



**ADVERTISEMENT NO. 11/2026**  
**UNION PUBLIC SERVICE COMMISSION**  
**INVITES ONLINE RECRUITMENT APPLICATIONS**  
**FOR RECRUITMENT BY SELECTION TO THE FOLLOWING POSTS**  
(by using the Commission's website <https://upsconline.nic.in> )

**VACANCY DETAILS**

1. (Vacancy No. 26091101112) Four vacancies for the post of Specialist Grade III Assistant Professor (Anatomy) in Department of Health and Family Welfare, Ministry of Health & Family Welfare.

**RESERVATION POSITION:**  
(UR-01, EWS-01, SC-02).

The post is not reserved but only suitable for PwBD candidates.

Category-wise details for PwBD candidates are as follows:

| 1. PwBDs Suitability: 40% & Above |                                                                                                                                                                                              |                                               |                      |                      |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------|----------------------|
| Sl No.                            | PwBDs Type                                                                                                                                                                                   | PwBD Type                                     | Suitability (Yes/No) | Reservation (Yes/No) |
| (a)                               | Blindness and Low Vision                                                                                                                                                                     | B-Blind                                       | No                   | No                   |
|                                   |                                                                                                                                                                                              | LV-Low Vision                                 | No                   | No                   |
| (b)                               | Deaf and Hard of Hearing                                                                                                                                                                     | D-Deaf                                        | No                   | No                   |
|                                   |                                                                                                                                                                                              | HH- Hard of Hearing                           | Yes                  | No                   |
| (c)                               | Locomotor Disability Including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb | BL-Both legs affected but not arms            | Yes                  | No                   |
|                                   |                                                                                                                                                                                              | BA-Both arms affected                         | Yes                  | No                   |
|                                   |                                                                                                                                                                                              | OL-One leg affected (R or L)                  | Yes                  | No                   |
|                                   |                                                                                                                                                                                              | OA-One arm affected (R or L)                  | Yes                  | No                   |
|                                   |                                                                                                                                                                                              | BH- Stiff back and hips (cannot sit or stoop) | No                   | No                   |
|                                   |                                                                                                                                                                                              | BLA-Both legs and both arms affected          | No                   | No                   |
|                                   |                                                                                                                                                                                              | OLA-One leg and One arm affected              | Yes                  | No                   |
|                                   |                                                                                                                                                                                              | BLOA-Both legs and one arm affected           | No                   | No                   |

|            |                                                                                                     |                                                               |                                           |     |    |
|------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|-----|----|
|            | <b>dysfunction.</b>                                                                                 | <b>CP</b> -Cerebral Palsy                                     |                                           | Yes | No |
|            |                                                                                                     | <b>LC</b> -Leprosy Cured                                      |                                           | Yes | No |
|            |                                                                                                     | <b>DW</b> -Dwarfism                                           |                                           | Yes | No |
|            |                                                                                                     | <b>AAV</b> -Acid Attack Victims                               |                                           | Yes | No |
|            |                                                                                                     | <b>MDy</b> -Muscular Dystrophy                                |                                           | No  | No |
|            |                                                                                                     | <b>SD</b> -Spinal Deformity                                   | Without any neurological/limb dysfunction | Yes | No |
|            |                                                                                                     | <b>SI</b> -Spinal Injury                                      |                                           | Yes | No |
| <b>(d)</b> | <b>Autism, Intellectual Disability, Specific Learning Disability, Mental Illness</b>                | <b>ASD</b> -Autism Spectrum Disability (M=Mild, MoD=Moderate) |                                           | No  | No |
|            |                                                                                                     | <b>ID</b> - Intellectual Disability                           |                                           | No  | No |
|            |                                                                                                     | <b>SLD</b> -Specific Learning Disability                      |                                           | No  | No |
|            |                                                                                                     | <b>MI</b> -Mental Illness                                     |                                           | No  | No |
| <b>(e)</b> | <b>Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness</b> | <b>MD</b> -Multiple Disabilities                              |                                           | Yes | No |

**PAY SCALE:**

**Level-11 plus NPA in the Pay Matrix as per 7th CPC.**

**AGE:**

**40 years for UR/EWS and**

**45 years for SC.**

**ESSENTIAL QUALIFICATIONS:**

**(A) EDUCATIONAL**

Post-Graduate degree in the concerned speciality or super-speciality mentioned in Section A of Schedule VI from recognized Teaching Institute i.e. Master of Surgery (Anatomy); or Doctor of Medicine (Anatomy); or Diplomate National Board (Anatomy); or Bachelor of Medicine and Bachelor of Surgery with Master of Science (Anatomy); or Master of Science (Medical Anatomy) with Doctor of Philosophy (Medical Anatomy); or Master of Science (Medical Anatomy) with Doctor of Science (Medical Anatomy).

**(B) EXPERIENCE:**

At least three years' teaching experience as Senior Resident or Tutor or Demonstrator or Registrar or Assistant Professor or Lecturer in the concerned Specialty or Super

Specialty in a recognized teaching institution after obtaining the first Post Graduate degree.

**Note 1:** Doctorate of Medicine (D.M.) or Magister Chirurgiae (M.Ch.) qualification of three years' duration shall be counted towards requirement of teaching experience.

**Note 2:** Doctorate of Medicine (D.M.) or Magister Chirurgiae (M.Ch.) of five years' duration shall be taken as three years for completion of post graduate degree and the last two years of the said Doctorate of Medicine (D.M.) or Magister Chirurgiae (M.Ch.) shall be counted towards requirement of teaching experience.

**NOTE 1:** The Qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

**NOTE 2:** The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in the case of candidates belonging to Schedule Caste, if at any stage of selection the Union Public Service Commission is of the opinion that sufficient number of candidates from this community possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**DUTIES:**

- (i) To impart theoretical and practical instructions to under-graduate/ post-graduate medical students;
- (ii) To conduct and guide research work in the specialty;
- (iii) To render patient care in the specialty.
- (iv) Any other duties that may be assigned by the authorities from time to time.

**OTHER DETAILS:**

The post is permanent. Central Health Services Teaching Specialist Sub-cadre Group- "A".

**PROBATION:** One (01) Year.

**HEADQUARTERS:** Delhi. However, the officers appointed to the service shall be liable to serve anywhere in India

**ANY OTHER CONDITIONS:**

The other conditions of service as laid down in the CHS Rules, 2014, and other rules in force from time to time in particular.

- (a) Private practice of any kind whatsoever shall not be allowed including any consultation and laboratory practice.
- (b) The candidate selected will, If so required shall be liable to serve in any Defense service or post connected with the Defence of India, for a period not less than four years

including the period spent in training , if any Provided that such officer shall not (i) be required to serve as aforesaid after the expiry of ten years from the date of appointment or from the date of joining the service, (ii) Ordinarily be required to serve as aforesaid after attaining the age of 45 years.

(c) All the vacancies are permanent. But the vacancies are filled on temporary basis and the appointees are confirmed /made permanent on satisfactory completion of period of probation.

**2. (Vacancy No. 26091102112) Sixty vacancies for the post of Specialist Grade III Assistant Professor (General Medicine) in Department of Health and Family Welfare, Ministry of Health & Family Welfare.**

**RESERVATION POSITION:**

**(UR-13, EWS-10, OBC-30, SC-05, ST-02) (PwBD-03\*).**

**\*Of the sixty vacancies, three vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD).**

**Category-wise details for PwBD candidates are as follows:**

| 1. PwBDs Suitability: 40% & Above            |                                                                                                                                                                                              |                                               |     |                      |                      |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------------------|----------------------|
| 2. PwBDs Reservation: 40% & Above            |                                                                                                                                                                                              |                                               |     |                      |                      |
| Number of posts reserved for PwBD categories |                                                                                                                                                                                              | (a)                                           | (b) | (c)                  | (d) & (e)            |
|                                              |                                                                                                                                                                                              | 00                                            | 00  | 03                   | 00                   |
| SI No.                                       | PwBDs Type                                                                                                                                                                                   | PwBD Type                                     |     | Suitability (Yes/No) | Reservation (Yes/No) |
| (a)                                          | Blindness and Low Vision                                                                                                                                                                     | B-Blind                                       |     | Yes                  | No                   |
|                                              |                                                                                                                                                                                              | LV-Low Vision                                 |     | Yes                  | No                   |
| (b)                                          | Deaf and Hard of Hearing                                                                                                                                                                     | D-Deaf                                        |     | No                   | No                   |
|                                              |                                                                                                                                                                                              | HH- Hard of Hearing                           |     | No                   | No                   |
| (c)                                          | Locomotor Disability Including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb | BL-Both legs affected but not arms            |     | No                   | No                   |
|                                              |                                                                                                                                                                                              | BA-Both arms affected                         |     | Yes                  | Yes                  |
|                                              |                                                                                                                                                                                              | OL-One leg affected (R or L)                  |     | Yes                  | Yes                  |
|                                              |                                                                                                                                                                                              | OA-One arm affected (R or L)                  |     | Yes                  | Yes                  |
|                                              |                                                                                                                                                                                              | BH- Stiff back and hips (cannot sit or stoop) |     | No                   | No                   |
|                                              |                                                                                                                                                                                              | BLA-Both legs and both arms affected          |     | Yes                  | Yes                  |
|                                              |                                                                                                                                                                                              | OLA-One leg and One arm affected              |     | Yes                  | Yes                  |
|                                              |                                                                                                                                                                                              | BLOA-Both legs and one arm affected           |     | Yes                  | Yes                  |

|            |                                                                                                     |                                                               |                                           |     |     |
|------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|-----|-----|
|            | <b>dysfunction.</b>                                                                                 | <b>CP</b> -Cerebral Palsy                                     |                                           | Yes | Yes |
|            |                                                                                                     | <b>LC</b> -Leprosy Cured                                      |                                           | Yes | Yes |
|            |                                                                                                     | <b>DW</b> -Dwarfism                                           |                                           | Yes | Yes |
|            |                                                                                                     | <b>AAV</b> -Acid Attack Victims                               |                                           | Yes | Yes |
|            |                                                                                                     | <b>MDy</b> -Muscular Dystrophy                                |                                           | No  | No  |
|            |                                                                                                     | <b>SD</b> -Spinal Deformity                                   | Without any neurological/limb dysfunction | Yes | Yes |
|            |                                                                                                     | <b>SI</b> -Spinal Injury                                      |                                           | Yes | Yes |
| <b>(d)</b> | <b>Autism, Intellectual Disability, Specific Learning Disability, Mental Illness</b>                | <b>ASD</b> -Autism Spectrum Disability (M=Mild, MoD=Moderate) |                                           | No  | No  |
|            |                                                                                                     | <b>ID</b> - Intellectual Disability                           |                                           | No  | No  |
|            |                                                                                                     | <b>SLD</b> -Specific Learning Disability                      |                                           | No  | No  |
|            |                                                                                                     | <b>MI</b> -Mental Illness                                     |                                           | No  | No  |
| <b>(e)</b> | <b>Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness</b> | <b>MD</b> -Multiple Disabilities                              |                                           | Yes | No  |

**PAY SCALE:**

**Level-11 plus NPA in the Pay Matrix as per 7th CPC.**

**AGE:**

**40 years for UR/EWS,**

**43 years for OBC and**

**45 years for SC/ST.**

**The age is further relaxable upto 10 years for PwBD.**

**ESSENTIAL QUALIFICATIONS:**

**(A) EDUCATIONAL**

- (i) A recognized MBBS degree qualification included in the First Schedule or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956). Holders of Educational qualifications included in Part II of the Third Schedule should also fulfill the conditions specified in sub-section (3) of section 13 of the Indian Medical Council Act, 1956 (102 of 1956).

- (ii) Post-Graduate degree in the concerned speciality or super speciality mentioned in Section A of Schedule VI from recognized Teaching Institute i.e. Doctor of Medicine (Medicine); or Doctor of Medicine (General Medicine); or Diplomate National Board (Medicine/ General Medicine).

**(B) EXPERIENCE:**

At least three years' teaching experience as Senior Resident or Tutor or Demonstrator or Registrar or Assistant Professor or Lecturer in the concerned Specialty or Super Specialty in a recognized teaching institution after obtaining the first Post Graduate degree.

**Note 1:** Doctorate of Medicine (D.M.) or Magister Chirurgiae (M.Ch.) qualification of three years' duration shall be counted towards requirement of teaching experience.

**Note 2:** Doctorate of Medicine (D.M.) or Magister Chirurgiae (M.Ch.) of five years' duration shall be taken as three years for completion of post graduate degree and the last two years of the said Doctorate of Medicine (D.M.) or Magister Chirurgiae (M.Ch.) shall be counted towards requirement of teaching experience.

**Note 3:** Teaching experience in any other post like the post of General Duty Medical Officer or Medical officer shall not be considered for eligibility purpose for recruitment to teaching post.

**NOTE 1:** The Qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

**NOTE 2:** The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in the case of candidates belonging to Schedule Caste and Schedule Tribe, if at any stage of selection the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**DUTIES:**

- (i) To impart theoretical and practical instructions to under-graduate/ post-graduate medical students;
- (ii) To conduct and guide research work in the specialty;
- (iii) To render patient care in the specialty.
- (iv) Any other duties that may be assigned by the authorities from time to time.

**OTHER DETAILS:**

The post is permanent. Central Health Services Teaching Specialist Sub-cadre Group- "A".

**PROBATION:** One (01) Year.

**HEADQUARTERS:** Delhi. However, the officers appointed to the service shall be liable to serve anywhere in India.

**ANY OTHER CONDITIONS:**

- (i) The other conditions of service as laid down in the CHS Rules, 2014, and other rules in force from time to time in particular.
- (a) Private practice of any kind whatsoever shall not be allowed including any consultation and laboratory practice.
- (b) The candidate selected will, If so required shall be liable to serve in any Defense service or post connected with the Defence of India, for a period not less than four years including the period spent in training , if any Provided that such officer shall not (i) be required to serve as aforesaid after the expiry of ten years from the date of appointment or from the date of joining the service, (ii) Ordinarily be required to serve as aforesaid after attaining the age of 45 years.
- (c) All the vacancies are permanent. But the vacancies are filled on temporary basis and the appointees are confirmed /made permanent on satisfactory completion of period of probation.
- (ii) The three vacancies reserved for the candidates belonging to category of persons with benchmark disabilities are backlog vacancies.

**3. (Vacancy No. 26091103412) Two vacancies for the post of Assistant Editor in Indian Bureau of Mines, Ministry of Mines.**

**RESERVATION POSITION:**

**(UR-01, SC-01) (PwBD-01\*).**

**\*Of the two vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD).**

**Category-wise details for PwBD candidates are as follows:**

| 1. PwBDs Suitability: 40% & Above            |                          |               |     |     |                      |                      |
|----------------------------------------------|--------------------------|---------------|-----|-----|----------------------|----------------------|
| 2. PwBDs Reservation: 40% & Above            |                          |               |     |     |                      |                      |
| Number of posts reserved for PwBD categories |                          | (a)           | (b) | (c) | (d) & (e)            |                      |
|                                              |                          | 01            | 00  | 00  | 00                   |                      |
| Sl No.                                       | PwBDs Type               | PwBD Type     |     |     | Suitability (Yes/No) | Reservation (Yes/No) |
| (a)                                          | Blindness and Low Vision | B-Blind       |     |     | Yes                  | Yes                  |
|                                              |                          | LV-Low Vision |     |     | Yes                  | Yes                  |
| (b)                                          | Deaf and Hard of         | D-Deaf        |     |     | Yes                  | No                   |

|            |                                                                                                                                                                                                                  |                                                              |                                           |    |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|----|
|            | <b>Hearing</b>                                                                                                                                                                                                   | <b>HH- Hard of Hearing</b>                                   | Yes                                       | No |
| <b>(c)</b> | <b>Locomotor Disability Including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction.</b> | <b>BL-Both legs affected but not arms</b>                    | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>BA-Both arms affected</b>                                 | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>OL-One leg affected (R or L)</b>                          | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>OA-One arm affected (R or L)</b>                          | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>BH- Stiff back and hips (cannot sit or stoop)</b>         | No                                        | No |
|            |                                                                                                                                                                                                                  | <b>BLA-Both legs and both arms affected</b>                  | No                                        | No |
|            |                                                                                                                                                                                                                  | <b>OLA-One leg and One arm affected</b>                      | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>BLOA-Both legs and one arm affected</b>                   | No                                        | No |
|            |                                                                                                                                                                                                                  | <b>CP-Cerebral Palsy</b>                                     | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>LC-Leprosy Cured</b>                                      | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>DW-Dwarfism</b>                                           | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>AAV-Acid Attack Victims</b>                               | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>MDy-Muscular Dystrophy</b>                                | No                                        | No |
|            |                                                                                                                                                                                                                  | <b>SD-Spinal Deformity</b>                                   | Without any neurological/limb dysfunction | No |
|            |                                                                                                                                                                                                                  | <b>SI-Spinal Injury</b>                                      |                                           | No |
| <b>(d)</b> | <b>Autism, Intellectual Disability, Specific Learning Disability, Mental Illness</b>                                                                                                                             | <b>ASD-Autism Spectrum Disability (M=Mild, MoD=Moderate)</b> | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>ID- Intellectual Disability</b>                           | No                                        | No |
|            |                                                                                                                                                                                                                  | <b>SLD-Specific Learning Disability</b>                      | Yes                                       | No |
|            |                                                                                                                                                                                                                  | <b>MI-Mental Illness</b>                                     | Yes                                       | No |
| <b>(e)</b> | <b>Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness</b>                                                                                                              | <b>MD-Multiple Disabilities</b>                              | Yes                                       | No |

**PAY SCALE:**

**Level-07 in the Pay Matrix as per 7th CPC.**

**AGE:**

**30 years for UR and**

**35 years for SC.**

**The age is further relaxable upto 10 years for PwBD.**

**ESSENTIAL QUALIFICATIONS:**

**(A) EDUCATIONAL:**

Bachelors' Degree in Journalism or Mass Communication from any recognised University or Institute;

**Or**

Bachelors' degree with Economics or Statistics or English as a subject and possessing a diploma in Journalism or Mass-Communication of at least one year from a recognised University or Institute.

**(B) EXPERIENCE:**

Three years' experience of editing and publishing works in book publishing field in publishing house or Newspaper or News agency or publicity organisation or Government organisation.

**DESIRABLE QUALIFICATIONS:**

- (i) Master's Degree in Mass Communication or Journalism or Economics or Statistics or English from a recognised University or institute.
- (ii) Experience of working on publishing software, i.e. PageMaker, MS Office, Corel Draw, QuarkXPress or Photoshop.

**NOTE 1:** The Qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

**NOTE 2:** The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in the case of candidates belonging to Schedule Caste, if at any stage of selection the Union Public Service Commission is of the opinion that sufficient number of candidates from this community possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**DUTIES:**

- (i) Edit technical literature; coordinate with authors for accuracy and finalise typescripts.
- (ii) Collect data and re-draft/write content for Newsletter, Annual Reports social media handles;
- (iii) Prepare extracts for web-pages scrutinize formatted pages and transcripts.
- (iv) Interaction with media houses.
- (v) Tendering for printing of publications.

**OTHER DETAILS:**

The post is permanent. General Central Service Group- "B" Gazetted, Non-Ministerial.

**PROBATION:** Two (02) Years.

**HEADQUARTERS:** HQ is in Nagpur (Maharashtra) with service liability Anywhere in India.

**ANY OTHER CONDITIONS:**

- (i) They will be governed under National Pension System w.e.f. 01.01.2004 and instructions issued by DOPT.
- (ii) The one vacancy reserved for the candidates belonging to category of persons with benchmark disability is a backlog vacancy.

**4. (Vacancy No. 26091104512) One vacancy for the post of Specialist Grade II (Junior Scale) - Anaesthesiology in New Delhi Municipal Council (NDMC).**

**RESERVATION POSITION:**

**(ST-01).**

The post is not reserved but only suitable for PwBD candidates.

Category-wise details for PwBD candidates are as follows:

| <b>1. PwBDs Suitability: 40% &amp; Above</b> |                                                                                                                                              |                                                      |                             |                             |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------|-----------------------------|
| <b>Sl No.</b>                                | <b>PwBDs Type</b>                                                                                                                            | <b>PwBD Type</b>                                     | <b>Suitability (Yes/No)</b> | <b>Reservation (Yes/No)</b> |
| <b>(a)</b>                                   | <b>Blindness and Low Vision</b>                                                                                                              | <b>B-Blind</b>                                       | No                          | No                          |
|                                              |                                                                                                                                              | <b>LV-Low Vision</b>                                 | No                          | No                          |
| <b>(b)</b>                                   | <b>Deaf and Hard of Hearing</b>                                                                                                              | <b>D-Deaf</b>                                        | No                          | No                          |
|                                              |                                                                                                                                              | <b>HH- Hard of Hearing</b>                           | No                          | No                          |
| <b>(c)</b>                                   | <b>Locomotor Disability Including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and</b> | <b>BL-Both legs affected but not arms</b>            | Yes                         | No                          |
|                                              |                                                                                                                                              | <b>BA-Both arms affected</b>                         | No                          | No                          |
|                                              |                                                                                                                                              | <b>OL-One leg affected (R or L)</b>                  | Yes                         | No                          |
|                                              |                                                                                                                                              | <b>OA-One arm affected (R or L)</b>                  | Yes                         | No                          |
|                                              |                                                                                                                                              | <b>BH- Stiff back and hips (cannot sit or stoop)</b> | No                          | No                          |
|                                              |                                                                                                                                              | <b>BLA-Both legs and both arms affected</b>          | No                          | No                          |

|            |                                                                                                     |                                                               |                                           |     |    |
|------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|-----|----|
|            | <b>Spinal Injury without any associated neurological/limb dysfunction.</b>                          | <b>OLA</b> -One leg and One arm affected                      |                                           | No  | No |
|            |                                                                                                     | <b>BLOA</b> -Both legs and one arm affected                   |                                           | No  | No |
|            |                                                                                                     | <b>CP</b> -Cerebral Palsy                                     |                                           | No  | No |
|            |                                                                                                     | <b>LC</b> -Leprosy Cured                                      |                                           | Yes | No |
|            |                                                                                                     | <b>DW</b> -Dwarfism                                           |                                           | Yes | No |
|            |                                                                                                     | <b>AAV</b> -Acid Attack Victims                               |                                           | Yes | No |
|            |                                                                                                     | <b>MDy</b> -Muscular Dystrophy                                |                                           | No  | No |
|            |                                                                                                     | <b>SD</b> -Spinal Deformity                                   | Without any neurological/limb dysfunction | No  | No |
|            |                                                                                                     | <b>SI</b> -Spinal Injury                                      |                                           | No  | No |
| <b>(d)</b> | <b>Autism, Intellectual Disability, Specific Learning Disability, Mental Illness</b>                | <b>ASD</b> -Autism Spectrum Disability (M=Mild, MoD=Moderate) |                                           | No  | No |
|            |                                                                                                     | <b>ID</b> - Intellectual Disability                           |                                           | No  | No |
|            |                                                                                                     | <b>SLD</b> -Specific Learning Disability                      |                                           | Yes | No |
|            |                                                                                                     | <b>MI</b> -Mental Illness                                     |                                           | No  | No |
| <b>(e)</b> | <b>Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness</b> | <b>MD</b> -Multiple Disabilities                              |                                           | Yes | No |

**PAY SCALE:**

**Level-11 plus NPA in the Pay Matrix as per 7th CPC.**

**AGE:**

**50 years for ST.**

**The age is further relaxable upto 10 years for PwBD.**

**ESSENTIAL QUALIFICATIONS:**

**(A) EDUCATIONAL**

- (i) A recognized medical qualification included in the first or second schedule or Part-II of the third schedule (other than licentiate qualification) to the Indian Medical Council Act 1956. Holders of educational qualification included in Part II of the Third Schedule should also fulfill the conditions stipulated in sub section (3) of Section (13) of the Indian Medical Council Act, 1956.

- (ii) Post graduate degree/diploma in the concerned specialty mentioned in Schedule VI or equivalent (ie Post Graduate Degree Qualification M.D. (Anesthesiology), M.S. (Anesthesiology), D.A: (two years Course). F.F.A.R.C.S. (By examination), Specialty Board of Anesthesiology (USA) OR Post Graduate Diploma Qualification - D.A.)

**(B) EXPERIENCE:**

Three years' experience in the concerned specialty after obtaining the post graduate degree or five years' experience after obtaining the post graduate diploma.

**NOTE 1:** The Qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

**NOTE 2:** The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in the case of candidates belonging to Schedule Tribe, if at any stage of selection the Union Public Service Commission is of the opinion that sufficient number of candidates from this community possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**DUTIES:**

- (i) To render patient care in the specialty.
- (ii) To conduct and guide research work in the specialty.
- (iii) Any other duties that may be assigned by the authorities from time to time.

**OTHER DETAILS:**

The post is permanent, Group- "A" Gazetted, Non-Ministerial.

**PROBATION:** One (01) Year.

**HEADQUARTERS:** New Delhi Municipal Council

**ANY OTHER CONDITIONS:** Private practice of any kind whatsoever is prohibited, for which non-practicing allowance (NPA) is allowed.

**5. (Vacancy No. 26091105512) One vacancy for the post of Specialist Grade-II (Junior Scale) - Pediatrics in New Delhi Municipal Council (NDMC) .**

**RESERVATION POSITION:**

(EWS-01).

The post is not reserved but only suitable for PwBD candidates.

Category-wise details for PwBD candidates are as follows:

| <b>1. PwBDs Suitability: 40% &amp; Above</b> |                                                                                                                                                                                                                  |                                                              |                                           |                             |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------|
| <b>Sl No.</b>                                | <b>PwBDs Type</b>                                                                                                                                                                                                | <b>PwBD Type</b>                                             | <b>Suitability (Yes/No)</b>               | <b>Reservation (Yes/No)</b> |
| <b>(a)</b>                                   | <b>Blindness and Low Vision</b>                                                                                                                                                                                  | <b>B-Blind</b>                                               | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>LV-Low Vision</b>                                         | No                                        | No                          |
| <b>(b)</b>                                   | <b>Deaf and Hard of Hearing</b>                                                                                                                                                                                  | <b>D-Deaf</b>                                                | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>HH- Hard of Hearing</b>                                   | No                                        | No                          |
| <b>(c)</b>                                   | <b>Locomotor Disability Including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction.</b> | <b>BL-Both legs affected but not arms</b>                    | Yes                                       | No                          |
|                                              |                                                                                                                                                                                                                  | <b>BA-Both arms affected</b>                                 | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>OL-One leg affected (R or L)</b>                          | Yes                                       | No                          |
|                                              |                                                                                                                                                                                                                  | <b>OA-One arm affected (R or L)</b>                          | Yes                                       | No                          |
|                                              |                                                                                                                                                                                                                  | <b>BH- Stiff back and hips (cannot sit or stoop)</b>         | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>BLA-Both legs and both arms affected</b>                  | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>OLA-One leg and One arm affected</b>                      | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>BLOA-Both legs and one arm affected</b>                   | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>CP-Cerebral Palsy</b>                                     | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>LC-Leprosy Cured</b>                                      | Yes                                       | No                          |
|                                              |                                                                                                                                                                                                                  | <b>DW-Dwarfism</b>                                           | Yes                                       | No                          |
|                                              |                                                                                                                                                                                                                  | <b>AAV-Acid Attack Victims</b>                               | Yes                                       | No                          |
|                                              |                                                                                                                                                                                                                  | <b>MDy-Muscular Dystrophy</b>                                | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>SD-Spinal Deformity</b>                                   | Without any neurological/limb dysfunction | No                          |
|                                              |                                                                                                                                                                                                                  | <b>SI-Spinal Injury</b>                                      |                                           | No                          |
| <b>(d)</b>                                   | <b>Autism, Intellectual Disability, Specific Learning Disability, Mental Illness</b>                                                                                                                             | <b>ASD-Autism Spectrum Disability (M=Mild, MoD=Moderate)</b> | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>ID- Intellectual Disability</b>                           | No                                        | No                          |
|                                              |                                                                                                                                                                                                                  | <b>SLD-Specific Learning Disability</b>                      | Yes                                       | No                          |
|                                              |                                                                                                                                                                                                                  | <b>MI-Mental Illness</b>                                     | No                                        | No                          |

|     |                                                                                              |                          |     |    |
|-----|----------------------------------------------------------------------------------------------|--------------------------|-----|----|
| (e) | Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness | MD-Multiple Disabilities | Yes | No |
|-----|----------------------------------------------------------------------------------------------|--------------------------|-----|----|

**PAY SCALE:**

**Level- 11 plus NPA in the Pay Matrix as per 7th CPC.**

**AGE:**

**45 years for EWS.**

**The age is further relaxable upto 10 years for PwBD.**

**ESSENTIAL QUALIFICATIONS:**

**(A) EDUCATIONAL:**

- (i) A recognized medical qualification included in the first or second schedule or Part-II of the third schedule (other than licentiate qualification) to the Indian Medical Council Act 1956. Holders of educational qualification included in Part II of the Third Schedule should also fulfill the conditions stipulated in sub section (3) of Section (13) of the Indian Medical Council Act, 1956.
- (ii) Post graduate degree/diploma in the concerned specialty mentioned in Schedule VI or equivalent (i.e. Post Graduate Degree Qualification - M.D. (Paediatrics) or Post Graduate Diploma Qualification Diploma Paed. D.C.H.)

**(B) EXPERIENCE:**

Three years' experience in the concerned specialty after obtaining the post graduate degree or five years' experience after obtaining the post graduate diploma.

**NOTE:** The Qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

**DUTIES:**

- (i) To render patient care in the specialty.
- (ii) To conduct and guide research work in the specialty.
- (iii) Any other duties that may be assigned by the authorities from time to time.

**OTHER DETAILS:**

The post is permanent. General Central Service Group- "A" Gazetted, Non-Ministerial.

**PROBATION:** One (01) Year.

**HEADQUARTERS:** New Delhi Municipal Council.

**ANY OTHER CONDITIONS:** Private Practice of any kind whatsoever is prohibited, for which non-practicing allowance (NPA) is allowed.

**6. (Vacancy No. 26091106212) One hundred forty vacancies for the post of Assistant Public Prosecutor in Directorate of Prosecution, Home Department under Government of NCT of Delhi.**

**RESERVATION POSITION:**

**(UR-50, EWS-14, OBC-37, SC-30, ST-09) (PwBD-08\*).**

**\*Of the one hundred forty vacancies, eight vacancies are reserved for candidates belonging to category of persons with benchmark disability (PwBD).**

**Category-wise details for PwBD candidates are as follows:**

| 1. PwBDs Suitability: 40% & Above<br>2. PwBDs Reservation: 40% & Above |                                                                                                                                                                                              |                                               |     |                      |                      |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------------------|----------------------|
| Number of posts reserved for PwBD categories                           |                                                                                                                                                                                              | (a)                                           | (b) | (c)                  | (d) & (e)            |
|                                                                        |                                                                                                                                                                                              | 02                                            | 02  | 01                   | 03                   |
| Sl No.                                                                 | PwBDs Type                                                                                                                                                                                   | PwBD Type                                     |     | Suitability (Yes/No) | Reservation (Yes/No) |
| (a)                                                                    | Blindness and Low Vision                                                                                                                                                                     | B-Blind                                       |     | Yes                  | Yes                  |
|                                                                        |                                                                                                                                                                                              | LV-Low Vision                                 |     | Yes                  | Yes                  |
| (b)                                                                    | Deaf and Hard of Hearing                                                                                                                                                                     | D-Deaf                                        |     | No                   | No                   |
|                                                                        |                                                                                                                                                                                              | HH- Hard of Hearing                           |     | Yes                  | Yes                  |
| (c)                                                                    | Locomotor Disability Including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb | BL-Both legs affected but not arms            |     | Yes                  | Yes                  |
|                                                                        |                                                                                                                                                                                              | BA-Both arms affected                         |     | Yes                  | Yes                  |
|                                                                        |                                                                                                                                                                                              | OL-One leg affected (R or L)                  |     | Yes                  | Yes                  |
|                                                                        |                                                                                                                                                                                              | OA-One arm affected (R or L)                  |     | Yes                  | Yes                  |
|                                                                        |                                                                                                                                                                                              | BH- Stiff back and hips (cannot sit or stoop) |     | No                   | No                   |
|                                                                        |                                                                                                                                                                                              | BLA-Both legs and both arms affected          |     | Yes                  | Yes                  |
|                                                                        |                                                                                                                                                                                              | OLA-One leg and One arm affected              |     | Yes                  | Yes                  |
|                                                                        |                                                                                                                                                                                              | BLOA-Both legs and one arm affected           |     | Yes                  | Yes                  |

|            |                                                                                                     |                                                               |                                           |     |     |
|------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|-----|-----|
|            | <b>dysfunction.</b>                                                                                 | <b>CP</b> -Cerebral Palsy                                     |                                           | No  | No  |
|            |                                                                                                     | <b>LC</b> -Leprosy Cured                                      |                                           | Yes | Yes |
|            |                                                                                                     | <b>DW</b> -Dwarfism                                           |                                           | Yes | Yes |
|            |                                                                                                     | <b>AAV</b> -Acid Attack Victims                               |                                           | Yes | Yes |
|            |                                                                                                     | <b>MDy</b> -Muscular Dystrophy                                |                                           | No  | No  |
|            |                                                                                                     | <b>SD</b> -Spinal Deformity                                   | Without any neurological/limb dysfunction | Yes | Yes |
|            |                                                                                                     | <b>SI</b> -Spinal Injury                                      |                                           | Yes | Yes |
| <b>(d)</b> | <b>Autism, Intellectual Disability, Specific Learning Disability, Mental Illness</b>                | <b>ASD</b> -Autism Spectrum Disability (M=Mild, MoD=Moderate) |                                           | No  | No  |
|            |                                                                                                     | <b>ID</b> - Intellectual Disability                           |                                           | No  | No  |
|            |                                                                                                     | <b>SLD</b> -Specific Learning Disability                      |                                           | Yes | Yes |
|            |                                                                                                     | <b>MI</b> -Mental Illness                                     |                                           | No  | No  |
| <b>(e)</b> | <b>Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness</b> | <b>MD</b> -Multiple Disabilities                              |                                           | Yes | Yes |

#### **PAY SCALE:**

**Level- 10 in the Pay Matrix as per 7th CPC.**

#### **AGE:**

**35 years for UR/EWS,  
38 years for OBC and  
40 years for SC/ST.**

**The age is further relaxable upto 10 years for PwBD.**

#### **Age relaxation to contractual employees for the post of Assistant Public Prosecutor:**

- (i) The contractual employees are eligible for one time relaxation in upper age limit period of 5 years. The quantum of age relaxation number of years spent in the department on contract, provided they have worked for at least 180 days
- (ii) The contractual employees, working at the time of recruitment, shall only be considered eligible for relaxation in age limit.
- (iii) The contractual employees would be considered eligible for relaxation in upper age limit only for the department in which they are working

- (iv) The contractual employees, who have already availed relaxation, granted by the respective department, are not eligible under the scheme.
- (v) Any contractual employee, whose service was terminated due to unsatisfactory work during their contractual employment, will be treated as ineligible for the benefit of relaxation in upper age.
- (vi) The contractual employees may seek "age relaxation certificate from the department where they are working on contract and the department concerned, after examination of application in accordance with the above modalities, shall issue the certificate clearly indicating the quantum of age relaxation, the co-employee is eligible for. The Certificate shall be issued with signature and seal of HoD concerned.

### **ESSENTIAL QUALIFICATIONS:**

#### **(A) EDUCATIONAL**

Degree in law from a recognized University / Institute.

#### **(B) EXPERIENCE:**

Three years' experience at the bar.

### **DESIRABLE QUALIFICATIONS:**

Experience as government advocate.

**NOTE 1:** The Qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

**NOTE 2:** The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in the case of candidates belonging to Schedule Caste and Schedule Tribe, if at any stage of selection the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

### **DUTIES:**

To conduct cases in courts of Metropolitan Magistrates on behalf of Govt. of NCT of Delhi / Teaching law in any institution / organization and give advice to police in criminal cases / maintain record / statistical information of criminal cases pending in MM

### **OTHER DETAILS:**

The post is permanent. General Central Service Group- "A" Gazetted, Non-Ministerial.

**PROBATION:** Two (02) Years.

**Training:** There shall be a mandatory induction training of at least two weeks duration for direct recruits for successful completion of probation as prescribed by Central Government

**HEADQUARTERS:** National Capital Territory of Delhi

**ANY OTHER CONDITIONS:**

- (i) Clarification of PwBD: SD / SI without any associated neurological / limb dysfunction
- (ii) Two posts are backlog PwBD posts (One in category (b) and one in multiple disabilities) and will be operated as per existing rules for backlog cases. Further, the post is suitable for HH category with not less than 60% of assistive device.

**7. (Vacancy No. 26091107212) Four vacancies for the post of Public Law Officer/District Litigation Officer/Law Officer in Law and Justice Department under the Administration of UT of Ladakh.**

**RESERVATION POSITION:**

**(ST-04) (PwBD-01\*).**

**\*Of the four vacancies, one vacancy is reserved for candidates belonging to category of persons with benchmark disability (PwBD).**

**Category-wise details for PwBD candidates are as follows:**

| 1. PwBDs Suitability: 40% & Above<br>2. PwBDs Reservation: 40% & Above |                                                                                                       |                                               |     |                      |                      |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----|----------------------|----------------------|
| Number of posts reserved for PwBD categories                           |                                                                                                       | (a)                                           | (b) | (c)                  | (d) & (e)            |
|                                                                        |                                                                                                       | 01                                            | 00  | 00                   | 00                   |
| Sl No.                                                                 | PwBDs Type                                                                                            | PwBD Type                                     |     | Suitability (Yes/No) | Reservation (Yes/No) |
| (a)                                                                    | Blindness and Low Vision                                                                              | B-Blind                                       |     | Yes                  | Yes                  |
|                                                                        |                                                                                                       | LV-Low Vision                                 |     | Yes                  | Yes                  |
| (b)                                                                    | Deaf and Hard of Hearing                                                                              | D-Deaf                                        |     | No                   | No                   |
|                                                                        |                                                                                                       | HH- Hard of Hearing                           |     | Yes                  | No                   |
| (c)                                                                    | Locomotor Disability Including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular | BL-Both legs affected but not arms            |     | Yes                  | No                   |
|                                                                        |                                                                                                       | BA-Both arms affected                         |     | Yes                  | No                   |
|                                                                        |                                                                                                       | OL-One leg affected (R or L)                  |     | Yes                  | No                   |
|                                                                        |                                                                                                       | OA-One arm affected (R or L)                  |     | Yes                  | No                   |
|                                                                        |                                                                                                       | BH- Stiff back and hips (cannot sit or stoop) |     | No                   | No                   |

|            |                                                                                                            |                                                               |                                           |     |    |
|------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|-----|----|
|            | <b>Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction.</b> | <b>BLA</b> -Both legs and both arms affected                  |                                           | Yes | No |
|            |                                                                                                            | <b>OLA</b> -One leg and One arm affected                      |                                           | Yes | No |
|            |                                                                                                            | <b>BLOA</b> -Both legs and one arm affected                   |                                           | Yes | No |
|            |                                                                                                            | <b>CP</b> -Cerebral Palsy                                     |                                           | Yes | No |
|            |                                                                                                            | <b>LC</b> -Leprosy Cured                                      |                                           | Yes | No |
|            |                                                                                                            | <b>DW</b> -Dwarfism                                           |                                           | Yes | No |
|            |                                                                                                            | <b>AAV</b> -Acid Attack Victims                               |                                           | Yes | No |
|            |                                                                                                            | <b>MDy</b> -Muscular Dystrophy                                |                                           | No  | No |
|            |                                                                                                            | <b>SD</b> -Spinal Deformity                                   | Without any neurological/limb dysfunction | No  | No |
|            |                                                                                                            | <b>SI</b> -Spinal Injury                                      |                                           | No  | No |
| <b>(d)</b> | <b>Autism, Intellectual Disability, Specific Learning Disability, Mental Illness</b>                       | <b>ASD</b> -Autism Spectrum Disability (M=Mild, MoD=Moderate) |                                           | No  | No |
|            |                                                                                                            | <b>ID</b> - Intellectual Disability                           |                                           | No  | No |
|            |                                                                                                            | <b>SLD</b> -Specific Learning Disability                      |                                           | Yes | No |
|            |                                                                                                            | <b>MI</b> -Mental Illness                                     |                                           | No  | No |
| <b>(e)</b> | <b>Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness</b>        | <b>MD</b> -Multiple Disabilities                              |                                           | Yes | No |

**PAY SCALE:**

**Level- 8 in the Pay Matrix as per 7th CPC**

**AGE:**

**40 years for ST.**

**The age is further relaxable upto 10 years for PwBD.**

**ESSENTIAL QUALIFICATIONS:**

A bachelor's Degree in Law (Professional or integrated) from a university established by Law in India having two years actual practice at bar to be certified by the Principal District and Sessions Judge concerned or Registrar General of the Honorable High Court concerned or Supreme Court.

**NOTE 1:** The Qualifications are relaxable at the discretion of the Union Public Service Commission, for reasons to be recorded in writing, in the case of candidates otherwise well qualified.

**NOTE 2:** The qualification(s) regarding experience is/are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in the case of candidates belonging to Schedule Tribe, if at any stage of selection the Union Public Service Commission is of the opinion that sufficient number of candidates from this community possessing the requisite experience are not likely to be available to fill up the posts reserved for them.

**DUTIES:**

The public law officer is responsible for providing legal opinions, vetting draft notifications, rules, and regulations for all departments of the Union Territory of Ladakh. The officer also participates in the Departmental Promotion Committee, draft and vets replies on behalf of departments, and communicate formally with the Ministry. The concerned may also have to perform the duties of District Litigation Officer of the twin districts of Leh and Kargil.

**OTHER DETAILS:**

The post is permanent. General Central Service Group- "B" Gazetted, Non-Ministerial.

**PROBATION:** Two (02) Years.

**Note:** There shall be a mandatory induction training of at least two weeks duration as prescribed by the competent Authority for successful completion of probation.

**HEADQUARTERS:** Union Territory of Ladakh.

**ANY OTHER CONDITION:**

**1. Domicile Requirement:**

The recruitment is exclusively for Domiciles of the Union territory of Ladakh, in terms of the Ladakh Civil Services Decentralization and Recruitment - Grant of Domicile Certificate (Procedure) Rules, 2025, notified by the Ministry of Home Affairs, Government of India, and published in the Gazette of India (Extraordinary) dated 03.06.2025. Valid Domicile Certificate must be issued by the Tehsildar in the Administration of UT of Ladakh.

**Eligible categories include:**

- a) Category A: Holding Ladakh Resident Certificate (L.R.C.) or eligible to be issued L.R.C.
- b) Category B: Children of L.R.C. holders or those eligible for holding L.R.C.

**2. Applicability of Reservation Law:**

The recruitment is governed by the Jammu and Kashmir Reservation Act ,2004 as extended to the UT of Ladakh and amended by the Union Territory of Ladakh Reservation (Amendment) Regulation, 2025 (No. 1 of 2025), and further by the Union Territory of Ladakh Reservation (Amendment)Rules, 2025 notified vide S.O. 77 dated 27.06.2025.

### **3. Reservation:**

Reservation is provided for reserved categories including Scheduled Tribes (ST), Scheduled Castes (SC), Residents of Areas Adjoining Actual Line of Control (ALC), Economically Weaker Sections (EWS), and Persons with Benchmark Disabilities (PwBD), in accordance with the above-mentioned rules.

#### **a) Scheduled Tribes (ST):**

Means such tribes or tribal communities or parts of, or groups within such tribes or tribal communities as are specified for the Union territory of Ladakh under Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989, as amended by the Constitution (Jammu and Kashmir) Scheduled Tribes Order (Amendment) Act, 2024 (No. 3 of 2024).

### **4. Single Reservation Claim:**

As per Section 19 of the Jammu and Kashmir Reservation Act, 2004, candidates eligible for multiple reserved categories must exercise their option to claim reservation under one category only at the time of application. The option once exercised shall be final.

### **5. Submission of Certificates:**

All reservation claims must be supported by valid certificates issued by competent authorities in the prescribed formats as appended with Advertisement (Annexure-I to X).

## **IMPORTANT**

The Online Application Portal of Union Public Service Commission for registration and filling up of application form online has four cards/modules, three of which namely, Account creation, Universal Registration and Common Application Form are common to all recruitment applications and can be filled anytime by the candidate while the fourth card/module is post/vacancy specific and can be filled during the time period allowed in notification of a post/vacancy. Applicants are required to apply online by using the website <https://upsconline.nic.in>

Once a candidate has registered on the Online Application Portal, a Universal Registration Number (URN) is generated which is common for all the recruitment of the Commission. After filling up of the recruitment specific form, Application Number is generated which is post/vacancy specific and is to be retained by the applicant along with the URN for any future communication with the Commission. While the URN will be unique and will remain constant, the Application Number will be dynamic in nature and will vary from post to post.

Detailed instructions are available on the home page of the portal as well as within all modules to guide candidates in filling up the application and uploading the documents. Candidates are advised to first go through these instructions carefully and prepare the necessary documents in advance to ensure a smooth process while filling up the form and uploading documents.

Applicants are strongly advised to use their Aadhaar Card as the ID document for easy, effortless, and seamless verification and authentication of ID and other details.

| (IMPORTANT)                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>ONLINE RECRUITMENT APPLICATIONS ARE INVITED FOR DIRECT RECRUITMENT BY SELECTION THROUGH WEBSITE <a href="https://upsconline.nic.in">https://upsconline.nic.in</a> TO THE ABOVE POSTS FROM <b>12-09-2026</b>.</p>                                                                                                                                                                                                    |
| <p>CLOSING DATE FOR SUBMISSION OF ONLINE RECRUITMENT APPLICATION THROUGH WEBSITE IS <b>1800 HRS ON 02-10-2026 (FOR POSTS OTHER THAN THOSE UNDER THE ADMINISTRATION OF UT OF LADAKH) AND 09-10-2026 (FOR POST UNDER THE ADMINISTRATION OF UT OF LADAKH)</b>.</p>                                                                                                                                                        |
| <p>DATE FOR DETERMINING THE ELIGIBILITY OF ALL CANDIDATES IN EVERY RESPECT SHALL BE THE PRESCRIBED CLOSING DATE FOR SUBMISSION OF ONLINE RECRUITMENT APPLICATION. THE APPLICANTS ARE ADVISED TO FILL IN ALL THEIR PARTICULARS IN THE ONLINE RECRUITMENT APPLICATION CAREFULLY AS SUBMISSION OF WRONG INFORMATION MAY LEAD TO REJECTION THROUGH COMPUTER BASED SHORTLISTING APART FROM DEBARMENT BY THE COMMISSION.</p> |
| <p>DATE FOR THE INTERVIEW ON WHICH THE SHORTLISTED CANDIDATES ARE REQUIRED TO BRING THE PRINTOUT OF THEIR ONLINE APPLICATION ALONGWITH OTHER DOCUMENTS AT UPSC SHALL BE INTIMATED SEPARATELY.</p>                                                                                                                                                                                                                      |

## **1. INSTRUCTIONS AND INFORMATION TO CANDIDATES FOR RECRUITMENT BY SELECTION:**

### **A. CITIZENSHIP:**

A Candidate must be either:

- (a) a citizen of India, or
- (b) a subject of Nepal, or
- (c) a subject of Bhutan, or
- (d) a Tibetan refugee who came over to India before 1<sup>st</sup> January, 1962 with the intention of permanently settling in India, or
- (e) a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka or East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India. Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

**NOTE:** The application of a candidate in whose case a certificate of eligibility is necessary, may be considered by the Commission and, if recommended for appointment, the candidate may also be provisionally appointed subject to the necessary certificate being issued in his favour by the Government of India.

**B. AGE LIMITS:** The age limit for the post has been given in the advertisement. For certain age concessions admissible to various categories please go through the instruction regarding Concessions & Relaxations.

**C. MINIMUM ESSENTIAL QUALIFICATIONS:** All applicants must fulfill the essential requirements of the post and other conditions stipulated in the advertisement. They are advised to satisfy themselves before applying that they possess at least the essential qualifications laid down for various posts. No enquiry asking for advice as to eligibility will be entertained.

**NOTE-I:** The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.

**NOTE-II:** IN THE EVENT OF NUMBER OF APPLICATIONS BEING LARGE, COMMISSION WILL ADOPT SHORT LISTING CRITERIA TO RESTRICT THE NUMBER OF CANDIDATES TO BE CALLED FOR INTERVIEW TO A REASONABLE NUMBER BY ANY OR MORE OF THE FOLLOWING METHODS:

- (a) "On the basis of Desirable Qualification (DQ) or any one or all of the DQs if more than one DQ is prescribed".
- (b) On the basis of higher educational qualifications than the minimum prescribed in the advertisement.
- (c) On the basis of higher experience in the relevant field than the minimum prescribed in the advertisement.
- (d) By counting experience before or after the acquisition of essential qualifications.
- (e) By invoking experience even in cases where there is no experience mentioned either as Essential Qualification (EQ) or as Desirable Qualification (DQ).
- (f) By holding a Recruitment Test.

**THE CANDIDATE SHOULD, THEREFORE, MENTION ALL HIS/HER QUALIFICATIONS AND EXPERIENCE IN THE RELEVANT FIELD OVER AND ABOVE THE MINIMUM QUALIFICATIONS.**

**NOTE-III:-**

| <b>IMPORTANT</b> |                                                                                                                                                                                                                                                                                                                                                       |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i)              | The category-wise minimum level of suitability in interviews, irrespective of whether the selection is made only by interview or by Recruitment Test followed by interview, will be UR-50 marks, OBC-45 marks, SC/ST/PH-40 marks, out of the total marks of interview being 100.                                                                      |
| (ii)             | In cases where selection is made by Recruitment Test (RT) followed by interview, the candidate will have to achieve minimum level of suitability in their respective category at both stages i.e. 'Recruitment Test' as well as 'Interview'. The minimum level of suitability in case of RT shall be decided by the Commission on case to case basis. |

**CANDIDATES TO ENSURE THEIR ELIGIBILITY FOR THE RECRUITMENT:**

The candidates applying for the post/vacancy should ensure that they fulfill all the eligibility conditions for the post applied to. Their candidature at all the stages of the recruitment will be purely provisional subject to satisfying the prescribed eligibility conditions.

**NOTES:**

- a) The age limit shown against all items is the normal age limit for EWS/URs candidates and is relaxed age limit for SC/ST/OBC/PwBD candidates i.e. upto five years for SC/ST candidates, upto three years for OBC candidates and upto ten years for PwBD candidates in respect of vacancies reserved for them. The SC/ST/OBC/PwBD candidates have to produce a caste certificate in prescribed proforma. For age concession applicable to other categories of applicants please see relevant paras of the "Concessions & Relaxations".
- b) A candidate will be eligible to get the benefit of community reservation only in case the particular caste to which the candidates belong is included in the list of reserved

communities issued by the Central Government. If a candidate indicates in his/her application form that he/she belongs to SC/ST/OBC/General category but subsequently writes to the Commission to change his/her category, such request shall not be entertained by the Commission.

c) Persons with Benchmark Disabilities (PwBD), as indicated against various item(s) in the VACANCY DETAILS, can apply to the respective posts even if the post is not reserved for them but has been identified as suitable. However, such candidates will be considered for selection to such post by general standard of merit. Persons suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules. Thus, Persons with Benchmark Disabilities (PwBD) can avail benefit of:

i) Reservation and other Concessions & Relaxations as permissible under the rules only when degree of physical disability is 40% or more and the posts are reserved for PwBD candidates.

ii) Other Concessions & Relaxations as permissible under the rules only when degree of physical disability is 40% or more and the posts are suitable for PwBD candidates.

d) In cases, where sufficient number of eligible Persons with Benchmark Disabilities (PwBD) candidates are not available for interview for posts exclusively reserved and identified suitable for them, the experience qualification may be relaxed (upto 50% ) so as to get adequate number of candidates as per laid down norms. This applies to years of experience and not the nature of experience.

e) The following provisions are applicable for Persons with Benchmark Disabilities (PwBD) candidates:

i. That the disability conditions falling under the category “likely to improve” under temporary disability category, are not eligible for reservation.

ii. That the conditions, i.e. “progressive, non-progressive or not likely to improve” are to be treated eligible for reservation.

## **2. HOW TO APPLY**

i) Candidates are required to apply online by using the website <https://upsconline.nic.in> Candidates are advised to go through the General instruction, Profile/Module wise instructions and instructions for uploading of documents before proceeding to fill up the form. These instructions are available on the menu bar of the Home Page. A candidate who is willing to apply for the advertised posts shall be required to submit the requisite information and supporting documents towards various claims, such as date of birth, category, educational qualification, etc. as may be sought by the Commission along with the Universal Registration Number (URN), Common Application Form (CAF) and the fourth module, i.e. Post/Vacancy specific module. Failure to provide the required information/documents along with the Common Application Form (CAF) will entail cancellation of candidature for the post/vacancy.

**Note 1: One-time Edit Facility for URN Profile:**

The Commission provides a one-time facility for candidates to update or modify their Universal Registration Number (URN) Profile. Please note that any changes made to the URN Profile will not be reflected in application already submitted. The updated information will apply only to application submitted after the candidate has made the necessary changes and successfully re-locked the URN Profile.

**Note 2: Live Photo Capture for filling up of Common Application Form (CAF):**

Applicants are required to upload their photograph and also capture their live photograph while filling up the Common Application Form (CAF). Applicants must ensure that the uploaded photograph and the live photograph captured is clear as per instructions given on “Instructions and FAQs > Instruction for filling the form > Photos and Signature” available on the Commission’s website <https://upsconline.nic.in> .

**Note 3: Uploading of Signature**

Applicants are required to sign three times (one below the other) on a plain white paper using a black ink and upload the same while filling up the Common Application Form (CAF). The uploaded signatures should be clear and legible. The Candidates are advised to refer to the instruction for uploading the signature available under “Instructions and FAQs” on the website of the Commission with the URL: <https://upsconline.nic.in>.”

ii) Please follow the Instruction in respect of uploading of Photograph, uploading of documents and for filing the form in the home page of the online application portal. You are requested to adhere to the file size as mentioned in the instructions therein.

iii) The candidates will not be allowed to withdraw their applications after the submission of the same. Further no correction /alteration/modification in any field(s) of the Application Form is allowed after submission.

iv) Candidates must upload the following documents/certificates in support of all the claims made by them in the application like, Date of Birth, Caste, Physical Disability, Educational Qualification(s), Experience (preferably in prescribed format), Desirable Qualification(s), Age relaxation, etc. or any other information, separately against each claim in pdf file. Documents like Pay Slip, Resume, Appointment Letter, Relieving Letter, Un-signed Experience Certificate etc. must not be uploaded in the Document Upload Module:-

a) Matriculation/10th Standard or equivalent certificate indicating date of birth, or mark sheet of Matriculation/10th Standard or equivalent issued by Central/State Board indicating Date of Birth in support of claim of age.

**NOTE:** Date of birth mentioned in Online Recruitment Application is final. No subsequent request for change of date of birth will be considered or granted.

b) Degree/Diploma certificate as proof of educational qualification claimed. In the absence of Degree/Diploma certificate, provisional certificate along with mark sheets pertaining to all the academic years.

c) Order/ letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification as per the requirement of advertisement.

d) Certificate(s) in the prescribed proforma from the Head(s) of Organisation(s)/Department(s) for the entire experience claimed, clearly mentioning the duration of employment (date, month & year) indicating the basic pay and consolidated pay. The certificate(s) should also mention the nature of duties performed/experience obtained in the post(s) with duration(s). Experience Certificate should be issued in prescribed format relevant to the post. Experience certificate not in prescribed proforma but containing all the details as mentioned above would be considered on merit by the Commission.

**NOTE:** The period of experience rendered by a candidate on part time basis, daily wages, visiting/ guest faculty will not be counted while calculating the valid experience for short listing the candidates for interview.

e) Caste certificate by candidate seeking reservation as SC/ ST/ OBC, in the prescribed proforma from the competent authority indicating clearly the candidate's Caste, the Act/ Order under which the Caste is recognized as SC/ ST/ OBC and the village/ town the candidate is ordinarily a resident of.

f) A declaration in the prescribed format by candidate seeking reservation as OBC, that he/she does not belong to the creamy layer on the crucial date, in addition to the community certificate (OBC). Unless specified otherwise, the prescribed closing date for receipt of Online Recruitment Application for the post is to be treated as crucial date.

g) Certificate of Disability in prescribed proforma issued by the competent authority to Persons with Benchmark Disabilities (PwBD) eligible for appointment to the post on the basis of prescribed standards of Medical Fitness. The Competent Authority to issue Certificate of Disability shall be a Medical Board duly constituted by the Central or a State Government. The Central/ State Government may constitute Medical Board(s) consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing Locomotor/ Cerebral / Visual / Hearing disability, as the case may be.

h) A candidate who claims change in name after matriculation on marriage or remarriage or divorce etc. the following documents shall be submitted:-

- (i) **In case of marriage of women** - Photocopy of Husband's passport showing names of spouses or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from husband and wife along with a joint photograph duly sworn before the Oath Commissioner;
- (ii) **In case of re-marriage of women** - Divorce Deed/Death certificate as the case may be in respect of first spouse; and photocopy of present husband's passport showing names of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from the husband and wife along with joint photograph duly sworn before the Oath Commissioner.
- (iii) **In case of divorce of women**- Certified copy of Divorce Decree and Deed Poll/Affidavit duly sworn before the Oath Commissioner.
- (iv) **In other circumstances for change of name for both male and female** - Deed Poll/Affidavit duly sworn before the Oath Commissioner and paper cuttings of two leading daily newspapers in original (One daily newspaper should be of the area of applicants permanent and present address or nearby area) and Gazette Notification.

**Note:** The e-affidavit is also accepted as an alternative to the traditional/physical affidavit, wherever required.

- i) Certificate/ Document in respect of Age relaxation for:
  - i) Ex-Servicemen and Commissioned Officers including ECOs/SSCOs in prescribed proforma from competent authority.
  - ii) Central/UT Government Employees/Servants in prescribed proforma from competent authority issued after the date of advertisement.
  - iii) Persons seeking age relaxation under special provision/ order.
- j) Persons already in Regular Government service, whether in permanent or temporary capacity other than casual/adhoc/daily wages/hourly paid/contract basis are however required to submit a declaration that they have informed in writing to their Head of Office/Department that they have applied for the selection.
- k) Certificate(s) in respect of claim regarding Professional Registration, Language, Publications, NET, GATE, Conference, Internship.
- l) Documentary support for any other claim(s) made.

**NOTE:** If any document/ certificate furnished is in a language other than Hindi or English, a transcript of the same duly attested by a Gazetted officer or notary is to be submitted.

v) **IMPORTANT** : CANDIDATES ARE ADVISED TO FILL THEIR CORRECT AND ACTIVE E-MAIL ADDRESSES IN THE ONLINE APPLICATION AS ALL CORRESPONDENCE WILL BE MADE BY THE COMMISSION THROUGH E-MAIL ONLY. INTERVIEW SCHEDULE AND REQUIREMENTS WITH REGARD TO COPIES OF CERTIFICATES TO BE SUBMITTED IN RESPECT OF CLAIMS MADE IN THE ONLINE APPLICATION WILL BE E-MAILED IN DUE COURSE TO THE CANDIDATES IN THEIR REGISTERED E-MAIL ID AND WILL ALSO BE POSTED ON THE WEBSITE OF THE COMMISSION.

vi) After submitting the Online Application, the candidates are required to take out a print out of the finally submitted Online Recruitment Application.

vii) The candidates will not be allowed to withdraw their application after the submission of the same.

viii) Candidates are not required to submit to the Commission the printouts of their online applications or any other document either by post or by hand. They will be required to bring with them the printouts of their online applications and the documents mentioned in para 7 below if called for interview.

ix) The candidates are advised to submit the Online Application well in advance without waiting for the closing date.

x) **Candidate should have details of one Photo ID Card viz. Aadhaar Card / Voter Card (EPIC) / PAN Card / Passport / Driving License / Any other Photo ID Card issued by the State / Central Government. The details of this Photo ID Card will have to be provided by the candidate while filling up the Universal Registration (URN) profile. This Photo ID Card will be used for all future reference and the candidate is advised to carry this Photo ID Card while appearing for Recruitment Test (RT) / Personality Test.**

xi) **Applicants are strongly advised to use their Aadhaar Card as the ID document for easy, effortless, and seamless verification and authentication of ID and other details.**

### **3. LAST DATE FOR SUBMISSION OF APPLICATIONS:**

The closing date for submission of online recruitment application through website is **1800 Hrs on 02-10-2026 (for posts other than those under the Administration of UT of Ladakh) and 09-10-2026 (for post under the Administration of UT of Ladakh).**

### **4. APPLICATION FEE:**

(a) Candidates (Except Female/SC/ST/Persons with Benchmark Disability Candidates who are exempted from payment of fee) are required to pay a fee of Rs. 25/- (Rupees Twenty five) by using Visa/Master/Rupay Credit/Debit Card/UPI Payment or by using internet banking facility of any Bank.

(b) Applicants must opt for available online Debit/Credit Card/UPI Payment or Internet Banking payment mode upto the closing date/time.

(c) No fee for SC/ST/PwBD/Women candidates of any community. No "fee exemption" is available to OBC/EWS/Unreserved male candidates and they are required to pay the full prescribed fee.

(d) Applications without the prescribed fee would not be considered and summarily rejected. No representation against such rejection would be entertained.

(e) **Fee once paid shall not be refunded under any circumstance nor can the fee be held in reserve for any other examination or selection.**

## **5. CONCESSIONS & RELAXATIONS:**

(a) **The upper age limit in case of Ex-Servicemen and Commissioned Officers including ECOs/SSCOs** shall be relaxed by five years subject to the condition that on the closing date for receipt of applications the continuous service rendered in the Armed Forces by an Ex-Serviceman is not less than six months after attestation. This relaxation is also available to ECOs/SSCOs who have completed their initial period of assignment of five years of Military Service and whose assignment has been extended beyond five years as on closing date and in whose case the Ministry of Defence issues certificates that they will be released within 3 months on selection from the date of receipt of offer of appointment. Candidates claiming age relaxation under this para would be required to produce a certificate in the prescribed proforma to the Commission.

**NOTE:** Ex Servicemen who have already secured regular employment under the Central Govt. in a Civil Post are permitted the benefit of age relaxation as admissible for Ex-Servicemen for securing another employment in any higher post or service under the Central Govt. However, such candidates will not be eligible for the benefit of reservation, if any for Ex-Servicemen in Central Govt. jobs.

(b) **In order to qualify for the concession under (a) above**, candidates concerned would be required to produce a certificate that they have been released from the Defence Forces. The certificate for Ex-Servicemen and Commissioned Officers including ECOs/SSCOs should be signed by the appropriate authorities specified below and should also specify the period of service in the Defence Forces:-

(i) In case of Commissioned Officers including ECOs/SSCOs:

Army: Directorate of Personnel Service, Army Headquarters, New Delhi.

Navy: Directorate of Personnel Services Naval Headquarters, New Delhi.

Air Force: Directorate of Personnel Services, Air Headquarters, New Delhi.

(ii) In case of JCOs/ORs and equivalent of the Navy and Air Forces:

Army: By various Regimental Record Offices.  
Navy: Naval Records, Bombay  
Air Force: Air Force Records, New Delhi.

**(c) Age relaxation for Central Government employees:**

The upper age limit is relaxable for Central/U.T. Govt. Servants up to 5 years as per instructions issued by the Govt. of India from time to time. (10 years for persons belonging to Scheduled Castes/Scheduled Tribes and 8 years for persons belonging to other Backward Classes in respect of the posts reserved for them in accordance with the instructions issued by the Government of India). This relaxation will be admissible to Government servants with 3 years continuous service in Central Government and working in posts which are in the same line or allied cadre and where a relation could be established that the service already rendered in that particular post will be useful for the efficient discharge of the duties of the post to which recruitment is being made. Decision in this regard will rest with the Commission. A candidate claiming to belong to the category of Central Government servant and thus seeking age relaxation under this para would be required to produce a Certificate in the prescribed proforma issued after the date of advertisement from his/her Employer on the office letter head to the effect that he/she is a regularly appointed Central Government Servant and not on casual/adhoc/daily wages/hourly paid/contract basis employee.

**(d) Age relaxation to Persons with Benchmark Disabilities (PwBD):**

i) Age relaxation of 10 years (This implies that Scheduled Castes/Scheduled Tribes category candidates would get maximum 15 years age relaxation including 5 years meant for their respective categories. Similarly OBC candidates would get maximum upto 13 years including 3 years age relaxation meant for OBC category) in upper age limit shall be allowed to persons suffering from (a) blindness and low vision, (b) deaf and hard of hearing (c) Locomotor Disability including Cerebral Palsy, Leprosy Cured, Dwarfism, Acid Attack Victims, Muscular Dystrophy, Spinal Deformity and Spinal Injury without any associated neurological/limb dysfunction, (d) Autism, intellectual disability, specific learning disability and mental illness, (e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf-blindness in the posts identified for each disability in case of direct recruitment to all civil posts/services under the Central Government identified suitable to be held by persons with such disabilities, subject to the condition that maximum age of the applicant on the closing date shall not exceed 56 years. The age concession to the persons with disabilities shall be admissible irrespective of whether the post is reserved for persons with disabilities or not, provided the post is identified suitable for the relevant category of disability.

ii) Relaxation of age limit would be permissible to such persons who have a minimum of 40% disability.

iii) If a person with disability is entitled to age concession by virtue of being a Central Government employee, concession to him/her will be admissible either as a 'person with disability' or as a 'Central Government employee' whichever may be more beneficial to him/her.

iv) The above provisions will not be applicable to a post/service for which other specific provision regarding age relaxation is made by notification.

v) The definition of different categories of disabilities, for the purpose of age relaxation, will be same as given in the Schedule {Clause (22) of Section 2} of the Act "The Rights of persons with Disabilities Act, 2016.

**(e) Facility of scribe for candidates appearing in RTs/CBRTs to Persons with Benchmark Disabilities (PwBD):**

Persons with Benchmark Disabilities in the categories of blindness, locomotor disability (both arm affected-BA) and cerebral palsy will be provided the facility of scribe if desired by the person. In case of other categories of Persons with Benchmark Disabilities as defined under Section 2 (r) of the RPWD Act, 2016, the facility of scribe will be provided on production of a certificate to the effect that the person concerned has physical limitation to write and scribe is essential to write on his/her behalf, from the Chief Medical Officer/Civil Surgeon/Medical Superintendent of a Government Health Care Institution as per proforma available under segment 'Recruitment' followed by the Forms of Certificates (link <https://upsc.gov.in/recruitment/recruitment-performas>) on Commission's Website. Candidates have discretion of opting for his/her own scribe or request the Commission for the same. The details of the scribe i.e. whether own or the Commission's and details of the scribe (in case the candidate is bringing his/her own scribe), will be sought at the time of filling the application form online. The qualification of the scribe should not be more than the minimum qualifications required for the post.

**6. Centres for Recruitment test (RT)/Combined Recruitment Test (CRT)**

In cases where a Recruitment Test (RT) or Combined Recruitment Test (CRT) forms part of the selection process, the test will ordinarily be conducted at the following centres:

*Ahmedabad, Bhopal, Chennai, Delhi, Dispur (Guwahati), Jaipur, Jammu, Kochi, Kolkata, Lucknow, Mumbai, Nagpur, Port Blair, Ranchi, and Visakhapatnam.*

**Note 1:** In case of posts under the Administration of the Union Territory of Ladakh, the centres will be Leh, Kargil, Srinagar, and Delhi.

**Note 2:** The list of test centres is subject to change. Any such changes will be notified to candidates through the Commission's website prior to the conduct of the Recruitment Test (RT) or Combined Recruitment Test (CRT).

**7. Candidates shortlisted for interview on the basis of the information provided in the online applications submitted by them will be required to send self-attested**

**copies of documents/relevant certificates in support of the claims made in the application as and when demanded by the Commission.**

### **WARNING**

**CANDIDATES WILL BE SHORT-LISTED FOR INTERVIEW ON THE BASIS OF THE INFORMATION PROVIDED BY THEM IN THEIR ONLINE APPLICATION AND THEIR PERFORMANCE IN THE RECRUITMENT TEST (RT), IF HELD. THEY MUST ENSURE THAT SUCH INFORMATION IS TRUE. IF AT ANY SUBSEQUENT STAGE OR AT THE TIME OF INTERVIEW ANY INFORMATION GIVEN BY THEM OR ANY CLAIM MADE BY THEM IN THEIR ONLINE, APPLICATIONS IS FOUND TO BE FALSE, THEIR CANDIDATURE WILL BE LIABLE TO BE REJECTED AND THEY MAY ALSO BE DEBARRED EITHER PERMANENTLY OR FOR A SPECIFIED PERIOD BY THE :**

- **COMMISSION FROM ANY EXAMINATION OR SELECTION HELD BY THEM.**
- **CENTRAL GOVERNMENT FROM ANY EMPLOYMENT UNDER THEM.**

### **8. DOCUMENTS/ CERTIFICATES TO BE PRODUCED AT THE TIME OF INTERVIEW.**

**The printout of the online application, along with the original documents/certificates submitted with the application form as referred to in para 2 above, must be produced at the time of the interview. These should be accompanied by self-attested copies and any other items specified in the interview summon letter. Failure to present these documents will result in the candidate being disqualified from appearing in the interview, and in such cases, the candidate will not be eligible for reimbursement of travelling expenses by the Commission.**

### **9. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT:**

**Candidates are warned that they should not furnish any particulars that are false or suppress any material information in filling up the application form. Candidates are also warned that they should in no case correct or alter or otherwise tamper with any entry in a document or its attested/certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy between two or more such documents or their attested/certified copies, an explanation regarding this discrepancy should be submitted.**

**A candidate who is or has been declared by the Commission to be guilty of:**

- a) **obtaining support of his/her candidature by any means, or**
- b) **impersonating, or**

- c) procuring impersonation by any person, or
- d) submitting fabricated documents or documents which have been tampered with, or
- e) making statements which are incorrect or false or suppressing material information, or
- f) resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
- g) using unfair means during the test, or
- h) writing irrelevant matter including obscene language or pornographic matter, in the script(s), or
- i) misbehaving in any other manner in the examination hall, or
- j) harassing or doing bodily harm to the staff employed by the Commission for the conduct of their test, or
- k) bringing mobile phone/Communication device in the examination Hall/Interview room.
- l) attempting to commit or, as the case may be, abetting the Commission of all or any of the acts specified in the foregoing clauses, may, in addition to rendering himself/herself liable to criminal prosecution, be liable:
  - i) to be disqualified by the Commission from selection for which he/she is a candidate, and/or
  - ii) to be debarred either permanently or for a specified period:-
    - by the Commission from any examination or selection held by them
    - by the Central Government from any employment under them, and
  - iii) if he/she is already in service under Government to disciplinary action under the appropriate rules.

## **10. HELPDESK FOR CANDIDATE:**

The Commission has established a dedicated helpline to assist the candidates during the application process. Candidates seeking clarification, guidance, or assistance related to the application process or examination/recruitment details can contact the helpline no. **011-24041001 or 011-40303444** or email ID – **upscsoap@nic.in**. The helpline will be operational from 10:00 A.M. to 5:30 P.M. on all working days during the application

window. Applicants may utilize this service for any issues relating to the application process, including payment of fee, uploading of documents, etc.

#### **11. MOBILE PHONES BANNED:**

The use of any mobile phone (even in switched off mode), pager or any electronic equipment or programmable device or storage media like pen drive, smart watches etc. or camera or Bluetooth device or any other equipment or related accessories either in working or switched off mode capable of being used as a communication device in the UPSC examination/Interview Hall is strictly prohibited. Any infringement of these instructions shall entail disciplinary action including ban from future examinations/recruitment.

Candidates are advised in their own interest not to bring any of the banned item including bags, mobile phones or any valuable/costly items to the venue of the examination/Interview Hall, as **no** arrangement for safe-keeping will be made at the venue of the examination/Interview Hall. Commission will not be responsible for any loss in this regard.

#### **12. FACE AUTHENTICATION FOR CANDIDATES AT THE EXAMINATION VENUE/INTERVIEW HALL**

In order to ensure a secure and smooth examination process, all candidates will be required to undergo face authentication at the examination venue/Interview Hall mandatorily. Candidates are advised to enter the examination venue/Interview Hall well in time for face authentication/identity verification and frisking.

#### **13. OTHER INFORMATION/INSTRUCTIONS:**

a) Government strives to have workforce which reflects gender balance and women candidates are encouraged to apply.

b) All candidates whether in Government service or in Government owned industrial or other similar organisations or in private employment should submit their applications online directly to the Commission. Persons already in Regular Government service, whether in permanent or temporary capacity other than casual/adhoc/daily wages/hourly paid/contract basis are however required to submit a declaration that they have informed in writing to their Head of Office/Department that they have applied for the selection.

c) The date for determining the eligibility of all candidates in every respect shall be the closing date for submitting the Online Recruitment Application on the website <https://upsconline.nic.in>

d) In respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification as per the requirement of

advertisement, then the candidate is required to produce order/letter in this regard, indicating the Authority (with number and date) under which it has been so treated otherwise the Online Recruitment Application is liable to be rejected.

**e) Payment of Commission's contribution towards travel allowance to the outstation candidates appearing for interview at UPSC:**

1. As per SR 132, and guidelines available on the Commission's website <https://upsc.gov.in/forms-downloads>, the candidates appearing for Interview at UPSC will be granted contribution towards travelling expense for appearing in the interview which will be restricted to Second / Sleeper Class train fare (Mail/Express). In case candidates perform journey by any other mode / class, the same will be dealt and restricted to Second / Sleeper Class train fare (Mail/Express).

2. Therefore, the Candidates coming from outside Delhi should bring duly filled in two copies of TA bill forms, available at the link <https://upsc.gov.in/forms-downloads> {Travelling Allowance Form (for candidates only)} in respect of both ways journeys and hard copies of the tickets to facilitate settlement of Commission's contribution towards travel expenses on the date of the personality tests / Interview. Therefore, the candidates are advised to bring the hard copies of the tickets invariably. In case the candidates fail to bring the hard copies, tickets may be sent through email at [accounts1.upsc@gov.in](mailto:accounts1.upsc@gov.in) WELL-IN-ADVANCE before entering the Commission's premises.

3. The commission's contribution towards to and fro journey, may be paid through online mode only and transferred directly to their respective Bank Account. Hence, Candidates are advised to bring any one of the following instrument while appearing for interview at UPSC:-

- i. Form of application form for payment through NEFT available at the link <https://upsc.gov.in/forms-downloads> {Form of application form for payment through NEFT (for candidates only)}
- ii. Bank Pass Book front page
- iii. Copy of Bank Cancelled Cheque.

f) The Summoning of candidates for interview conveys no assurance whatsoever that they will be selected. Appointment orders to selected candidates will be issued by the Government.

g) Candidates must be in sound bodily health. They must, if selected, be prepared to undergo such medical examination and satisfy such medical authority as Government may require.

h) Candidates will be informed of the final result in due course through UPSC website/ Employment News and any interim enquiries about the result are therefore, unnecessary

and will not be attended to. The Commission does not enter into correspondence with the candidates about reasons for their non-selection for interview/appointment.

- i) The Commission may grant higher initial pay to candidates adjudged meritorious in the interview.
- j) Canvassing in any form will disqualify a candidate.

Formats of **PRESCRIBED PROFORMA** for various certificates have been made available in the Commission's official Website <https://upsc.gov.in> under Heading Recruitment followed by Forms of Certificates (link <https://upsc.gov.in/recruitment/recruitment-performas>). Candidates may download the same and fill up accordingly.

**ANNEXURE(S) I TO X PERTAINING TO VACANCIES FOR POST(S) UNDER THE ADMINISTRATION OF THE UNION TERRITORY OF LADAKH ARE APPENDED BELOW:**



सत्यमेव जयते

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
OFFICE OF THE TEHSILDAR (SASPOL), LEH DISTRICT

Annexure - I



SCHEDULED CASTE/TRIBE CERTIFICATE

Certificate No.: SC / ST - 01 -SPL - \_\_\_\_\_

This is to certify that Shri\*/Shrimati\*/Kumari\* \_\_\_\_\_  
son/daughter\* of \_\_\_\_\_, of  
village\*/town\* \_\_\_\_\_ in \_\_\_\_\_ District/Division\*  
\_\_\_\_\_ belongs to the \_\_\_\_\_ Caste/Tribe\*  
which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

@ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.

@ The Constitution (Jammu and Kashmir) Scheduled Tribes Order (Amendment) Act, 2024  
(No. 3 of 2024)

%2. ~~Application in the case of Scheduled Caste/Scheduled Tribes persons who have migrated from one State/Union Territory Administration:~~

~~This Certificate is issued on the basis of the Scheduled Caste/Scheduled Tribes certificate issued to Shri/Shrimati\* \_\_\_\_\_ father/mother \_\_\_\_\_ of Shri/Shrimati/Kumari\* \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State/Union Territory\* \_\_\_\_\_ who belongs to the \_\_\_\_\_ Caste/Tribe\* which is recognised as a Scheduled Caste/Scheduled Tribes in the State/Union Territory\* \_\_\_\_\_ issued by the \_\_\_\_\_ (name of prescribed authority) vide their No. \_\_\_\_\_ dated \_\_\_\_\_.~~

%3. Shri/Shrimati\*/Kumari\* \_\_\_\_\_ and / or  
his/her\* family ordinarily reside(s) in village/town\* \_\_\_\_\_ of  
\_\_\_\_\_ District/Division of the Union territory of Ladakh.

Domicile Certificate No. \_\_\_\_\_

Signature \_\_\_\_\_

Name & Designation \_\_\_\_\_  
(With Seal of Office)

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\* Please delete the words which are not applicable

@ Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
OFFICE OF THE TEHSILDAR (), LEH DISTRICT**



**FORMX**

**CERTIFICATE OF BEING A RESIDENT OF AN AREA ADJOINING THE ACTUAL  
LINE OF CONTROL**

Certificate No.: ALC - 01 - KHL - \_\_\_\_\_

This \_\_\_\_\_ is \_\_\_\_\_ to \_\_\_\_\_ certify \_\_\_\_\_ that \_\_\_\_\_ *Shri/Shrimati/Kumari*

\_\_\_\_\_ *S/o/D/o*

\_\_\_\_\_ *R/o* \_\_\_\_\_ Tehsil

\_\_\_\_\_ District \_\_\_\_\_, is a resident of an area adjoining the  
Actual Line of Control.

This is also certified that the said *Shri/Shrimati/Kumari* \_\_\_\_\_ or  
*Shri/Shrimati* \_\_\_\_\_ (*on behalf of applicant*) submitted  
his application for grant of his certificate to this office on \_\_\_\_\_ and the  
certificate has been delivered to him under my hand and seal today on the \_\_\_\_\_.

This certificate shall remain valid for a period of five years from the date of issue of this certificate.

Signature of the Competent Authority \_\_\_\_\_

Name & Designation \_\_\_\_\_  
(With Seal of Office)

Domicile Certificate No. \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
OFFICE OF THE TEHSILDAR ()

Tehsildar Kharu

Form - B

**DOMICILE CERTIFICATE**

*(issued under Rule 5(1) of the Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate  
(Procedure) Rules, 2025)*

Certificate No.: 01 KHA

Date of Issue:

This is to certify that:

Name: \_\_\_\_\_

S/D/W of: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ ( \_\_\_\_ / \_\_\_\_ / \_\_\_\_ )

Address: a. Village /Ward No.: \_\_\_\_\_

b. Tehsil: \_\_\_\_\_

c. District: \_\_\_\_\_

d. Post Office: \_\_\_\_\_ e. Pin Code: \_\_\_\_\_

whose Photograph is attested is a **Domicile of the Union territory of Ladakh** under the below mentioned **Category of Domicile as per the TABLE provided in Rule 4 of the of the Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate (Procedure) Rules, 2025:**

**Col. I, Sl. No. 1.**

- (a) Ladakh Resident Certificate (L.R.C.) Holder or those eligible for L.R.C. ☐  
(b) Children of persons mentioned in section 3A(1)(a) of the Regulation. ☐

**Col. I, Sl. No. 2.**

Children of such residents of the Union territory of Ladakh as resided outside the Union territory in connection with employment or business or other professional vocational reasons. ☐

**Col. I, Sl. No. 3.**

- (a) A person who has resided for a period of fifteen years in the Union territory of Ladakh, beginning from and after 31<sup>st</sup> October, 2019. ☐  
(b) Children of a person who has resided for a period of fifteen years in the Union territory of Ladakh, beginning from and after 31<sup>st</sup> October, 2019. ☐

**Col. I, Sl. No. 4.**

A person who has studied for a period of seven years, beginning from and after 31<sup>st</sup> October, 2019 and appeared in class 10<sup>th</sup> or 12<sup>th</sup> examination in an educational institution located in the Union territory of Ladakh. ☐

**Col. I, Sl. No. 5.**

~~Children of Central Government officers, Officials of Public Sector Undertakings, Autonomous Body of Central Government, Public sector Banks, Officials of Central Universities and recognized Research Institution of Central Government who shall have served the Union territory of Ladakh for a total period of ten years, beginning from and after 31<sup>st</sup> October, 2019. □~~

This certificate is issued upon due verification under the provisions of the *Ladakh Civil Services Decentralization and Recruitment – Grant of Domicile Certificate (Procedure) Rules, 2025*

**IMPORTANT NOTE:**

This certificate is valid only for the purpose of appointment to the posts under the Union territory of Ladakh as defined in Ladakh Civil Services Decentralization and Recruitment (Amendment) Regulation, 2025.

**Signature of the Competent Authority**  
(Name, Designation and Seal)

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Office Stamp

[Digitally signed if issued electronically]

**The Administration of Union Territory of Ladakh**

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER  
SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_-son/daughter/wife  
of \_\_\_\_\_ Permanent resident of \_\_\_\_\_, Village/  
Street \_\_\_\_\_ PostOffice \_\_\_\_\_ District in the Union Territory of Ladakh, Pin  
Code \_\_\_\_\_ Whose photograph is attested below belongs to Economically Weaker Sections,  
since the gross annual income\*of his/her 'family'\*\*is below Rs.8Lakh (Rupees Eight Lakh only) for the  
financial year His/ her family does not own or possess any of the following assets\*\*\*:

- (I) 5 acres of agricultural land and above;
- (II) Residential flat of 1000sq. ft. and above;
- (III) Residential plot of 100 sq. yards and above in notified municipalities;
- (IV) Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. It is to certified that Shri/Smt./Kumari does not belongs to any of the categories defined in the clause  
(m), (n) and (o) of the section 2 of the Jammu and Kashmir Reservation Act, 2004 (XIV of 2004) in its  
application to the Union territory of Ladakh.

Signature with seal of Office

Name : \_\_\_\_\_

Designation: \_\_\_\_\_

Recent Passport  
Size attested photo  
of the applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\* Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation,  
his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age  
of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been

clubbed while applying the land or property holding test to determine EWS statu

**Annexure-V**

**Application for Obtaining Certificate of Disability by Persons with Disabilities**

- (1) Name: \_\_\_\_\_  
(Surname) (First Name) (Middle Name)
- (2) Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_
- (3) Date of Birth : \_\_\_\_/\_\_\_\_/\_\_\_\_ (Date) (Month) (Year)
- (4) Age at the time of application : \_\_\_\_\_ years
- (5) Sex: Male/Female/Transgender: \_\_\_\_\_
- (6) Address:
- (a) Permanent address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (b) Current Address (i.e. for communication) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (c) Period since when residing at current address: \_\_\_\_\_
- (7) Educational Status (please tick as applicable)
- (i) Post Graduate
- (ii) Graduate
- (iii) Diploma
- (iv) Higher Secondary
- (v) High School
- (vi) Middle Age
- (vii) Primary
- (viii) Non-literate
- (8) Occupation: \_\_\_\_\_
- (9) Identification marks: (i) \_\_\_\_\_ (ii) \_\_\_\_\_
- (10) Nature of disability: \_\_\_\_\_
- (11) Period since when disabled: From Birth/since year \_\_\_\_\_
- (12) (i) Did you ever apply for issue of a certificate of disability in past (Yes/No)
- (ii) If yes, details:
- (a) Authority to whom and district in which applied: \_\_\_\_\_
- (b) Result of application: \_\_\_\_\_
- (13) Have you ever been issued a certificate of disability in the past? If yes, please enclose a true copy.

Declaration: I hereby declare that all particulars stated above are true to the best of my knowledge and belief, and no material information has been concealed or misstated. I further state that if any in-accuracy is detected in the application, I shall be liable to for feiture of any benefits derived and other action as per law.

\_\_\_\_\_  
(signature or left thumb impression of  
person with disability, or of his/her legal  
guardian in case of persons with intellectual  
disability, autism, cerebral palsy and multiple

Date: \_\_\_\_\_

Place:

disabilities, etc)

**Annexure-VI**

**Certificate of Disability**

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport  
size attested  
photograph  
(showing face  
only) of the  
person with  
disability

This is to certify that I have carefully examined Shri/Smt./Kum. \_\_\_\_\_ son/wife/daughter of Shri  
\_\_\_\_\_ Date of Birth (DD/MM/YY) \_\_\_\_\_ Age \_\_\_\_\_ years, male/female \_  
registration No. \_\_\_\_\_ permanent resident of House No. \_\_\_\_\_  
Ward/Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ State  
\_\_\_\_\_, whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:

- ☐ locomotor disability  
☐ dwarfism  
☐ blindness

(Please tick as applicable)

(B) the diagnosis in his/her case is:

He/she has \_\_\_\_\_ % (in figure) \_\_\_\_\_ percent (in words) permanent  
locomotor disability/ dwarfism/ blindness in relation to his/her \_\_\_\_\_ (part of  
body) as per guidelines ( \_\_\_\_\_ number and date of issue of the guidelines to be  
specified).

2. The applicant has submitted the following document as proof of residence:-

| Nature of Document | Date of Issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

(Signature and Seal of Authorised Signatory of  
Notified Medical Authority)

Signature/thumbimpressionofthe  
personinwhosefavourcertificateof  
disabilityisissued

**Annexure-VII**

CertificateofDisability  
(Incasesofmultipliedisabilities)  
(NameandAddressoftheMedicalAuthorityissuingtheCertificate)

Recent  
passportsizeattestedp  
hotograph(Showingfa  
ceonly)oftheperson  
withdisability.

**CertificateNo.**

**Date:**

Thisistocertifythatwehavecarefullyexamined Shri/Smt./Kum .....  
son/wife/daughterofShri.....DateofBirth(DD/MM/YY)...../...../.....  
.....Age.....years,male/female,RegistrationNo. ....permanentresidentof  
House No. ....Ward/Village/Street.....PostOffice.....District.....  
State.....,whosephotographisaffixedabove,andatisfiedthat:

(A) he/sheisacaseofMultipleDisability.His/herextentofpermanentphysical  
impairment/disabilityhasbeenevaluatedasperguidelines( \_\_\_\_\_numberanddateofissue  
oftheguidelinestobespecified)forthedisabilitiestickedbelow,andisshownagainsttherelevant  
disabilityinthetablebelow:

| S.No. | Disability          | Affectedpartofbo<br>dy | Diagnosis | Permanentphysical<br>impairment/mentaldisability(in%) |
|-------|---------------------|------------------------|-----------|-------------------------------------------------------|
| 1.    | Locomotordisability | @                      |           |                                                       |
| 2.    | MuscularDystrophy   |                        |           |                                                       |
| 3.    | Leprosy cured       |                        |           |                                                       |
| 4.    | Dwarfism            |                        |           |                                                       |
| 5.    | CerebralPalsy       |                        |           |                                                       |
| 6.    | AcidattackVictim    |                        |           |                                                       |

|     |                                 |   |  |  |
|-----|---------------------------------|---|--|--|
| 7.  | Low vision                      | # |  |  |
| 8.  | Blindness                       | # |  |  |
| 9.  | Deaf                            | £ |  |  |
| 10. | Hard of Hearing                 | £ |  |  |
| 11. | Speech and Language disability  |   |  |  |
| 12. | Intellectual Disability         |   |  |  |
| 13. | Specific Learning Disability    |   |  |  |
| 14. | Autism Spectrum Disorder        |   |  |  |
| 15. | Mental illness                  |   |  |  |
| 16. | Chronic Neurological Conditions |   |  |  |
| 17. | Multiple sclerosis              |   |  |  |
| 18. | Parkinson's disease             |   |  |  |
| 19. | Hemophilia                      |   |  |  |
| 20. | Thalassemia                     |   |  |  |
| 21. | Sickle Cell disease             |   |  |  |

@e.g. Left/right/both arms/legs #

e.g. Single eye £

e.g. Left/Right/both ears

(B)

In the light of the above, his/her overall permanent physical impairment as per guidelines (number and date of issue of the guideline to be specified), is as follows: - In figures ..... percent, In words ..... percent.

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
3. Reassessment of disability is:
  - (i) Not necessary, or
  - (ii) Is recommended after ..... years ..... months, and therefore this certificate shall be valid till ...../...../.....(DD)/(MM)/(YY)
4. The applicant has submitted the following document as proof of residence: -

| Nature of document | Date of issue | Details of authority issuing certificate |
|--------------------|---------------|------------------------------------------|
|                    |               |                                          |

5. Signature and seal of the Medical Authority.

|                         |                         |                                  |
|-------------------------|-------------------------|----------------------------------|
|                         |                         |                                  |
| Name and Seal of Member | Name and Seal of Member | Name and Seal of the Chairperson |

Signature/thumb  
impression of the person  
in whose favour certificate of  
disability is issued.

**Annexure-VIII**

**Certificate of Disability**

(In cases other than those mentioned in Annexure VI and VII)  
(Name and Address of the Medical Authority issuing the Certificate)

Recent  
passport size attested  
photograph  
(Showing face  
only) of the person with  
disability.

Certificate No.

Date:

This is to certify that I have carefully examined Shri/Smt/Kum.....  
son/wife/daughter of Shri..... Date of Birth (DD/MM/YY)..... Age ..... years,  
male/female..... Registration No..... permanent resident of House No.....  
Ward/Village/Street..... Post Office..... District..... State....., whose  
photograph is affixed above, and am satisfied that he/she is a case of disability.

| S.No. | Disability           | Affected part of body | Diagnosis | Permanent physical impairment / mental disability (in %) |
|-------|----------------------|-----------------------|-----------|----------------------------------------------------------|
| 1.    | Locomotor disability | @                     |           |                                                          |
| 2.    | Muscular Dystrophy   |                       |           |                                                          |
| 3.    | Leprosy cured        |                       |           |                                                          |
| 4.    | Cerebral Palsy       |                       |           |                                                          |
| 5.    | Acid attack Victim   |                       |           |                                                          |
| 6.    | Low vision           | #                     |           |                                                          |
| 7.    | Deaf                 | €                     |           |                                                          |
| 8.    | Hard of Hearing      | €                     |           |                                                          |

|     |                                   |  |  |  |
|-----|-----------------------------------|--|--|--|
| 9.  | Speech and<br>Languagedisability  |  |  |  |
| 10. | IntellectualDisability            |  |  |  |
| 11. | SpecificLearning<br>Disability    |  |  |  |
| 12. | AutismSpectrumDisorder            |  |  |  |
| 13. | Mentalillness                     |  |  |  |
| 14. | ChronicNeurological<br>Conditions |  |  |  |
| 15. | Multiplesclerosis                 |  |  |  |
| 16. | Parkinson'sdisease                |  |  |  |
| 17. | Hemophilia                        |  |  |  |
| 18. | Thalassemia                       |  |  |  |
| 19. | SickleCelldisease                 |  |  |  |

His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (

..... number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:-

(Please strike out the disabilities which are not applicable)

@-eg. Left/Right/both arms/legs # -eg. Single eye/both eyes € -eg. Left/Right/both ears

2. The above condition is progressive/non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:

(i) Not necessary, or

(ii) Is recommended/after ..... years..... months, and therefore this certificate shall be valid till (DD/MM/YY)...../...../.....

4. The applicant has submitted the following documents as proof of residence:-

| Nature of document | Date of issue | Details of authority<br>issuing certificate |
|--------------------|---------------|---------------------------------------------|
|                    |               |                                             |

(Authorised Signatory of notified Medical Authority)

(Name and Seal)

Countersigned

{ Countersignature and seal of the Chief Medical Officer/Medical Superintendent/Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (

Signature/thumb impression  
of the person in whose  
favour certificate of disability is  
issued

with seal}}

FORM OF CERTIFICATE TO BE SUBMITTED BY GOVERNMENT EMPLOYEES SEEKING AGE-RELAXATION

(To be filled by the Head of the Department in which the candidate is working)

It is certified that \*Shri/Smt./Km. \_\_\_\_\_ is a Government employee holding the post of \_\_\_\_\_ in the pay level \_\_\_\_\_ as on closing date.

This office has no objection for his/her appearing in the examination conducted by LAHD-SSRB for \_\_\_\_\_ post vide Advertisement No \_\_\_\_\_ dated \_\_\_\_\_.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Office Seal

Place:

Date:

(\*Please delete the words which are not applicable.)

**DECLARATION TO BE SUBMITTED BY ALL THE EMPLOYED APPLICANTS**

I declare that I have already informed my Head of Department in writing that I have applied for \_\_\_\_\_ and no vigilance is either pending or contemplated against me as on the date of submission of application.

If further submit the following information:

Date of Appointment: .....

Holding present Post & Pay Level: .....

Name & Address of Employer with Tel. No./FAX/E-mail: .....

Place:

Dated:

Full Signature of the Applicant