   | Pay Scaley  | Name of the Organization                                    | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|                                     |                               |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|                                     |                               |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 43                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Fatehgarh (Farrukhabad) | 7                    | 2                    | 0                    | 3                           | 1                                 | 13                     | 0                            | 0              | 0             | 2     | 0                        |
| 44                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 6300, Pay Scale (Maximum): 17580, Pay Band: 6300-540/10-11700-588/10-17580             | District Co-operative Bank Limited, Fatehpur                | 5                    | 3                    | 0                    | 3                           | 1                                 | 12                     | 0                            | 0              | 0             | 2     | 0                        |
| 45                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 9370, Pay Scale (Maximum): 26120, Pay Band: ,Grade-Pay: 9370-800/10-17370-875/10-26120 | District Co-operative Bank Limited, Agra                    | 3                    | 1                    | 0                    | 2                           | 0                                 | 6                      | 0                            | 0              | 0             | 1     | 0                        |
| 46                                  | Junior Manager (Category – 2) | Pay Scale (Minimum): 17670, Pay Scale (Maximum): 49170, Pay Band: 17670-1500/10-32670-1650/10-49170         | District Co-operative Bank Limited, Unnao                   | 5                    | 2                    | 0                    | 0                           | 0                                 | 7                      | 0                            | 0              | 0             | 1     | 0                        |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale   | Name of the Organization                      | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|---|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |   |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |   |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Mirzapur  | 12                   | 6                    | 0                    | 5                           | 2                                 | 25                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                        |
| 2.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Varanasi  | 10                   | 0                    | 0                    | 1                           | 1                                 | 12                     | 0                            | 0              | 0             | 2     | 0                        |
| 3.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                      | District Co-operative Bank Limited, Jaunpur   | 13                   | 8                    | 0                    | 11                          | 3                                 | 35                     | 0                            | 1 (O.A.)       | 1             | 7     | 0                        |
| 4.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670 | District Co-operative Bank Limited, Moradabad | 16                   | 8                    | 0                    | 3                           | 3                                 | 30                     | 0                            | 1 (O.A.)       | 1             | 6     | 0                        |
| 5.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Lalitpur  | 9                    | 5                    | 0                    | 6                           | 2                                 | 22                     | 0                            | 0              | 1             | 4     | 0                        |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale   | Name of the Organization                            | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |  |               |       |                          |
|------|---|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|--|---------------|-------|--------------------------|
|      |   |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |  |               |       |                          |
|      |   |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH)                             | Ex-servicemen | Women | Outstanding Sportsperson |
| 6.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 0,Grade-Pay: 0 8110-535/10-13460-650/5-16710-850/5-20960   | District Co-operative Bank Limited, Basti           | 10                   | 5                    | 0                    | 7                           | 2                                 | 24                     | 0                            | 0  | 1             | 4     | 0                        |
| 7.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Prayagraj       | 5                    | 3                    | 0                    | 3                           | 1                                 | 12                     | 0                            | 0  | 0             | 2     | 0                        |
| 8.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 25620,Pay Scale (Maximum): 64670,Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670   | District Co-operative Bank Limited, Lakhimpur Kheri | 35                   | 14                   | 1                    | 21                          | 7                                 | 78                     | 1                            | 3<br>{(1 O.A.),<br>(1 O.L.),<br>(1 L.C. )} | 3             | 15    | 1                        |
| 9.   | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Pilibhit        | 2                    | 0                    | 0                    | 4                           | 0                                 | 6                      | 0                            | 0  | 0             | 1     | 0                        |
| 10.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Ghazipur        | 7                    | 1                    | 0                    | 5                           | 1                                 | 14                     | 0                            | 0  | 0             | 2     | 0                        |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale  | Name of the Organization                           | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                              |               |       |                          |
|------|---|--|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|------------------------------|---------------|-------|--------------------------|
|      |   |  |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                              |               |       |                          |
|      |   |  |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH)               | Ex-servicemen | Women | Outstanding Sportsperson |
| 11.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: , Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670 | District Co-operative Bank Limited, Ghaziabad      | 8                    | 0                    | 0                    | 9                           | 1                                 | 18                     | 0                            | 0                            | 0             | 3     | 0                        |
| 12.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                    | District Co-operative Bank Limited, Gorakhpur      | 25                   | 14                   | 1                    | 16                          | 6                                 | 62                     | 1                            | 2<br>{(1 O.A.),<br>(1 O.L.)} | 3             | 12    | 1                        |
| 13.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                       | District Co-operative Bank Limited, Siddharthnagar | 4                    | 2                    | 0                    | 2                           | 0                                 | 8                      | 0                            | 0                            | 0             | 1     | 0                        |
| 14.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: , Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670 | District Co-operative Bank Limited, Ora Jalaun     | 10                   | 4                    | 0                    | 7                           | 2                                 | 23                     | 0                            | 0                            | 1             | 4     | 0                        |
| 15.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                       | District Co-operative Bank Limited, Hardoi         | 11                   | 2                    | 0                    | 7                           | 2                                 | 22                     | 0                            | 0                            | 1             | 4     | 0                        |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale   | Name of the Organization                     | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                           |
|------|---|---|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|---------------------------|
|      |   |   |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                           |
|      |   |   |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sports person |
| 16.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited., Aligarh | 1                    | 0                    | 0                    | 1                           | 0                                 | 2                      | 0                            | 0              | 0             | 0     | 0                         |
| 17.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670 | District Co-operative Bank Limited, Meerut   | 17                   | 2                    | 0                    | 7                           | 2                                 | 28                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                         |
| 18.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                      | District Co-operative Bank Limited, Bahraich | 9                    | 5                    | 0                    | 6                           | 2                                 | 22                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                         |
| 19.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Sitapur  | 8                    | 1                    | 0                    | 1                           | 1                                 | 11                     | 0                            | 0              | 0             | 2     | 0                         |
| 20.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Lucknow  | 4                    | 1                    | 0                    | 4                           | 1                                 | 10                     | 0                            | 0              | 0             | 2     | 0                         |
| 21.  | Assistant / Cashier (Banking Assistant) /                                 | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay:   | District Co-operative Bank Limited,          | 11                   | 4                    | 0                    | 4                           | 2                                 | 21                     | 0                            | 0              | 1             | 4     | 0                         |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale   | Name of the Organization                         | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|---|---|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |   |   |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |   |   |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
|      | (Clerical Staff)<br>(Category – 3)  | 15290-1000/10-25290-1210/5-31340-1450/5-38590   | Jhansi   |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
| 22.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Ayodhya      | 9                    | 0                    | 0                    | 6                           | 1                                 | 16                     | 0                            | 0              | 0             | 3     | 0                        |
| 23.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                      | District Co-operative Bank Limited, Sultanpur    | 6                    | 0                    | 0                    | 3                           | 1                                 | 10                     | 0                            | 0              | 0             | 2     | 0                        |
| 24.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Rae Bareli   | 8                    | 0                    | 0                    | 8                           | 1                                 | 17                     | 0                            | 0              | 0             | 3     | 0                        |
| 25.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Deoria       | 10                   | 6                    | 0                    | 2                           | 1                                 | 19                     | 0                            | 0              | 0             | 3     | 0                        |
| 26.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Shahjahanpur | 6                    | 4                    | 0                    | 4                           | 2                                 | 16                     | 0                            | 0              | 1             | 4     | 0                        |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale   | Name of the Organization                     | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|---|---|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |   |   |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |   |   |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 27.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Bareilly | 1                    | 0                    | 0                    | 0                           | 0                                 | 1                      | 0                            | 0              | 0             | 0     | 0                        |
| 28.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Fatehpur | 8                    | 4                    | 0                    | 3                           | 1                                 | 16                     | 0                            | 0              | 0             | 3     | 0                        |
| 29.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 25620,Pay Scale (Maximum): 64670,Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670   | District Co-operative Bank Limited., Bijnor  | 17                   | 11                   | 0                    | 10                          | 4                                 | 42                     | 0                            | 1 (O.A.)       | 2             | 8     | 0                        |
| 30.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Mathura  | 12                   | 5                    | 1                    | 2                           | 2                                 | 22                     | 0                            | 0              | 1             | 4     | 0                        |
| 31.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited, Kanpur   | 7                    | 4                    | 0                    | 4                           | 1                                 | 16                     | 0                            | 0              | 0             | 3     | 0                        |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale   | Name of the Organization                        | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|---|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |   |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |   |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 32.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Firozabad   | 1                    | 1                    | 0                    | 1                           | 0                                 | 3                      | 0                            | 0              | 0             | 0     | 0                        |
| 33.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 25620,Pay Scale (Maximum): 64670,Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670   | District Co-operative Bank Limited, Bulandshahr | 16                   | 6                    | 1                    | 6                           | 3                                 | 32                     | 0                            | 1 (O.A.)       | 1             | 6     | 0                        |
| 34.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited., Mau        | 4                    | 2                    | 0                    | 1                           | 0                                 | 7                      | 0                            | 0              | 0             | 1     | 0                        |
| 35.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Pratapgarh  | 10                   | 6                    | 0                    | 6                           | 2                                 | 24                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                        |
| 36.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 2200, Pay Scale (Maximum): 5825, Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825                      | District Co-operative Bank Limited, Ballia      | 7                    | 4                    | 0                    | 4                           | 1                                 | 16                     | 0                            | 0              | 0             | 3     | 0                        |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale   | Name of the Organization                                     | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|---|---|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |   |   |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |   |   |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 37.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Etah                     | 12                   | 7                    | 0                    | 7                           | 2                                 | 28                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                        |
| 38.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited, Mainpuri                 | 2                    | 0                    | 0                    | 2                           | 0                                 | 4                      | 0                            | 0              | 0             | 1     | 0                        |
| 39.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited, Badaun                   | 11                   | 3                    | 0                    | 6                           | 2                                 | 22                     | 0                            | 0              | 1             | 4     | 0                        |
| 40.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Fatehgarh (Farrukhabad ) | 9                    | 3                    | 0                    | 8                           | 2                                 | 22                     | 0                            | 1 (O.A.)       | 1             | 5     | 0                        |
| 41.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited, Agra                     | 5                    | 0                    | 0                    | 0                           | 0                                 | 5                      | 0                            | 0              | 0             | 1     | 0                        |
| 42.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff)                | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-                          | District Co-operative Bank Limited, Hamirpur                 | 7                    | 4                    | 0                    | 4                           | 1                                 | 16                     | 0                            | 0              | 0             | 3     | 0                        |

**Designation: Assistant / Cashier (Banking Assistant) / (Clerical Staff)**

| S.N. | Designation   | Pay Scale   | Name of the Organization                     | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|---|---|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |   |   |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |   |   |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
|      | (Category – 3)  | 1210/5-31340-1450/5-38590   | Mahoba                                       |                      |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
| 43.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 5450, Pay Scale (Maximum): 14100, Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100                   | District Co-operative Bank Limited, Azamgarh | 15                   | 9                    | 0                    | 10                          | 4                                 | 38                     | 0                            | 1 (O.A.)       | 2             | 8     | 0                        |
| 44.  | Assistant / Cashier (Banking Assistant) / (Clerical Staff) (Category – 3) | Pay Scale (Minimum): 15290, Pay Scale (Maximum): 38590, Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590 | District Co-operative Bank Limited, Unnao    | 4                    | 3                    | 0                    | 2                           | 1                                 | 10                     | 0                            | 0              | 0             | 2     | 0                        |

**Designation : Assistant Manager (Computer)**

| S.N. | Designation                  | Pay Scale   | Name of the Organization                | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|------------------------------|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |                              |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |                              |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Assistant Manager (Computer) | Pay Scale (Minimum): 43890, Pay Scale (Maximum): 89285, Pay Band: ,Grade-Pay: 43890-3165/5-59715-3435/5-76890-4015/1-80905-4190/2-89285 | U.P. Cooperative Bank Limited., Lucknow | 4                    | 3                    | 0                    | 2                           | 1                                 | 10                     | 0                            | 1 (D.W.)       | 0             | 2     | 0                        |

**Designation : Assistant Manager (General)**

| S.N. | Designation                 | Pay Scale   | Name of the Organization                | Number of Authorized Posts |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|-----------------------------|---|---|----------------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |                             |   |   | Vertical Reservation       |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |                             |   |   | Unreserved (UR)            | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Assistant Manager (General) | Pay Scale (Minimum): 43890, Pay Scale (Maximum): 89285, Pay Band: ,Grade-Pay: 43890-3165/5-59715-3435/5-76890-4015/1-80905-4190/2-89285 | U.P. Cooperative Bank Limited., Lucknow | 12                         | 8                    | 0                    | 18                          | 4                                 | 42                     | 0                            | 1 (O.L.)       | 2             | 8     | 0                        |

**Designation : Assistant / Cashier**

| S.N. | Designation                        | Pay Scale   | Name of the Organization                | Number of Authorized Posts |    |         |     |                                   |                        |                              |                              |               |       |                          |
|------|------------------------------------|---|---|----------------------------|----|---------|-----|-----------------------------------|------------------------|------------------------------|------------------------------|---------------|-------|--------------------------|
|      |                                    |   |   | Vertical Reservation       |    |         |     |                                   | Horizontal Reservation |                              |                              |               |       |                          |
|      |                                    |   |   | Unreserved                 | SC | SC (ST) | OBC | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan                   | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Assistant / Cashier (Category – 3) | Pay Scale (Minimum): 24050, Pay Scale (Maximum): 64480, Pay Band: 24050-1340/3-28070-1650/3-33020-2000/4-41020-2340/7-57400-4400/1-61800-2680/1-64480 | U.P. Cooperative Bank Limited., Lucknow | 33                         | 16 | 1       | 10  | 6                                 | 66                     | 1                            | 2<br>{(1 O.A.),<br>(1 O.L.)} | 3             | 13    | 1                        |

**Designation : Assistant Manager (General)**

| S.N. | designation                 | Pay Scale  | Name of the Organization                    | Number of Authorized Posts |                      |                      |                             |                                   |                        |                              |                                     |               |       |                          |
|------|-----------------------------|--|---|----------------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|-------------------------------------|---------------|-------|--------------------------|
|      |                             |  |   | Vertical Reservation       |                      |                      |                             |                                   | Horizontal Reservation |                              |                                     |               |       |                          |
|      |                             |  |   | Unreserved (UR)            | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH)                      | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Assistant Manager (General) | Pay Scale (Minimum): 9300, Pay Scale (Maximum): 34800, Pay Band: 9300, Grade-Pay: 4200 | U.P. Cooperative Federation Limited,Lucknow | 32                         | 18                   | 1                    | 20                          | 7                                 | 78                     | 1                            | 3<br>{(1 L.V.), (1 H.H.), (1 O.A.)} | 3             | 15    | 1                        |

**Designation : Accountant**

| S.N. | Designation                | Pay Scale  | Name of the Organization  | Number of Authorized Posts |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|----------------------------|--|---|----------------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |                            |  |   | Vertical Reservation       |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |                            |  |   | Unreserved (UR)            | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Accountant (Category – 03) | Level-6, Pay Scale (Minimum): 35400, Pay Scale (Maximum): 112400 | U.P. State Construction Cooperative Federation Limited, Lucknow | 10                         | 3                    | 0                    | 9                           | 2                                 | 24                     | 0                            | 0              | 1             | 4     | 0                        |

**Designation : Assistant Accountant**

| S.N. | Designation                         | Pay Scale  | Name of the Organization  | Number of Authorized Posts |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|-------------------------------------|--|---|----------------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |                                     |  |   | Vertical Reservation       |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |                                     |  |   | Unreserved (UR)            | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Assistant Accountant (Category – 3) | Level-4, Pay Scale (Minimum): 25500, Pay Scale (Maximum): 81100                    | U.P. State Construction Cooperative Federation Limited, Lucknow               | 5                          | 2                    | 0                    | 1                           | 0                                 | 8                      | 0                            | 1 (L.C.)       | 0             | 1     | 0                        |
| 2    | Assistant Accountant (Category – 3) | Pay Scale (Minimum): 5200, Pay Scale (Maximum): 20200, Pay Band: , Grade-Pay: 2800 | Uttar Pradesh Construction and Labour Development Federation Limited, Lucknow | 7                          | 4                    | 0                    | 4                           | 1                                 | 16                     | 0                            | 0              | 0             | 3     | 0                        |
| 3    | Assistant Accountant (Category – 3) | Level-5, Pay Scale (Minimum): 29200, Pay Scale (Maximum): 92300 -                  | U.P. Cooperative Union Limited., Lucknow                                      | 1                          | 1                    | 0                    | 0                           | 0                                 | 2                      | 0                            | 0              | 0             | 0     | 0                        |
| 4    | Assistant Accountant (Category – 3) | Pay Scale (Minimum): 5200, Pay Scale (Maximum): 20200, Pay Band: 2400 (Grade Pay)  | U.P. Upbhokta Sahkari Sangh Limited, Lucknow                                  | 5                          | 0                    | 0                    | 3                           | 0                                 | 8                      | 0                            | 0              | 0             | 1     | 0                        |

**Designation : Accounts Clerk**

| S.N. | Designation                 | Pay Scale   | Name of the Organization  | Number of Authorized Posts |                      |                      |                             |                                   |                        |                              |                |               |       |                          |   |
|------|-----------------------------|---|---|----------------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|---|
|      |                             |   |   | Vertical Reservation       |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |   |
|      |                             |   |   | Unreserved (UR)            | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |   |
| 1    | Accounts Clerk (Category-3) | Pay Scale (Minimum): 3050, Pay Scale (Maximum): 4590, Pay Band: Grade-Pay: 5th Pay Commission | U.P. Cooperative Jute and Agricultural Development Association Limited, Lucknow | 1                          | 1                    | 0                    | 0                           | 0                                 | 0                      | 2                            | 0              | 0             | 0     | 0                        | 0 |

**Designation : Assistant/stenographer**

| S.N. | Designation                        | Pay Scale   | Name of the Organization                      | Number of Authorized Posts |    |         |     |                                   |                        |                              |            |               |       |                          |   |
|------|------------------------------------|---|---|----------------------------|----|---------|-----|-----------------------------------|------------------------|------------------------------|------------|---------------|-------|--------------------------|---|
|      |                                    |   |   | Vertical Reservation       |    |         |     |                                   | Horizontal Reservation |                              |            |               |       |                          |   |
|      |                                    |   |   | Unreserved                 | SC | SC (ST) | OBC | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan | Ex-servicemen | Women | Outstanding Sportsperson |   |
| 1    | Assistant / Stenographer (Grade-3) | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: ,Grade-Pay: 25620-1675/10-42370-2030/5-52520-2430/5-64670 | District Co-operative Bank Limited, Moradabad | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0             | 0     | 0                        | 0 |
| 2    | Assistant / Stenographer (Grade-3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960                  | District Co-operative Bank Limited., Mau      | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0             | 0     | 0                        | 0 |
| 3    | Assistant / Stenographer (Grade-3) | Pay Scale (Minimum): 8110, Pay Scale (Maximum): 20960, Pay Band: 8110-535/10-13460-650/5-16710-850/5-                       | District Co-operative Bank Limited, Mainpuri  | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0             | 0     | 0                        | 0 |

| <b>Designation : Assistant/stenographer</b> |                                    |   |   |                            |    |         |     |                                   |                        |                              |             |               |       |                           |
|---|------------------------------------|---|---|----------------------------|----|---------|-----|-----------------------------------|------------------------|------------------------------|-------------|---------------|-------|---------------------------|
| S.N.  | Designation                        | Pay Scale   | Name of the Organization                          | Number of Authorized Posts |    |         |     |                                   |                        |                              |             |               |       |                           |
|   |                                    |   |   | Vertical Reservation       |    |         |     |                                   | Horizontal Reservation |                              |             |               |       |                           |
|   |                                    |   |   | Unreserved                 | SC | SC (ST) | OBC | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan  | Ex-servicemen | Women | Outstanding Sports person |
|   |                                    | 20960   |   |                            |    |         |     |                                   |                        |                              |             |               |       |                           |
| 4   | Assistant / Stenographer (Grade-3) | Pay Scale (Minimum): 25620, Pay Scale (Maximum): 64670, Pay Band: 25620-1675/10-42370-2030/5-52520-2430/5-64670                                       | District Co-operative Bank Limited, Saharanpur    | 1                          | 0  | 0       | 0   | 0                                 | 1                      | 0                            | 0           | 0             | 0     | 0                         |
| 5   | Assistant / Stenographer (Grade-3) | Pay Scale (Minimum): 24050, Pay Scale (Maximum): 64480, Pay Band: 24050-1340/3-28070-1650/3-33020-2000/4-41020-2340/7-57400-4400/1-61800-2680/1-64480 | Uttar Pradesh Co-operative Bank Limited., Lucknow | 6                          | 4  | 0       | 3   | 1                                 | 14                     | 0                            | 1<br>(D.W.) | 0             | 2     | 0                         |

**Designation : Stenographer**

| S.N. | Designation               | Pay Scale   | Name of the Organization  | Number of Authorized Posts |    |         |     |                                   |                        |                              |            |               |       |                           |
|------|---------------------------|---|---|----------------------------|----|---------|-----|-----------------------------------|------------------------|------------------------------|------------|---------------|-------|---------------------------|
|      |                           |   |   | Vertical Reservation       |    |         |     |                                   | Horizontal Reservation |                              |            |               |       |                           |
|      |                           |   |   | Unreserved                 | SC | SC (ST) | OBC | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan | Ex-servicemen | Women | Outstanding Sports person |
| 1    | stenographer (Category-3) | Level-5, Pay Scale (Minimum): 29200, Pay Scale (Maximum): 92300 | Uttar Pradesh Cooperative Union Limited, Lucknow                | 1                          | 0  | 0       | 0   | 0                                 | 1                      | 0                            | 0          | 0             | 0     | 0                         |
| 2    | stenographer (Category-3) | Level-5, Pay Scale (Minimum): 29200, Pay Scale (Maximum): 92300 | U.P. State Construction Cooperative Federation Limited, Lucknow | 2                          | 1  | 0       | 1   | 0                                 | 4                      | 0                            | 0          | 0             | 0     | 0                         |

**Designation : Junior Assistant**

| S.N. | Designation                        | Pay Scale  | Name of the Organization  | Number of Authorized Posts |    |         |     |                                   |                        |                              |                                  |               |       |                          |
|------|------------------------------------|--|---|----------------------------|----|---------|-----|-----------------------------------|------------------------|------------------------------|----------------------------------|---------------|-------|--------------------------|
|      |                                    |  |   | Vertical Reservation       |    |         |     |                                   | Horizontal Reservation |                              |                                  |               |       |                          |
|      |                                    |  |   | Unreserved                 | SC | SC (ST) | OBC | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan                       | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Junior Assistant<br>(Category – 3) | Level-2, Pay Scale<br>(Minimum): 19900, Pay Scale<br>(Maximum): 63200                  | U.P. State<br>Construction<br>Cooperative<br>Federation<br>Limited,<br>Lucknow                  | 6                          | 4  | 1       | 0   | 1                                 | 12                     | 0                            | 2<br>{(1<br>L.V.),<br>(1<br>D.)} | 0             | 2     | 0                        |
| 2    | Junior Assistant<br>(Category – 3) | Level-3, Pay Scale<br>(Minimum): 21700, Pay Scale<br>(Maximum): 69100 -                | U.P.<br>Cooperative<br>Union Limited.,<br>Lucknow   | 8                          | 4  | 0       | 4   | 1                                 | 17                     | 0                            | 0                                | 0             | 3     | 0                        |
| 3    | Junior Assistant<br>(Category – 3) | Pay Scale (Minimum): 5200,<br>Pay Scale (Maximum): 20200,<br>Pay Band: Grade-Pay: 1900 | Uttar Pradesh<br>Construction<br>and Labour<br>Development<br>Federation<br>Limited,<br>Lucknow | 7                          | 4  | 0       | 4   | 1                                 | 16                     | 0                            | 0                                | 0             | 3     | 0                        |

**Designation : Assistant / Typist**

| S.N. | Designation                          | Pay Scale   | Name of the Organization                        | Number of Authorized Posts |    |         |     |                                   |                        |                              |            |               |       |                          |   |
|------|--------------------------------------|---|---|----------------------------|----|---------|-----|-----------------------------------|------------------------|------------------------------|------------|---------------|-------|--------------------------|---|
|      |                                      |   |   | Vertical Reservation       |    |         |     |                                   | Horizontal Reservation |                              |            |               |       |                          |   |
|      |                                      |   |   | Unreserved                 | SC | SC (ST) | OBC | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyanganj | Ex-servicemen | Women | Outstanding Sportsperson |   |
| 1    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 5450,<br>Pay Scale (Maximum): 14100,<br>Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100       | District Co-operative Bank Limited, Varanasi    | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0             | 0     | 0                        | 0 |
| 2    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 5450,<br>Pay Scale (Maximum): 14100,<br>Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100       | District Co-operative Bank Limited, Azamgarh    | 1                          | 1  | 0       | 0   | 0                                 | 0                      | 2                            | 0          | 0             | 0     | 0                        | 0 |
| 3    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 8110,<br>Pay Scale (Maximum): 20960,<br>Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960      | District Co-operative Bank Limited., Mau        | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0             | 0     | 0                        | 0 |
| 4    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 25620,<br>Pay Scale (Maximum): 64670,<br>Pay Band: 25620-1675/10-42370-2030/5-52520-2430/5-64670 | District Co-operative Bank Limited, Bulandshahr | 1                          | 1  | 0       | 0   | 0                                 | 0                      | 2                            | 0          | 0             | 0     | 0                        | 0 |
| 5    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 8110,<br>Pay Scale (Maximum): 20960,<br>Pay Band: 8110-535/10-13460-650/5-16710-850/5-20960      | District Co-operative Bank Limited, Agra        | 1                          | 1  | 0       | 0   | 0                                 | 0                      | 2                            | 0          | 0             | 0     | 0                        | 0 |
| 6    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 5450,<br>Pay Scale (Maximum): 14100,<br>Pay Band: 5450-360/10-9050-440/5-11250-570/5-14100       | District Co-operative Bank Limited, Ayodhya     | 1                          | 1  | 0       | 0   | 0                                 | 0                      | 2                            | 0          | 0             | 0     | 0                        | 0 |
| 7    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 2200,<br>Pay Scale (Maximum): 5825,<br>Pay Band: 2200-140/10-3600-190/5-4550-255/5-5825          | District Co-operative Bank Limited, Ballia      | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0             | 0     | 0                        | 0 |
| 8    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 25620,<br>Pay Scale (Maximum): 64670,<br>Pay Band: 25620-1675/10-42370-2030/5-52520-2430/5-64670 | District Co-operative Bank Limited., Bijnor     | 1                          | 0  | 0       | 1   | 0                                 | 0                      | 2                            | 0          | 0             | 0     | 0                        | 0 |

**Designation : Assistant / Typist**

| S.N. | Designation                          | Pay Scale   | Name of the Organization                                      | Number of Authorized Posts |    |         |     |                                   |                        |                              |            |                |       |                          |   |
|------|--------------------------------------|---|---|----------------------------|----|---------|-----|-----------------------------------|------------------------|------------------------------|------------|----------------|-------|--------------------------|---|
|      |                                      |   |   | Vertical Reservation       |    |         |     |                                   | Horizontal Reservation |                              |            |                |       |                          |   |
|      |                                      |   |   | Unreserved                 | SC | SC (ST) | OBC | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan | Ex-servicemen  | Women | Outstanding Sportsperson |   |
| 9    | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290,<br>Pay Scale (Maximum): 38590,<br>Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                           | District Co-operative Bank Limited, Etah                      | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0              | 0     | 0                        | 0 |
| 10   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290,<br>Pay Scale (Maximum): 38590,<br>Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                           | District Co-operative Bank Limited., (Fatehgarh), Farrukhabad | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0              | 0     | 0                        | 0 |
| 11   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290,<br>Pay Scale (Maximum): 38590,<br>Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                           | District Co-operative Bank Limited, Pratapgarh                | 1                          | 1  | 0       | 0   | 0                                 | 0                      | 2                            | 0          | 0              | 0     | 0                        | 0 |
| 12   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290,<br>Pay Scale (Maximum): 38590,<br>Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                           | District Co-operative Bank Limited, Shahjahanpur              | 1                          | 1  | 0       | 0   | 0                                 | 0                      | 2                            | 0          | 0              | 0     | 0                        | 0 |
| 13   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 15290,<br>Pay Scale (Maximum): 38590,<br>Pay Band: ,Grade-Pay: 15290-1000/10-25290-1210/5-31340-1450/5-38590                           | District Co-operative Bank Limited, Mirzapur                  | 1                          | 0  | 0       | 0   | 0                                 | 0                      | 1                            | 0          | 0              | 0     | 0                        | 0 |
| 14   | Assistant / Typist<br>(Category – 3) | Pay Scale (Minimum): 24050,<br>Pay Scale (Maximum): 64480,<br>Pay Band: 24050-1340/3-28070-1650/3-33020-2000/4-41020-2340/7-57400-4400/1-61800-2680/1-64480 | U.P. Cooperative Bank Limited., Lucknow                       | 13                         | 6  | 0       | 9   | 3                                 | 31                     | 0                            | 0          | 1<br>(A.A. V.) | 1     | 6                        | 0 |

| <b>Designation: Clerk / typist</b> |                                  |   |   |                            |    |         |     |                                   |                        |                              |            |               |       |                          |
|------------------------------------|----------------------------------|---|---|----------------------------|----|---------|-----|-----------------------------------|------------------------|------------------------------|------------|---------------|-------|--------------------------|
| S.N.                               | Designation                      | Pay Scale   | Name of the Organization                              | Number of Authorized Posts |    |         |     |                                   |                        |                              |            |               |       |                          |
|                                    |                                  |   |   | Vertical Reservation       |    |         |     |                                   | Horizontal Reservation |                              |            |               |       |                          |
|                                    |                                  |   |   | Unreserved                 | SC | SC (ST) | OBC | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan | Ex-servicemen | Women | Outstanding Sportsperson |
| 1                                  | Clerk / Typist<br>(Category – 3) | Pay Scale (Minimum): 5200,<br>Pay Scale (Maximum): 20200,<br>Pay Band: 1900 (6th Pay<br>Commission) | U.P. Upbhokta<br>Sahkari Sangh<br>Limited,<br>Lucknow | 8                          | 3  | 0       | 7   | 2                                 | 20                     | 0                            | 0          | 1             | 4     | 0                        |

**Designation: Assistant Engineer (Civil)**

| S.N. | Designation                          | Pay Scale  | Name of the Organization   | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|--------------------------------------|--|--|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |                                      |  |  | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |                                      |  |  | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Assistant Engineer<br>(Category – 2) | Pay Scale (Minimum):<br>15600, Pay Scale<br>(Maximum): 39100, Pay<br>Band: Grade-Pay: 5400 | Uttar Pradesh<br>Construction and<br>Labour<br>Development<br>Federation Limited,<br>Lucknow | 5                    | 3                    | 0                    | 3                           | 1                                 | 12                     | 0                            | 0              | 0             | 2     | 0                        |
| 2    | Assistant Engineer<br>(Category – 2) | Level-10, Pay Scale<br>(Minimum): 56100, Pay<br>Scale (Maximum): 177500                    | U.P. State<br>Construction<br>Cooperative<br>Federation Limited,<br>Lucknow                  | 8                    | 4                    | 0                    | 6                           | 2                                 | 20                     | 0                            | 1<br>(O.A.)    | 1             | 4     | 0                        |

**Designation: Assistant Engineer (Electrical)**

| S.N. | Designation                     | Pay Scale   | Name of the Organization  | Number of Vacancies  |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|---------------------------------|---|---|----------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |                                 |   |   | Vertical Reservation |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |                                 |   |   | Unreserved (UR)      | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Assistant Engineer (Electrical) | Level-10, Pay Scale (Minimum): 56100, Pay Scale (Maximum): 177500 | U.P. State Construction Cooperative Federation Limited, Lucknow | 1                    | 1                    | 0                    | 0                           | 0                                 | 2                      | 0                            | 0              | 0             | 0     | 0                        |

**Designation : Junior Engineer (Civil)**

| S.N. | Designation                            | Pay Scale  | Name of the Organization  | Number of Authorized Posts |                      |                      |                             |                                   |                        |                              |   |               |       |                          |
|------|--|--|---|----------------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|---|---------------|-------|--------------------------|
|      |  |  |   | Vertical Reservation       |                      |                      |                             |                                   | Horizontal Reservation |                              |   |               |       |                          |
|      |  |  |   | Unreserved (UR)            | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH)  | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Junior Engineer (Civil) (Category – 3) | Level-6, Pay Scale (Minimum): 35400, Pay Scale (Maximum): 112400                   | U.P. State Construction Cooperative Federation Limited, Lucknow               | 57                         | 35                   | 2                    | 24                          | 13                                | 131                    | 2                            | 4<br>{ (1<br>H.H.),<br>(1<br>O.L.),<br>(1<br>D.W.),<br>(1<br>A.A.V.<br>)} | 6             | 26    | 2                        |
| 2    | Junior Engineer (Civil) (Category – 3) | Pay Scale (Minimum): 9300, Pay Scale (Maximum): 34800, Pay Band: , Grade-Pay: 4200 | Uttar Pradesh Construction and Labour Development Federation Limited, Lucknow | 34                         | 15                   | 1                    | 22                          | 8                                 | 80                     | 1                            | 3<br>{ (2<br>H.H.),<br>(1<br>D.W.),<br>}                                  | 4             | 16    | 1                        |

**Designation : Junior Engineer (Electrical)**

| S.N. | Designation                  | Pay Scale  | Name of the Organization  | Number of Authorized Posts |                      |                      |                             |                                   |                        |                              |                |               |       |                          |
|------|------------------------------|--|---|----------------------------|----------------------|----------------------|-----------------------------|-----------------------------------|------------------------|------------------------------|----------------|---------------|-------|--------------------------|
|      |                              |  |   | Vertical Reservation       |                      |                      |                             |                                   | Horizontal Reservation |                              |                |               |       |                          |
|      |                              |  |   | Unreserved (UR)            | Scheduled Caste (SC) | Scheduled Tribe (ST) | Other Backward Classe (OBC) | Economically Weaker Section (EWS) | Total Posts            | Dependant of Freedom fighter | Divyangjan(PH) | Ex-servicemen | Women | Outstanding Sportsperson |
| 1    | Junior Engineer (Electrical) | Level-6, Pay Scale (Minimum): 35400, Pay Scale (Maximum): 112400 | U.P. State Construction Cooperative Federation Limited, Lucknow | 3                          | 2                    | 0                    | 2                           | 0                                 | 7                      | 0                            | 0              | 0             | 1     | 0                        |

## **Appendix-5**

### **Details of the Corresponding Service Regulations for the Posts**

1. Uttar Pradesh Co-operative Societies Employees' Service Regulations, 1975
2. Uttar Pradesh Rajya Nirman Sahkari Sangh Limited (UPRNSS) Karmchari Sewa Niymavali, 2020
3. Uttar Pradesh Co-operative Federation Limited Karmachari Sewa Niymavali, 1980