



सीएसआईआर-इनोवेशन प्रोटेक्शन यूनिट  
तीसरी मंजिल, विज्ञान सूचना भवन  
14, सत्संग विहार मार्ग, नई दिल्ली - 110 067  
**CSIR-Innovation Protection Unit**  
**3<sup>rd</sup> Floor, Vigyan Suchana Bhavan**  
**14, Satsang Vihar Marg, New Delhi – 110 067**

Date :21.05.2026

**Advertisement No.: IPU/01/2026**

**Walk-in-Interview**

Innovation Protection Unit (CSIR-IPU) of CSIR Head Quarters is engaged in securing Intellectual Property for CSIR. CSIR has demonstrated an unwavering commitment to innovation. Since inception, CSIR has filed more than 12000 Patent Applications in India and 11000 Patent Applications abroad including PCT, USA, Europe, China, Japan, Australia, Canada, South Africa, South Korea etc. CSIR also files Copyright, Design and other forms of IP. Council of Scientific and Industrial Research (CSIR) is an autonomous body with the Department of Scientific and Industrial Research, Ministry of Science and Technology, India.

Applications are invited from eligible & interested candidates (Indian nationals) who meet the Essential Qualification and work requirements to work on project titled “Intellectual Property Management” (IPM002601) The engagement shall be purely temporary, time-bound, and on a contractual basis. The initial tenure will be up to **31<sup>st</sup> March 2027**. Continuation beyond this date shall depend on the extension of the project, but in any case, shall not exceed **31<sup>st</sup> March 2031**.

The location of the project activities will be at CSIR-Innovation Protection Unit (IPU), Vigyan Suchana Bhavan, 14, Satsang Vihar Marg, New Delhi – 110 067.

**Temporary Manpower Position:**

The details of post, number of positions, essential and desirable qualification, maximum age limit, date of walk-in-interview and stipend are as given under:

| Post Code/Position                       | No. of Positions | Essential & Desirable Qualification                                                                  | Maximum age limit (as on date of walk-in-interview) in year | Date of walk-in-interview | Stipend (Per month in Rs.)                           |
|------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|------------------------------------------------------|
| Post Code -1<br>Project Scientist (PS-1) | 1 Nos.           | <b>Essential Qualification:</b><br>Doctoral Degree in Mechanical Engineering or Masters / Integrated | 35                                                          | 12.06.2026                | 56,000 + HRA<br>Increment of 5% for every 2 years of |

|                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |            |                                |
|----------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|--------------------------------|
| Mechanical Engineering                                                           |        | <p>Masters in Mechanical Engineering or Technology from a recognized University or equivalent and 4 years' experience in Patent drafting, filing, examination and renewal of patents Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services</p> <p><b>Desirable:</b><br/>With the above qualifications the candidate to have PGDIPR or Patent Agent</p>                    |    |            | experience in the same project |
| <p>Post Code -2</p> <p>Project Associate-Senior PAT</p> <p>Civil Engineering</p> | 1 Nos. | <p><b>Essential Qualification:</b><br/>Masters / Integrated Masters in Civil Engineering or Technology from a recognized University <b>and</b> 2 years' experience in Patent drafting, filing, examination and renewal of patents in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services</p> <p>OR</p> <p>Bachelor's degree in Civil Engineering or Technology from</p> | 40 | 12.06.2026 | 42,000/-+HRA                   |

|                                                                                                          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |            |              |
|----------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|--------------|
|                                                                                                          |        | <p>a recognized University or equivalent <b>and</b> 3 years' experience in Patent drafting, filing, examination and renewal of patents in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services</p> <p><b>Desirable:</b><br/>With the above qualifications the candidate to have PGDIPR or Patent Agent.</p>                            |    |            |              |
| <p>Post Code -3</p> <p>Project Associate-Senior PAT</p> <p>Electronics and Communication Engineering</p> | 1 Nos. | <p><b>Essential Qualification:</b><br/>Masters / Integrated Masters in Electronics and Communication Engineering or Technology from a recognized University <b>and</b> 2 years' experience in Patent drafting, filing, examination and renewal of patents in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services</p> <p><b>OR</b></p> | 40 | 15.06.2026 | 42,000/-+HRA |

|                                                                        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |            |              |
|------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|--------------|
|                                                                        |        | <p>Bachelor's degree in Electronics and Communication Engineering or Technology from a recognized University or equivalent <b>and 3 years'</b> experience in Patent drafting, filing, examination and renewal of patents in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services</p> <p><b>Desirable:</b> With the above qualifications the candidate to have PGDIPR or Patent Agent.</p> |    |            |              |
| <p>Post Code -4</p> <p>Project Associate-Senior PAT</p> <p>Physics</p> | 1 Nos. | <p><b>Essential Qualification:</b> Masters / Integrated Masters in Physics <b>and 3 years'</b> experience in Patent drafting, filing, examination and renewal of patents in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services</p> <p><b>Desirable:</b> With the above qualifications the candidate to have PGDIPR or Patent Agent.</p>                                                 | 40 | 15.06.2026 | 42,000/-+HRA |
| Post Code -5                                                           | 3 Nos. | <p><b>Essential Qualification:</b> (i)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40 | 16.06.2026 | 42,000/-+HRA |

|                                                                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |            |                                                                                     |
|-----------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|-------------------------------------------------------------------------------------|
| Project Associate-Senior PAT<br><br>Biotechnology/Life Sciences |        | Masters / Integrated Masters in Biotechnology/Life Sciences <b>and</b> 3 years' experience in Patent drafting, filing, examination and renewal of patents in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services<br><b>Desirable:</b><br>With the above qualifications the candidate to have PGDIPR or Patent Agent.                                                                                                         |    |            |                                                                                     |
| Post Code -6<br><br>Project Scientist (PS-1)<br><br>Chemistry   | 1 Nos. | <b>Essential Qualification:</b><br>Doctoral Degree in Chemistry from a recognized University or equivalent <b>and</b> 4 years experience in in Patent drafting, filing, examination and renewal of patents Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services<br><b>Desirable:</b><br>With the above qualifications the candidate should be able to draft patent related to Sequence listing to have PGDIPR or Patent Agent | 35 | 17.06.2026 | 56,000 + HRA<br>Increment of 5% for every 2 years of experience in the same project |
| Post Code-7<br><br>Project Associate - Senior PAT               | 2 Nos. | <b>Essential Qualification:</b> (i) Masters / Integrated Masters in Chemistry <b>and</b> 3 years'                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 | 17.06.2026 | 42,000/- +HRA                                                                       |

|                                                                    |        |                                                                                                                                                                                                                                                                                                                                 |    |            |                                                                                  |
|--------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|----------------------------------------------------------------------------------|
| Chemistry                                                          |        | experience in Patent drafting, filing, examination and renewal of patents in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services<br><b>Desirable:</b><br>With the above qualifications the candidate to have PGDIPR or Patent Agent |    |            |                                                                                  |
| Post Code -8<br><br>Project Assistant-II<br><br>Chemistry          | 1 Nos. | <b>Essential Qualification:</b> B.Sc. in Chemistry<br><br><b>Desirable:</b><br>With the above qualifications the candidate to have PGDIPR or Patent Agent                                                                                                                                                                       | 35 | 17.06.2026 | 20,000 + HRA<br>Increment of 15% after 3 years of experience in the same project |
| Post Code -9<br><br>Project Assistant-II<br>Information Technology | 1 Nos. | <b>Essential Qualification:</b> B.Sc/3 years Diploma in Information Technology<br><br><b>Desirable:</b><br>Should be able to work in SQL and ASP.net                                                                                                                                                                            | 35 | 18.06.2026 | 20,000 + HRA<br>Increment of 15% after 3 years of experience in the same project |

\*PGDIPR-Post Graduate Diploma in Intellectual Property Rights

### General Conditions:

1. Candidates applying for the position must bring with them a printout of the filled form '**APPLICATION FORMAT FOR ENGAGEMENT UNDER IPM PROJECT**' available with this advertisement for registration on the date and time of the walk-in-interview. The candidates must bring with them original certificates/ testimonials at the time of test/interview along with two copies of attested photographs and a set of self-attested copies of certificates / testimonials in support of age, qualification, marks obtained, experience etc. Incomplete application forms and not supported by self-attested copies of certificates are liable to be summarily rejected.
2. Candidates should present themselves at the below given venue, date and time for Interview. Written test may be conducted if necessary. In such a case, the

interview of shortlisted candidates will take place on the same day or on the next day.

3. Candidates who wish to apply for more than one position need to apply separately for each position.
4. Final semester and result awaited candidates are not eligible for above mentioned post.
5. The cut-off date for determining the qualification and experience, age, etc. of candidate will be the date of Walk-in-interview.
6. Candidates must fulfil essential qualification and other stipulated criteria as on date of the advertisement of this positions.
7. The engagement which is on contract basis in respect of all above positions will confer no rights on the candidates, whatsoever, implicitly and / or explicitly for their continuation beyond tenure/absorption / regularization in CSIR. Contract may be terminated at any time at a notice of one month from either side or one-month stipend in lieu thereof.
8. The engagement shall be purely temporary, time-bound, and on a contractual basis. The initial tenure will be up to 31st March 2027. Continuation beyond this date shall depend on the extension of the project, but in any case, shall not exceed 31st March 2031.
9. Project Staff would be governed by the Guidelines for engagement of project personnel under various CSIR (incl. NMITLI, OLP, MLP, industry sponsored, Contract/Consultancy /Sponsored projects etc.) and non-CSIR funded projects notified vide CSIR OM No. 5-1(342)/2017-PD dated 02.09.2024 and amendments thereof.
10. House rent allowance or HRA payable shall be as per the extant Government of India rules as applicable to CSIR employees.
11. Age relaxation will be applicable as per CSIR/Govt. of India rules on the subject and Upper age limit shall be reckoned as on the date of the interview.
12. Mere fulfilling the minimum qualification does not confer any right in a candidate for being called for interview. If large number of applications received, the screening committee will adopt its own higher criteria for shortlisting the applications and preference will be given to the candidates having qualification and experience over and above advertised qualification/experience.
13. The result of the selected and waitlisted candidates will be declared on the CSIR website <https://www.csir.res.in/>
14. No TA/DA will be paid for attending the written test/ Interview.
15. CSIR-IPU will make a panel of waitlisted candidates to fill positions. Such panel will be valid for one year from date of notification of result, or until project completion, whichever is earlier.
16. If currently employed, then the candidate will have to furnish no-objection certificate from the current employer at the time of joining.
17. In case of selection, the information provided by the candidate in the form will be verified from original documents. In case of any information being found incorrect or false, the offer of engagement is liable to be cancelled.
18. Head, CSIR-IPU reserves the right to increase/ decrease the number of positions and also cancel the recruitment process for the positions mentioned above at any stage of the recruitment process. The decision of the Head, CSIR-IPU will be final and binding.
19. Canvassing in any form will render the candidate disqualified.

**Mode of Selection:**

The selection of the Project staff would be based on (a) academic records and (b) performance in the test and/or (c) interview.

Candidates are required to report at the CSIR-IPU reception desk from 9.30 AM to 10:30 A.M. (Indian Standard Time) as per the given schedule. (Candidates will not be entertained after 10.30 A.M.).

**Schedule for Walk-in-Interview**

| Position Code                                                                                                                                                                                                               | Date of Walk in Interview | Reporting Time          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|
| Post Code -1: Project Scientist (PS-1):<br>Mechanical Engineering: No. of Post: 1<br><br>Post Code -2: Project Associate-Senior<br>PAT: Civil Engineering No. of Post: 1                                                    | 12.06.2026                | 09:30 AM to<br>10:30 AM |
| Post Code -3: Project Associate-Senior<br>PAT: Electronics and Communication<br>Engineering: No. of Post: 1<br><br>Post Code -4: Project Associate-Senior<br>PAT Physics No. of Post: 1                                     | 15.06.2026                | 09:30 AM to<br>10:30 AM |
| Post Code -5: Project Associate-Senior<br>PAT: Biotechnology/Life Sciences : No.<br>of Post: 3                                                                                                                              | 16.06.2026                | 09:30 AM to<br>10:30 AM |
| Post Code -6: Project Scientist (PS-1):<br>Chemistry No. of Post: 1<br><br>Post Code-7: Project Associate -Senior<br>PAT: Chemistry: No. of Post: 2<br><br>Post Code -8: Project Assistant-II:<br>Chemistry: No. of Post: 1 | 17.06.2026                | 09:30 AM to<br>10:30 AM |
| Post Code -9: Project Assistant-II:<br>Information Technology: No. of Post: 1                                                                                                                                               | 18.06.2026                | 09:30 AM to<br>10:30 AM |

Any change in the above schedule or any information, corrigendum etc. will be displayed on the CSIR website <https://www.csir.res.in/>

**Venue:** CSIR-Innovation Protection Unit (IPU), 3rd Floor, Vigyan Suchana Bhavan, 14, Satsang Vihar Marg, New Delhi – 110067

**Nearest Metro Station:** RK PURAM ,Hauz Khas or Munirka

**APPLICATION FORMAT FOR ENGAGEMENT UNDER IPM PROJECT****Walk-in-interview****Advertisement No.: IPU/01/2026****[FILL ALL THE DETAILS IN BLOCK LETTERS]**

Paste here duly  
signed recent  
Passport size  
photograph

Application for the position of – (Selected Choice)

(Please tick ✓ only one)

| <b>Position Code</b>                                                                   | <b>Choice Selected</b> |
|----------------------------------------------------------------------------------------|------------------------|
| Post Code -1: Project Scientist (PS-1): Mechanical Engineering:                        |                        |
| Post Code -2: Project Associate-Senior PAT: Civil Engineering                          |                        |
| Post Code -3: Project Associate-Senior PAT: Electronics and Communication Engineering: |                        |
| Post Code -4: Project Associate-Senior PAT Physics                                     |                        |
| Post Code -5: Project Associate-Senior PAT: Biotechnology/Life Sciences :              |                        |
| Post Code -6: Project Scientist (PS-1): Chemistry                                      |                        |
| Post Code -7: Project Associate -Senior PAT: Chemistry:                                |                        |
| Post Code -8: Project Assistant-II: Chemistry:                                         |                        |
| Post Code -9: Project Assistant-II: Information Technology:                            |                        |

**(The form will be rejected if multiple options are selected in a single form)**

|                                               |                               |                                 |                                 |
|-----------------------------------------------|-------------------------------|---------------------------------|---------------------------------|
| Name:                                         |                               |                                 |                                 |
| Father's Name :                               |                               |                                 |                                 |
| Sex :                                         | MALE <input type="checkbox"/> | FEMALE <input type="checkbox"/> | OTHERS <input type="checkbox"/> |
| Category (UR/SC/ST/OBC non-creamy layer/EWS): |                               |                                 |                                 |
| Date of Birth: (DD/MM/YYYY) :                 |                               |                                 |                                 |
| Age as on ( date Walk-in-interview):          | Year <input type="text"/>     | Months <input type="text"/>     | Days <input type="text"/>       |
| Nationality:                                  |                               |                                 |                                 |
| Postal Address:                               |                               |                                 |                                 |
|                                               |                               |                                 | PIN Code                        |
| E-mail:-                                      |                               |                                 |                                 |
| Mobile No.:-                                  |                               |                                 |                                 |

| Educational Qualification: |               |                            |                 |
|----------------------------|---------------|----------------------------|-----------------|
| Sl. No.                    | Course/Degree | Board/University/institute | Year of Passing |
|                            |               |                            |                 |
|                            |               |                            |                 |
|                            |               |                            |                 |
|                            |               |                            |                 |
|                            |               |                            |                 |

11. Experience:

| Sl. No. | Organization/Institute | Period |    | Nature of Work |
|---------|------------------------|--------|----|----------------|
|         |                        | From   | To |                |
|         |                        |        |    |                |
|         |                        |        |    |                |
|         |                        |        |    |                |
|         |                        |        |    |                |

13. Particulars of Close relatives working in CSIR, if any:

14. Enclosures:

### Undertaking

I hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found incorrect or ineligibility being detected before or after the engagement, my candidature/engagement is liable to be cancelled. Further, I also declare that I have never been convicted by any court of Law.

Name of Candidate

Signature of Candidate with Date